

# Michael E. Zimmerman

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## *Education:*

Louisiana State University	1964-68, BA, Philosophy
Tulane University	1969-72, MA, Philosophy
l'Université Catholique de Louvain	1972-73, Fulbright-Hays Fellow
Tulane University	1973-74, PhD, Philosophy

## *Dissertation:*

*The Concept of the Self in Heidegger's Being and Time*,  
directed by Edward G. Ballard.

## *Professional Appointments:*

Denison University	
1974-75	Assistant Professor
Tulane University	
1975-78	Assistant Professor
1978-83	Associate Professor
1983 to present	Professor
1989-93, 1999-2002, 2004-2006	Chair
Tulane School of Medicine	
1984 to 2006	Clinical Professor of Psychology
California School of Professional Psychology (Berkeley)	
1982	Visiting Professor of Psychology
University of Colorado, Boulder	
2006-	Professor of Philosophy Environmental Studies affiliate
2006-2010	Director, Center for Humanities and the Arts

*Areas of Major Research Interest*

Environmental Philosophy and Policy  
 Philosophy of Technology, including Artificial Intelligence  
 Heidegger, Nietzsche  
 Integral Theory  
 Buddhism

*Awards, Fellowships, Offices, and Editorial Board Membership:*

Woodrow Wilson Fellow, 1968-69.  
 NDEA Title IV Fellow, Tulane University, 1970-72.  
 Fulbright-Hays Fellow, Belgium, 1972-73  
 Secretary-Convenor, Heidegger Conference, Tulane University, 1977  
 Governing Board of *Collegium Phaenomenologicum*, 1976-78  
 Board of Advisors, Center for Advanced Research in Phenomenology  
 Mortar Board Award for Excellence in Teaching, May, 1979  
 Newcomb College Student Senate Award for Student Involvement, 1980  
 Tulane University Summer Grants: 1976, 1977, 1978  
 Professor-in-Charge, Tulane/Newcomb Junior Year Abroad Program, Great Britain, 1979-80  
 Tulane-Mellon Summer Stipend for New Course Development, 1981  
 National Endowment for the Humanities (NEH) Summer Stipend, 1981  
 Director, Tulane Honors Program, 1981-82  
 Faculty Advisor, UCAM (United Campuses to Prevent Nuclear War), 1982-86.  
 Honors Professor of the Year Award, 1986-1987  
 National Endowment of the Humanities (NEH) Fellowship, January-June, 1989  
 Michael J. Toulouse Lecturer, Seattle University, April, 1989  
 Co-Director, Applied Heidegger Conference, University of California, Berkeley, September 8-10, 1989  
 Chair, Department of Philosophy, Tulane University, 1989-1993, 1999-2001  
 Sheldon Hackney Award for Excellence in Teaching, 1990-1991  
 Co-Director, Tulane Environmental Studies Program, 1992-1999, 2001-  
 Advisor, Green Club, 1993-1999  
 Director, Summer Teacher Institute, Louisiana Endowment for the Humanities (LEH), 1997  
 Tulane Excellence in Undergraduate Teaching Award, 1998, 1999  
 Distinguished Newcomb College Fellow Award, 1999-1999  
 Co-Director, Tulane Asian Studies Program, 1998-  
 ACLS Contemplative Practice Grant, Summer, 1999  
 Interdisciplinary Teacher of the Year Award, Tulane University, 2002-2003  
 Executive Committee, International Association for Environmental Philosophy (IAEP, 2002-2005)  
 Editorial Board, Fordham University Press, *Studies in Continental Philosophy*  
 Editorial Board, *History of Philosophy Quarterly* (1994-1998)

Editorial Board, *The Trumpeter: Journal of Ecosophy*  
 Editorial Board, *Environmental Ethics* (1994-2004)  
 Editorial Board, *Terra Nova* (1996-1999)  
 Editorial Board, *Organization and Environment*  
 Editorial Board, *Reveries*  
 Editorial Board, *Cosmos and History: The Journal of Natural and Social Philosophy*  
 Editorial Board, *Environmental Philosophy*

#### Books:

*Eclipse of the Self: The Development of Heidegger's Concept of Authenticity*  
 (Athens: Ohio University Press, 1981; second edition, 1986).

*Heidegger's Confrontation with Modernity: Technology, Politics, and Art*  
 (Bloomington: Indiana University Press, 1990).

Portuguese translation: *Confronto de Heidegger com a Modernidade: Tecnologia, Política, Arte*, trans. João Sousa Ramos (Lisbon: Instituto Piaget, 2001).

Turkish translation: *Heidegger Moderniteyle Hesaplaşma: Teknoloji Politika Sanat*, published by Paradigma Yayıncılık.

Another publisher, Nora Kitap, will soon bring out a new translation.

*Contesting Earth's Future: Radical Ecology and Postmodernity* (Berkeley and Los Angeles: The University of California Press, 1994).

*Integral Ecology: Uniting Multiple Perspectives on the Natural World* (co-authored by Sean Esbjörn Hargens) (Boston: Integral Publications:Shambhala, 2009).

German translation: *Integrale Ökologie*, trans. Mike Kauschke (Phänomen Verlag, 2013).

#### Anthologies:

*The Thought of Martin Heidegger*, Vol. XXXII, *Tulane Studies in Philosophy* (New Orleans, 1984).

*Environmental Philosophy: From Animal Rights to Radical Ecology* (Englewood Cliffs: Prentice-Hall, 1993). Second edition, 1998. Third edition, 2001. Fourth edition, 2004.

#### Articles and Book Chapters:

"Heidegger, Ethics, and National Socialism," *The Southwestern Journal of Philosophy*, V (Spring, 1974), 97-106.

"The Foundering of *Being and Time*," *Philosophy Today*, XIX (Summer, 1975), 100-107.

