June 7: Military Ethics and Machine Learning (David Boonin)
   Robert Sparrow, “Killer Robots”

June 8: The Ethics of Faith in the Middle Ages (Robert Pasnau)
   Abū Ḥamid al-Ghazālī, *The Rescuer from Error*
   Norman Kretzmann, “Faith Seeks, Understanding Finds”

June 9: Descartes and the Ethics of Belief (Garrett Bredeson)
   Rene Descartes, *Meditations* (selections)

June 10: The Ethics of Belief and Doxastic Voluntarism (Matthias Steup)
   Richard Feldman, “The Ethics of Belief”
   Matthias Steup, “Doxastic Freedom”
   Matthias Steup, “Belief Control and Intentionality”

June 11: Mill’s Epistemological Arguments for Freedom of Speech (Daniel Jacobson)

June 14: Moral Perception and Its Rivals (Chris Heathwood)
   Sarah McGrath, “Moral Perception and Its Rivals”

June 15: *A Priori* Moral and Mathematical Knowledge (Julia Staffel)

June 16: The Epistemic Status of Moral Intuitions (Brian Talbot)
   Sharon Street, “Darwinian dilemma for realist theories of value,” sections 1, 2, 4, 5, 6
   Katia Vavova, “Debunking evolutionary debunking,” sections 1, 2, 3, 3.1, 4, 6 (ending on page 15)

June 17: Agent-Centered Norms in Epistemology and Ethics (Michael Huemer)
   Michael Huemer, “Epistemological Egoism and Agent-Centered Norms”

June 18: The Epistemology of Moral Testimony (Iskra Fileva)
   Alison Hills, “Moral Testimony and Moral Epistemology”
   Paulina Sliwa, “In Defense of Moral Testimony”
June 21: Expressivism About Moral Judgments (Julia Staffel)
    Mark Schroeder, “What is the Frege-Geach Problem?”

June 22: Value Comparisons in Ethics and Epistemology (Brian Talbot)
    Brian Talbot, “(Epistemic) Consequentialism for mundane beliefs, Kantianism for philosophical ones”

June 23: Ethical Reasons for Belief (Iskra Fileva)
    Rima Basu, “Radical Moral Encroachment: The Moral Stakes of Racist Beliefs”
    Robert Osborne, “What Do We Epistemically Owe to Each Other? A Reply to Basu”
    Iskra Fileva, “What Does Belief Have to Do with Truth?”

June 24: Epistemic Injustice (Kathryn Schmidt)
    (Content Warning: discussions of sexual violence and racial violence)
    Miranda Fricker on testimony and the power of words (watch this short video first)
    José Medina, “The Relevance of Credibility Excess in a Proportional View of Epistemic Injustice”
    Courtroom Scene from To Kill a Mockingbird (optional)

June 25: Plato on Moral Methodology and Moral Knowledge (Mitzi Lee)
    Plato, Republic VI. 502d- VII. 521b