RLST M.A. Thesis Titles, 1986-2016

2016 Huether, Kathryn. “Hearing the Holocaust: Music, Film, Aesthetics.”


2016 Wright, Joshua. “‘The Devil Hates That Doctrine’: Hell in American Fundamentalism and Evangelicalism, 1900-2015.”

2015 Dickstein, Jonathan. “Īśvara As He Is: Devotional Theism in the Pātañjala Yogaśāstra.”

2015 Peterson, Jonathan. “With the Word ‘Gods’ He Created Scripture: The Language Philosophy of Śaṅkarācārya as Presented in Brahmasutrabhāṣya 1.3.28.”


2014 Drollinger-Smith, Nevada. “Shadow Masculinities: Nationalist Bermese Monastics and the Savage Muslim Male.”


2013 Piacenza, Joanna. "Mobile Mindfulness: Practicing Digital Religion on Smartphones with Buddhist Meditation Apps"

2013 Peterson, Kristin M. “Post a Comment Below: Aesthetics and Authenticity in the YouTube Hijabi Community.”

2013 Anderson, Virginia Elizabeth. “Putting Practice on the Table: Food Studies as Methodological Approach to Livid Religions.”


2012 Miller, Claire. "Wisteria, Cherry Trees, and Mountains: Presenting a New Model for Understanding Buddhist Communities in the United States"


2012 Schliff, Henry M. “Cutting to the Root: Buddhist Sacrifice, the Gcod Ritual, and Expressions of Orthodoxy.”


2012 Maly, Angela. “Politics of Park 51: Space, Emplacement and Muslim Subjectivity.”


2011 Semba, Sakuma. “American Prophet: Martin Luther King, Jr.”


2011 Richards, Kenneth. "Bodies of Belief: The Problem of Religion in Navajo Nation v. USFS."

2011 Niles, Angela. "Jon Stewart and The Daily Show: Humor, Ethics, and Conversation in the Public Square."

2010 Julie Crouse. “Sacred Harvest: Wendell Berry, Christian Agrarianism and the Creation of an Environmental Ethic.”

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2010 Martinez, Dominic. “Polynesian Saints: In-Between the Lived Religion of Polynesian Identities and Mormon Identities.”

2010 Candela, Tracy. “Reflections of the ‘inner self’: The JBS Swift Ramadan Conflict and the Evaluation of Muslim Hearts.”

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2009 Purvis, Jason. "Havint it Both Ways: Cultural Dissonance and the Conflict of Discourse in American Water-Baby Ceremonies."

2008 McMahan, Kathleen. “‘Creolization’ in American Religious History: The Metaphysical Nature of Henry Steel Olcott’s Buddhism.”


2008 Marlow, Britt. "Empress Wu Zhao, Son of Heaven: Uses of Religious Patronage and Propaganda to Secure Support and Quell Dissension During the Tang Dynasty."


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Bodhidharma.”


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Post-Modern Ethnography.”


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1997 Quinter, David. “Portrait of Kukai as a Mountain-Forest Saint.”


1996 Christen, Kimberly. “‘We mob gotta hold up this country’: Warumungu Women's Ritual Responsibility.”


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1995 Archambault, Marie Therese. “Back to Back: Roman Catholicism Among the Brule at St. Francis Mission, South Dakota.”


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