"The Unity and Sameness of the Self as Depicted in *Being and Time*," *The Journal of the British Society for Phenomenology*, VI (October, 1975), 157-167.

"Heidegger on Nihilism and Technique," *Man and World*, VIII (November, 1975), 399-414.

"On Discriminating Everydayness, Unownedness, and Falling in *Being and Time*," *Research in Phenomenology*, V (1975), 109-127.

"Heidegger's New Concept of Authentic Selfhood," *The Personalist*, LVII (Spring, 1976), 181-212.

"A Comparison of Nietzsche's Overman and Heidegger's Authentic Self," *The Southern Journal of Philosophy*, XIV (Spring 1976), 213-231.

"Some Important Themes in Current Heidegger Research," *Research in Phenomenology*, VII (1977), 259-281.

Reprinted in *Radical Phenomenology: Essays in Memory of Martin Heidegger*, ed. John Sallis (Humanities Press, 1979).

"Beyond Humanism: Heidegger's Understanding of Technology," *Listening*, XII (Fall, 1977), 74-83.

Reprinted in *Heidegger: The Man and the Thinker*, ed. Thomas J. Sheehan (Chicago: Precedent Publishers, 1981).

"Heidegger and Nietzsche on Authentic Time," *Cultural Hermeneutics*, IV (1977), 239-264.

"A Brief Introduction to Heidegger's Concept of Technology," *Humanistic Perspectives on Technology News*, II (October, 1977), 10-13.

"Heidegger and Marcuse: Technology as Ideology," *Research in Philosophy and Technology*, Vol. II (1977), 245-261.

"Technological Culture and the End of Philosophy," *Research in Philosophy and Technology*, Vol. II (1977), 137-145.

"Dewey, Heidegger, and the Quest for Certainty," *The Southwestern Journal of Philosophy*, IX, No. 1 (1978), 87-95.

"Heidegger's 'Completion' of *Sein und Zeit*," *Philosophy and Phenomenological Research*, XXXIX (June, 1979), 537-560.

"Marx and Heidegger on the Technological Domination of Nature," *Philosophy Today*, XXIII (Summer, 1979), 99-112.

"Heidegger and Bultmann: Egoism, Sinfulness, and Inauthenticity," *The Modern Schoolman*, LVIII (November, 1980), 1-20.

"Socratic Ignorance and Authenticity," *Philosophical Perspectives: Essays in Honor of Edward Goodwin Ballard, Tulane Studies in Philosophy*, XXIX (1980), 133-150.

"Archetypes, Heroism, and the Work of Art," *Philosophy and Archaic Experience: Essays in Honor of Edward G. Ballard* (Pittsburgh: Duquesne University Press, 1981).

"The Religious Dimension of the 'Destiny of Being'," *Phenomenology and the Understanding of Human Destiny*, ed. Steven Skousgaard, (Washington, D.C.: The University Press of America), 1981.

"Toward a Heideggerian *Ethos* for Radical Environmentalism," *Environmental Ethics*, V (Summer, 1983), 99-131.

Reprinted in *Phenomenology: Critical Concepts in Philosophy*, ed. Dermot Moran and Lester Embree (New York: Routledge, 2005).

"Heidegger and Heraclitus on Spiritual Practice," *Philosophy Today*, 27 (Summer, 1983), 87-103.

"Humanism, Ontology, and the Nuclear Arms Race," *Research in Philosophy and Technology*, VI (1983), 157-172.

"Karel Kosik's Heideggerian Marxism," *The Philosophical Forum*, VX (Spring, 1984), 209-233.

"Heidegger's 'Existentialism' Revisited," *International Philosophical Quarterly*, Vol. XXIV, No. 3 (September, 1984), 219-236.

Reprinted in *Sartre and Existentialism*, ed. William L. McBride (Hamden, Conn.: Garland Publishing Inc., 1996).

"The Role of Spiritual Discipline in Learning to Dwell on Earth," *Dwelling, Place and Environment*, ed. David Seamons and Robert Mugerauer (The Hague: Martinus Nijhoff, 1985).

"Anthropocentric Humanism and the Arms Race," *Nuclear War: Philosophical Perspectives*, ed. Michael Fox and Leo Groarke (New York: Peter Lang Publishers, 1985).

"The Crisis of Natural Rights and the Search for a Non-Anthropocentric Basis for Moral Behavior," *The Journal of Value Inquiry*, XIX (1985), 43-53.

"The Philosophical Critique of Presuppositions: Implications for Psychotherapy"  
(co-authored with James Greer, M.D.), *Journal of Psychiatric Education*.

"The Potentiating Physician: Combining Scientific and Linguistic Competence"  
(co-authored with Matthew Budd, M.D.), *Advances: Journal of the Institute for the Advancement of Health*, III (Summer, 1986), 40-55.

"Implications of Heidegger's Thought for Deep Ecology," *The Modern Schoolman*, LXIV (November, 1986), 19-43.

"Feminism, Deep Ecology, and Environmental Ethics," *Environmental Ethics*, 9 (Spring, 1987), 21-44.

Reprinted in *All Creation Groans: Readings in Ecology and Theology*, ed. Moni McIntyre.

Reprinted in *Ecological Economics: Critical Concepts in the Environment*, ed. Clive Spash. New York: Routledge, 2008.

"Martin Heidegger," *Encyclopedia of Religion*, ed. Mircea Eliade (New York: Macmillan Publishing Company, 1987), 248-249.

"Deep Ecology and Ecofeminism: The Emerging Dialogue," *Reweaving the World: The Emergence of Ecofeminism*, ed. Irene Diamond (Sierra Books: 1989).

"Quantum Theory, Intrinsic Value, and Non-Dualism," *Environmental Ethics*, X (Spring, 1988), 3-30.

Reprinted in *Environmental Ethics: Divergence and Convergence*, ed. Susan J. Armstrong and Richard G. Botzler

Reprinted in *Postmodernism and Environmental Ethics*, ed. Max Oelschlaeger.

"The Incomplete Myth: Reflections on the 'Star Wars' Dimension of the Arms Race," in *Consciousness Evolution*, ed. Stanislav Grof (Albany: SUNY Press, 1988).

Reprinted in a different version in *In Context*, No. 20 (Winter, 1989), 24-29.

*In Context* version translated and reprinted in *Tiefenökologie: Wie Wir in Zukunft leben wollen*, ed. Franz-Theo Gottwald and Andrea Klepsch (München: Eugen Diederichs Verlag, 1995), 61-74.

"The Thorn in Heidegger's Side: The Question of National Socialism," *The Philosophical Forum*, XX (Summer, 1989), 326-365.

"L'affaire Heidegger," *Times Literary Supplement*, No. 4, 462 (October 7-13, 1988), 1115-1117.

"On Vallicella's Critique of Heidegger," *International Philosophical Quarterly*, XXX, Issue one (December, 1989).

Translated by Bacsó Béla as “Vallicella Heidegger kritikájáról,” in a special issue of *Athenæum* (Budapest), “Az európai tradíció az amerikai filozófiában,” II, No. 2 (1994), 90-126

"On Autonomy and Humanity's Relation to Nature," *Tikkun*, IV (March-April, 1989), 102-104.

"Philosophy and Politics: The Case of Heidegger," *Philosophy Today*, XXXIII, No. 2 (Summer, 1989), 3-19.

"The Limitations of Heidegger's Ontological Aestheticism," in *Heidegger and Praxis*, special issue of *The Southern Journal of Philosophy*, XXVIII (1990), 183-189.

"Deep Ecology, Eco-Activism, and Human Evolution," *ReVision*, Vol. 13, No. 3 (Winter, 1991), pp. 122-128.

Reprinted in *ReVision*, Vol. 24, No. 3 (Spring, 2002), 40-45.

"Ontological Aestheticism: Heidegger, Jünger, and National Socialism," in *Philosophy and Politics: The Heidegger Affair*, edited by Tom Rockmore and Joseph Margolis (Temple University Press, 1992).

Reprinted in translation in *Heidegger y la tecnica*, ed. Eduardo Sabrovsky (Barcelona: Editorial Anthropos, 1995).

"The Blessing of Otherness: Wilderness and the Human Condition," in *The Wilderness Condition*, edited by Max Oelschlaeger (San Francisco: Sierra Books, 1992).

"The Search for a Heideggerian Ethics," in *Ethics and Responsibility in the Phenomenological Tradition*, (Pittsburgh: The Simon Silverman Phenomenology Center of Duquesne University, 1992).

"The Future of Ecology," in *After Earth Day*, edited by Max Oeschlaeger, (Denton: University of North Texas, 1992).

"Heidegger, Buddhism, and Deep Ecology," *The Cambridge Companion to Heidegger*, ed. Charles Guignon (New York: Cambridge University Press, 1993).

Revised for 2006 edition.

Slightly abridged version: "Heidegger and Buddhism" in *Selected Readings in Philosophy of Religion: East Meets West*, ed. Andrew Eshelman (New York: Blackwell, 2006),

"Learning to Be Embodied," *The Trumpeter*, Vol. 8, No. 3 (Summer, 1991), 131-134.

"Arne Naess, Celebrant of Diversity," *The Trumpeter*, Vol. 9, No. 2 (Spring, 1992), 61-62.

“Reflections on Mind in Nature,” *The Trumpeter*, Vol. 9, No. 3 (Summer, 1992), 122-123

“Rethinking the Heidegger--Deep Ecology Relationship,” *Environmental Ethics*, Vol. 15, No. 3 (Fall, 1993), 195-224.

“E possibile un ecofascismo?” *Il Progetto*, XIV, no. 81-82, May-August, 1994, 19-24.

“Deep Ecology’s Approach to the Environmental Crisis,” *Philosophy, Humanity and Ecology*, ed. H. Odera Oruka (Nairobi: African Center for Technology Studies Press, 1994).

“The Death of God at Auschwitz?” in *Heidegger and the Holocaust*, ed. A. Milchman and A. Rosenberg (Atlantic Highlands, NJ: Humanities Press, 1994).

“Martin Heidegger: Anti-Naturalistic Critic of Technological Modernity,” in *Ecological Thinkers*, ed. David Macauley (New York: Guilford, 1995).

“The Threat of Ecofascism,” *Social Theory and Practice*, 21 (Summer, 1995), 207-238.

Reprinted as “Ecofascism: A Threat to American Environmentalism?” in *The Ecological Community*, ed. Roger S. Gottlieb (New York: Routledge, 1997), 229-254.

Reprinted in *Environmental Philosophy: Critical Concepts in the Environment*, ed. J. Baird Callicott and Clare Palmer (New York: Routledge, 2004).

“Ontical Craving vs. Ontological Desire,” *From Phenomenology to Thought, Errancy, and Desire*, ed. Babette E. Babich (Dordrecht: Kluwer, 1995), 503-525.

“A Transpersonal Diagnosis of the Ecological Crisis,” *ReVision*, 18, No. 4 (Spring, 1996), 38-48.

Reprinted in *Ken Wilber in Dialogue*, ed. Donald Rothberg and Sean Kelly (Wheaton, Illinois: Quest Books, 1998), 180-206.

“The Postmodern Challenge to Environmentalism,” *Terra Nova*, 1, No. 2 (Spring, 1996), 131-140.

Reprinted in *Fourth Door Review* (England), nos. 2 and 3 (1998), 72-78.

“Heidegger and Deep Ecology,” an entry in *The Encyclopedia of Phenomenology* (Kluwer, 1997), 137-141.

“L’écologie profonde (Deep Ecology) et l’écofascisme,” *La crise environnementale* (INRA Editions: Paris, 1997).

“The ‘Alien Abduction’ Phenomenon: Forbidden Knowledge of Hidden Events,” *Philosophy Today*, 41, No. 2 (Summer, 1997), 235-253.



“Human Population and Wild Habitat Reduction,” *Dialogues*, a *Festschrift* for Arne Naess, ed. Harold Glasser and Nina Witoszek (Rowman and Littlefield, 1998).

“John D. Caputo: A Postmodern, Prophetic, Liberal American in Paris,” *Continental Philosophy Review*, 31 (Spring, 1998), 195-214.

“Recognizing the Limits of *Contesting Earth’s Future*,” *Philosophy and Technology*, Vol. 18 (1999), 199-216.

“Ken Wilber’s Critique of Ecological Spirituality,” *Deep Ecology and World Religions*, ed. David Barnhill and Roger Gottlieb (Albany: SUNY Press, 2001), 243-269.

“Possible Political Problems of Earth-Based Religiosity,” *Beneath the Surface: Critical Essays on Deep Ecology*, ed. Eric Katz, Andrew J. Light, and David Rothenberg (Cambridge: MIT Press, 2000), 169-194.

“The End of Authenticity in the Postmodern Age?”, in *Heidegger, Authenticity and Modernity: Essays in Honor of Hubert L. Dreyfus*, Volume One, ed. Jeff Malpas and Mark Wrathall (Cambridge: MIT Press, 2001).

"The Ontological Decline of the West," in *A Companion to Heidegger's "Introduction to Metaphysics,"* ed. Richard Polt and Gregory Fried (New Haven: Yale University Press, 2001).

"A Strategic Direction for 21<sup>st</sup> Century Environmentalism: Free Market Environmentalism," *Strategies: Journal of Theory, Culture, and Politics*, Vol. 13, No. 1 (May, 2000), 89-110.

"Heidegger's Phenomenology and Contemporary Environmentalism," *Eco-Phenomenology: Back to the Earth Itself*, ed. Ted Toadvine (SUNY Press Series in Environmental Ethics and Philosophy, 2002), 73-101,

“Deep Ecology” (with Bron Taylor), *The Encyclopedia of Religion and Nature* (London: Continuum, 2002).

“Martin Heidegger,” *The Encyclopedia of Religion and Nature* (London: Continuum, 2002).

“Ken Wilber,” *The Encyclopedia of Religion and Nature* (London: Continuum, 2002).

“Ecofascism,” *The Encyclopedia of Religion and Nature* (London: Continuum, 2002).

“Encountering Alien Otherness,” *The Concept of the Foreign*, ed. Rebecca Saunders (Lanham, Maryland: Lexington Books, 2002), 153-177.

“Perception, Incarnation, and Transformation: Sacred Images of Human Corporeality,” *Call to Earth*, Journal of the International Association of Environmental Philosophy, 3, No. 2 (September, 2002), 13-17.

“A Contest between Transpersonal Ecologies,” published on line at *Integral World: Exploring Theories of Everything* (2003), <http://www.integralworld.net/zimmerman4.html>

“On Reconciling Progressivism and Environmentalism,” *Explorations in Environmental Political Theory*, ed. Joel J. Kassiola (Armonk, New York: M.E. Sharpe, Inc., 2003), 149-177.

“Ecofascism: An Enduring Temptation,” *Environmental Philosophy*, fourth edition, ed. Michael Zimmerman, et al., (Englewood Cliffs, NJ: Prentice Hall, 2004), 390-408.

“What Can Continental Philosophy Contribute to Environmentalism?” in *Rethinking Nature: Essays in Environmental Philosophy*, ed. Bruce V. Foltz and Robert Frodeman (Bloomington: Indiana University Press, 2004), 207-230.

“Architectural Ethics, Multiculturalism, and Globalization,” *Professional Ethics*, Vol. 11, No. 4 (2003), 1-14.

A revised version appears as “Globalization, Multiculturalism, and Architectural Ethics, in *Architecture, Ethics and Globalization*, ed. Graham Owen (London and New York: Routledge, 2009), 158-170.

“Humanity’s Relation to Gaia: Part of the Whole, or Member of the Community?” *The Trumpeter: Journal of Ecosophy*, Volume 20, No. 1 (2004), 1-20.

“Integral Ecology: A Perspectival, Developmental, and Coordinating Approach to Environmental Problems,” *World Futures*, special issue on Integral Ecology, ed. Sean Hargens, Vol. 61, 1-2 (January-March, 2005), 50-62.

“Die Entwicklung von Heideggers Nietzsche-Interpretation,” Volume II, *Heidegger-Jahrbuch* (Freiburg/München, Verlag Karl Alvert, 2005), 97-116.

“Defending the Importance of Holarchical-Developmental Scheme for Environmentalism,” *AQAL, Journal of Integral Theory and Practice*, Vol. 1, No. 3 (Fall, 2006), 40-100.

“Nietzsche and Ecology: A Skeptical Look,” in *Reading Nietzsche at the Margins*, edited by Steven V. Hicks and Alan Rosenberg (Purdue University Press, 2007), 165-185.

“Postmodern Environmental Philosophy,” *The Encyclopedia of Environmental Ethics and Philosophy*, ed. J. Baird Callicott and Robert Frodeman, New York: MacMillan Reference Books, 2008.

“Integral Ecology” (co-authored with Sean Esbjörn-Hargens), *The Encyclopedia of Environmental Ethics and Philosophy*, ed. J. Baird Callicott and Robert Frodeman, New York: MacMillan Reference Books 2008.

“The Singularity: A Crucial Phase in Divine Self-Actualization?” *Cosmos and History*. Volume 4, No. 2 (2008), 347-370.  
<http://cosmosandhistory.org/index.php/journal/article/viewFile/107/213>

“My Way to Integral Thinking,” *EnlightenNext Magazine*, 2008,  
<http://www.enlightennext.org/magazine/j42/zimmerman.asp>

“Interiority Regained: Integral Ecology and Environmental Ethics,” *Ecology and the Environment: Perspectives from the Humanities*, ed. Donald K. Swearer with Susan Lloyd McGarry (Cambridge: Center for the Study of World Religions/Harvard University Press, 2009), 65-85.

“Religious Motifs in Technological Posthumanism,” *Western Humanities Review*. Special issue on Nature, Culture, Technology, ed. Anne-Marie Feenberg-Dibon and Reginald McGinnis, Vol. LXIII, No. 3 (Fall, 2009), 67-83.

“Social Theory, Climate Change, and the Humanity-Nature Relation,” *Nature, Knowledge, and Negation*, Vol. 26 of *Current Perspectives in Social Theory*, ed. Harry F. Dahms. 75-92.

“Why Study Environmental Ethics?” in *Why Study Environmental Ethics?* ed. David R. Keller (Wiley-Blackwell, 2010).

“Sustainability” in *Sustainability Ethics: 5 Questions*, ed. Ryne Raffaele, Wade Robison, and Evan Selinger. Automatic/VIP Press, 2010.

“The Final Cause of Cosmic Development: Divine Spirit, or the Second Law of Thermodynamics?” *Integral Theory in Action*, ed. Sean Esbjörn-Hargens (Albany: SUNY Press, 2010), 203-228.

“Including and Differentiating among Perspectives: An Integral Approach to Climate Change,” *Journal of Integral Theory and Practice*, Vol. 4, No. 4 (2010), 1-26.

“Last Man or Overman? Transhuman Appropriations of a Nietzschean Theme,” *The Hedgehog Review: Critical Reflections on Contemporary Culture*, Volume 13, No. 2 (Summer, 2011), 31-44.

Russian translation: <http://eroskosmos.org/transhumanistic-nietzsche/>

“How Does Integral Theory Address Nihilism?” to appear in *Dancing with Sophia: Integral Philosophy on the Edge*, ed. Michael Schwartz and Sean Esbjorn-Hargens (SUNY Press), forthcoming.

“Changing the Conversation: Rethinking the Climate Change Debate from an Integral Perspective,” *Journal of Integral Theory and Practice*, December 2014, 9(2), 114–135.

“Authenticity and Duty in *Do Androids Dream of Electric Sheep?*” in *The Horizons of Authenticity in Phenomenology Existentialism, and Moral Psychology*, ed. Hans Pedersen and Megan Altman. Vol. 74 of *Contributions to Phenomenology*. (Dordrecht and New York: Springer, 2015), 75-92.

“Heidegger on Techno-Posthumanism: Revolt against Finitude? Or, Doing What Comes “Naturally”?” to appear in *Perfecting Human Futures: Technology, Secularization and Eschatology*, ed. J. Benjamin Hurlbut and Hava Tirosh-Samuelson (Dordrecht: Springer, 2015).

“Ecofascism,” co-authored with Teresa A. Toulouse, *Keywords in the Study of Environment and Culture*, ed. Joni Adamson, William A. Gleason, and David N. Pellow, New York: NYU Press, 2016.

Interview with Michael E. Zimmerman, *Figure/Ground*, May 2015.

<http://figureground.org/interview-with-michael-zimmerman/>

“Integral Ecology’s Debt to Holmes Rolston III,” to appear in *Integral Ecologies: Nature, Culture, and Knowledge in the Planetary Era*, ed. Sam Mickey, Sean Kelly, and Adam Robbert (Albany: SUNY Press), forthcoming.

“An Overview of Integral Ecology: A Comprehensive Approach to Today’s Complex Planetary Issues,” co-authored with Sean Esbjorn-Hargens, to appear in *Integral Ecologies: Nature, Culture, and Knowledge in the Planetary Era*, ed. by Sam Mickey, Sean Kelly, and Adam Robbert (Albany: SUNY Press, forthcoming).

“Technology,” in *The Cambridge Heidegger Lexicon*, ed. Mark Wrathall (forthcoming).

“Integral Ecology in the Papal Encyclical, *On Care for Our Common Home (Laudato Si’)*: A Critical Appreciation,” *Humanities for the Environment (HfE): Integrating Knowledge, Forging New Constellations of Practice*, ed. Joni Adamson, Michael Davis, and Hsinya Huang, pp. 145-161.

“Love and Vinyl Chloride: A Deep Ecologist Reconciles with His Father and the Modern World,” *The Breakthrough Institute Journal*. Summer, 2016.

<http://thebreakthrough.org/index.php/journal/issue-6/love-and-vinyl-chloride>

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“Is *Gelassenheit* Possible?” In progress.

Foreword to Volume II of *Metatheory*.

*Translation:*

"The Composition and Unity of *Holzwege*," by Walter Biemel, *Continental Philosophy in America*, ed. Hugh Silverman, John Sallis, and Thomas M. Seebohm (Pittsburgh: Duquesne University Press, 1983).

*Papers Read and Public Lectures:*

"Heidegger, Ethics, and National Socialism," Southwestern Society for Philosophy, El Paso, November, 1973.

"Heidegger, Subjectivity, and the Foundering of *Being and Time*":

- a) Louisiana State U. Philosophy Colloquium, Baton Rouge, February, 1974
- b) American Philosophical Association, Western Division, Chicago, April, 1975.

"Technological Culture and the End of Philosophy":

- a) New Orleans Philosophy Colloquium, Tulane University, February, 1976.
- b) American Philosophical Association, Pacific Division, February, 1976.

"Heidegger, Nietzsche, and the Moment of Vision," Louisiana State Philosophy Colloquium, Baton Rouge, April, 1976.

"On Discriminating Everydayness, Ownedness, and Falling in *Being and Time*," Heidegger Conference, DePaul University, May, 1976.

"Heidegger and Nietzsche on Authentic Time," Organizing Conference, Collegium Phaenomenologicum, Perugia, Italy, July, 1976.

"Heidegger's Marburg Lectures," Ohio University, November, 1976.

"Sociobiology and the Nature of Man," Denison University Symposium, January, 1977.

"Heidegger and Marcuse on Technology as Ideology," Society for the Study of Philosophy and Technology, in association with the APA meeting, Chicago, April, 1977.

"Heidegger's *Die Grundprobleme der Phaenomenologie*, Society for Phenomenology and Existential Philosophy, New School for Social Research, New York, November 1977.

"Toward a Comparison of Heidegger and Marx on the Technological Domination of Nature":

- a) Louisiana State Philosophy Convention, Baton Rouge, October, 1977.
- b) New School for Social Research, New York, January, 1978.
- c) Society for the Philosophical Study of Marxism, in association with the APA meeting, Cincinnati, April, 1978.
- d) Machette Foundation Lecture, Human Sciences Seminar, Manchester Polytechnic, England, December, 1979.

"Bridging the Gap: The Critique of Everydayness in Heidegger and the Critical Marxists," Heidegger Conference, Villanova University, May, 1978,

"Heidegger and Bultmann: Egoism, Sinfulness, and Inauthenticity":

- a) Louisiana State Philosophy Convention, Baton Rouge, October 1978.
- b) The University of the South, Sewanee, Tennessee, November, 1978.

"Heidegger and Zen Buddhism":

- a) Advanced Seminar on European Philosophy, City University of London, November, 1979.
- b) Machette Foundation Lecture, University of Essex, England, January, 1980.
- c) University of York, England, February, 1980.
- d) Machette Foundation Lecture, Human Sciences Seminar, Manchester Polytechnic, June, 1980.
- e) Cambridge, Massachusetts, Buddhist Society, July, 1981.

"Heidegger et le buddhism Zen," Sorbonne-IV, Université de Paris, April, 1980.

"The Religious Dimension of the 'Destiny of Being'," Holy Cross Conference on Phenomenology and the Understanding of Human Destiny, April, 1981.

"Will and Grace During the Marburg Years," Heidegger Conference, Pennsylvania State University, May, 1981.

"Heidegger and Radical Environmentalism," Heidegger and the Mountains Symposium, Silverton, Colorado, August, 1981.

"Personal and Emotional Factors in the Etiology of Disease," Tulane University School of Medicine, August, 1981, 1982, 1983, 1984.

"Buddhism and Christianity," Tougaloo College, Mississippi, October, 1981.

"The World Historical Individual in German Philosophy of History," Mellon Symposium with Robert Massi, Tulane University, September, 1981.

"Existential Psychotherapy," Department of Psychiatry and Neurology, Tulane University School of Medicine, October, 1981.

"Heidegger, Authenticity, and the Domination of Nature," The University of the South, Sewanee, Tennessee, November, 1981.

"Heidegger and Radical Environmentalism," North Texas State University, Denton, Texas, December, 1981.

"Heidegger and Spiritual Practice," Louisiana State Philosophy Convention, Baton Rouge, October, 1982.

"Heidegger and Deep Ecology," American Philosophical Association, Pacific Division, March, 1983.

"Human Rights and the Fate of the Earth," University of South Alabama, Mobile, Alabama, May, 1983.

"Humanism, Ontology, and the Nuclear Arms Race," University of Dayton, Symposium on Philosophers and Nuclear Arms, November, 1983.

"The Nuclear Arms Race: A Philosophical Analysis," Louisiana State Philosophy Convention, Baton Rouge, October, 1983.

"Heidegger's Philosophy: Some Practical Implications," Florida State University, October, 1983.

"Nietzsche and Freud on Christianity," Tougaloo College, October, 1983.

"Stress and Emotional Factors in the Etiology of Disease," Touro Infirmery School of Nursing, October, 1983.

"Totalitarianism, Humanism, and the Decline of the Wisdom Traditions," University of South Alabama, January, 1984.

"Human Dignity and Respect for Nature," World Congress of Logotherapy, San Francisco, July, 1984.

"Stress and Burnout among Health Professionals," LSU School of Dentistry, New Orleans, January, 1984.

"Modernism in Louisiana Architecture," Modernism in Louisiana: A Decade of Progress, 1930-40, Shreveport, Louisiana, May, 1984.

"The Incomplete Myth: Reflections on the 'Star Wars' Dimension of the Arms Race," The University of South Alabama, October, 1984.

"Philosophical and Theological Perspectives in Bioethics," Bioethics Conference, Southern Baptist Hospital, New Orleans, October, 1984.

"Heidegger and Deep Ecology," Society for Phenomenology and the Human Sciences, Atlanta, October, 1984.

"On Moral Decision-Making with Respect to the Nuclear Arms Race," The American Society of Mechanical Engineers, Winter Meeting, New Orleans, December, 1984.

"The Patient as Teacher," American Medical Students Association, New Orleans, December, 1984.

"Truth-Telling in the Physician-Patient Relationship," LSU Medical School, March, 1984, 1985.

"What is a Human Being? Self-Care as a Presupposition for Caring for Others," LSU Medical School, March, 1984, 1985.

"Ontological Issues in Psychotherapy," School of Medicine, University of South Alabama, Mobile, June, 1985.

"Metaphysical Implications of Quantum Physics," Philosophy, Language, and Atomic Physics: A Symposium Celebrating the One Hundredth Birthday of Niels Bohr, Loyola University, New Orleans, November, 1985.

"Feminism, Environmental Ethics, and Deep Ecology," Tulane Philosophy Symposium, March, 1986.

"Feminism, Heidegger, and the Domination of Nature," Brooklyn Polytechnic Symposium on Technology, October 2-4, 1986.

"Heritage as the Future: Heidegger's Appropriation of Greek Philosophy," Mellon Colloquium, Tulane University, November, 1986.



"Ontological Issues in Medical Practice," Louisiana State University School of Medicine, September 4, 1986.

"Feminism, Environmental Ethics, and the Domination of Nature," Denison University, Granville, Ohio, November 7, 1986.

"Science and Theology," lecture series, Trinity Episcopal Church, September-December, 1986.

"Ecofeminism and Deep Ecology," Symposium on Culture, Nature, and Theory, Program for the Study of Women and Men in Society, University of Southern California, March 27-29, 1987.

"Agriculture, Dwelling, and the American Tradition," Symposium on "The Last Generation? The Farmer and the American Tradition," sponsored by the Alabama Committee on the Humanities, April 23, 1987.

"Vallicella's Critique of Heidegger," the Heidegger Conference, George Mason University, May 22-24, 1987.

"Jung's Influence on Heidegger's Concept of Technology," Society for Phenomenology and Existential Philosophy, Notre Dame, October, 1987.

"Gender and the Construction of Reality in Journalism," New England Press Association, Cambridge, January 22, 1988.

"Heidegger and National Socialism," New Orleans Philosophy Colloquium, January 29, 1988.

"Buddhism and Christianity," lecture series for Trinity Episcopal Church, January-May 1988.

"Ecofeminism," University of New Orleans, March 17, 1988.

"Philosophy and Gender," Sewanee University, April 15, 1988.

"The American Dream: From Puritanism to Modern Technology," Ege University, Izmir, Turkey, May, 1988.

"Heidegger and Politics," University of California, Berkeley, September 10, 1988.

"The Nuclear Age: Its Challenge to Humanity," Southeastern Louisiana University, September 28, 1988.

"This I Believe: The Redemption of the Body," The Nina Booth Bricker Memorial Lecture for The Chair of Judeo Christian Studies, Tulane University, March 2, 1989.

"The Politics of Radical Environmentalism: Deep Ecology, Post-Modernism, and Modernity," Michael Toulouse, S. J. Memorial Lecture, Department of Philosophy, Seattle University, April 12, 1989.

"Jünger and Heidegger on Modern Technology," invited presentation for the Society for Philosophy and Technology, Chicago, April 27, 1989.

"Philosophy and Politics: The Case of Heidegger," Heidegger Conference, University of Notre Dame, May 26-28, 1989.

"The Blessing of Otherness: Wilderness and the Human Condition," invited presentation for Realia Conference, "The Wilderness Condition: A Conference on Environment and Civilization," Rocky Mountain National Park, August 17-21, 1989

"The Limitations of Heidegger's Ontological Aestheticism," Spindel Conference on Heidegger and Praxis, Memphis State University, October 6-8, 1989.

"Applying Heidegger to Radical Environmentalism," Applied Heidegger Conference, University of California, Berkeley, September 8-10, 1989.

"The Deep Ecological Approach to the Humanity-Nature Relationship," invited presentation for "New Worlds, New Technologies, New Issues" Congress, November 28-December 1, 1989, Valencia, Spain.

"Growing in the Spirit Together: Male-Female Relations," lecture series at Trinity Episcopal Church, spring, 1990

"Heidegger and Jung," New Orleans Jung Society, March 6, 1990.

"Heidegger, Foundationalism, and Pragmatism," Tulane Philosophy Colloquium, March 9, 1990.

"Deep Ecology and Environmental Ethics," Engineering School, University of Washington, May 3, 1990.

"Heidegger and Politics," Department of Philosophy, University of Washington, May 4, 1990.

"Animus and Anima," New Orleans Jung Society, September 11, 1990.

"Ethics and Technology and the Environment," LEH lectures, Mandeville, October 8, 1990.

“The Search for a Heideggerian Ethics,” the Silverman Memorial Lecture Series, Duquesne University, March 8-9, 1991.

“Heidegger and National Socialism,” Northwestern State University, March 19-20, 1991.

“Implications of Environmental Philosophy” and “Heidegger, Philosophy, and National Socialism,” Louisiana Scholars College, Northwestern State University, Natchitoches, LA., March 19-20, 1991.

“War and Religion: Their Ambiguous Relation,” University of Southern Mississippi, Hattiesburg, MS., April 2, 1991.

“After Earth Day: Continuing the Conservation Effort,” Institute of Applied Science, University of North Texas, April 17, 1991.

“Technology and the Environment,” Alabama Committee on the Humanities, Mobile, AL., April 18, 1991.

NEH-sponsored faculty seminars on Heidegger’s thought, Southeastern State University, Hammond, LA., April 22 and 26, 1991.

“Environmental Philosophy: Its Implications,” Southeastern State University, Hammond, LA., April 22, 1991.

Invited panelist in *Human in Nature* conference, sponsored by the Naropa Institute, Boulder, CO., May 3-6, 1991.

“Deep Ecology’s Approach to the Environmental Crisis,” World Congress of Philosophy, Kenya. (Paper presented in my absence).

Seminar on Existential Psychotherapy, Capital Area Psychotherapy Association, Tallahassee, Florida, July 20, 1991.

“Response to Commentators” on my book, *Heidegger’s Confrontation with Modernity*, subject of a Current Research Session at the Society for Phenomenology and Existential Philosophy (SPEP), Memphis, Tennessee, October 17, 1991.

“Uneasy Partners: Heidegger and the Deep Ecologists,” presented at the *Symposium on Science, Reason, and Modern Democracy*, Michigan State University, April 29-May 2, 1992.

“Heidegger and Ecofascism,” presented at Haverford College, November 5, 1992.

“Ontical Craving vs. Ontological Desire,” presented at Villanova University, November 6, 1992.

Reply to William Dombrowsky, “What Does Heidegger’s Thought Have to Contribute to the Animals?,” Society for Ethics and Animals, APA, Washington, D.C., December 28, 1992

Reply to Joseph Margolis’ discussion of my book, *Heidegger’s Confrontation with Modernity*, Society for Philosophy and Technology, APA, Atlanta, December 28, 1993.

“L’ écologie profonde et l’ écofascisme,” read at a conference entitled “La crise environnementale: Ethique, science et politique,” sponsored by CRE and STEPE, Paris, February 13-15, 1994.

“Jung, Ecological Crisis, and Extraterrestrial Intelligence,” Jung Society, New Orleans, February 2, 1994

“Integrating Anomalous Experiences into our Personal and Collective Lives,” Center for Social and Psychological Change, Cambridge, Massachusetts, September 22, 1994

“The Threat of Ecofascism,” Macalester College, November 3, 1994 and Tulane University Philosophy Colloquium, November 11, 1994

“The Politics of Scientific Discovery,” read at the Science Museum of Minnesota’s symposium on “The Science and Politics of UFO Research,” November 5-6, 1994

“Ellul, Transcendence, and Modern Technology,” Society for Philosophy and Technology, Central Division APA, April, 1995

“Anthropocentric Resistance to the Idea of Superior Non-Human Intelligence,” Institute for Religion in an Age of Science, Starr Island, New Hampshire, July 29-August 5, 1995

“Christianity and Buddhism,” seminar and retreat, Tallahassee, Florida, November 9-10, 1995.

“Progress, Social Justice, and Spirituality,” University of Kentucky, Committee on Social Theory, February 9, 1996.

“Jack Caputo’s American Voice,” Society for Phenomenology and Existential Philosophy, Georgetown, October, 1996.

“Buddhist Views on Ecology,” session on “Deep Ecology and World Spirituality,” American Academy of Religion, New Orleans, November 24, 1996.

“Reply to My Critics,” author meets critics session on *Contesting Earth’s Future*, organized by the International Society for Environmental Ethics, APA, Atlanta, December, 1996.

“Ecological Aspects of Ken Wilber’s Thought,” presented at a symposium on “Ken Wilber and the Future of Transpersonal Thought,” California Institute for Integral Studies, San Francisco, January, 1997.

“A Transpersonal Approach to Environmental Ethics,” University of North Florida, Jacksonville, February 28, 1997.

“The Abduction Phenomenon: Some Philosophical Issues,” Tulane Philosophy Colloquium, March 7, 1997.

“Philosophical Aspects of the ‘Alien Abduction’ Phenomenon,” invited lecture at Peiking University, May 13, 1997.

“Implications of Heidegger’s Thought for Radical Ecology,” invited lecture at Peiking University, May 15, 1997.

“Political and Ethical Issues in Heidegger’s Thought and Life,” invited lecture at Peiking University, May 16, 1997.

“Deep Ecology, Deep Science, Deep Technology,” remarks presented at a special panel that I co-organized for the American Academy of Religion, San Francisco, November 22, 1997.

“Paranormal Outbreak: Sign of Regression or Greater Integration?” Jung Society of New Orleans, February 3, 1998.

“Can Continental Philosophy Contribute to Environmentalism?” Invited paper, First Annual Meeting of the International Association of Environmental Philosophy, Denver, October 10, 1988.

“Archetypes and Aliens,” National Organization of Jungian Therapy Teachers, October 27, 1998.

“Postmodern Environmental Philosophy,” International Scholars Network, Tulane University, March 12, 1999.

“Encountering Alien Otherness,” Edwards Undergraduate Lecture, Emory University, March 18, 1999.

"The Ontological Decline of the West," First Annual Charles P. Bigger Lecture, LSU, April 8, 1999.

Also read at the Heidegger Conference, DePaul University, Chicago, April 23, 1999.

"The Power and Limitations of Modernity's Understanding of 'Reality'," presented in the round-table panel "Beyond the Boundaries: The Implications of a Potentially Multi-Dimensional Reality" at the World Forum, San Francisco, October 5, 1999.

"Free Market Environmentalism," Southeastern Louisiana University, November 11, 1999.

"Postmodernism, Globalism, and Architectural Ethics," Tulane School of Architecture, Harrison Symposium, March 31-April 1, 2000.

"Heidegger's Phenomenology and Contemporary Environmentalism," Heidegger Conference, Fordham University, New York City, May 10-12, 2001.

"Perception, Incarnation, Transformation: Sacred Images of Human Corporeality":

- 1) Tulane Philosophy Department Lecture Series, September 21, 2001.
- 2) International Society for Environmental Philosophy, Goucher College, October 8, 2001.

"The End of Old-Style Environmentalism?" and "Integral Ecology: An Introduction," College of William and Mary, October 17, 2003.

"Integral Ecology," Hendrix College, Conway, Arkansas, March, 2004.

"Spiral Dynamics," Enterprise Performance, San Rafael, California, March, 2004.

"Nietzsche and Ecology: A Critical Examination," Center for Ethics and Public Affairs Faculty Seminar, Tulane University, April, 2004.

Co-leader, Integral Ecology and Sustainability Seminar, Integral Institute, Denver, Colorado, November, 2004.

"Interiority Regained: Integral Ecology and Environmental Ethics," Center for the Study of World Religions, Harvard University, February 17-18, 2006.

"Integral Ecology: An Introduction," Environmental Studies Faculty, University of Colorado, Boulder, October 6, 2006.

"Integral Ecology: An Introduction," Center for Science and Technology Policy, University of Colorado, Boulder, November 13, 2006.

“Integral Ecology,” Center for Values and Social Policy, University of Colorado, Boulder, December 7, 2006.

“Moral Hazards in Relation to Climate Change,” Colorado School of Mines, Earth Day, April, 2007.

“Will Humankind Be Superseded by Highly Advanced, Post-Human Beings?” Invited Lecture, Philosophy Department, University of Colorado at Denver, October, 2007.

“The Singularity: A Phase in Divine Self-Actualization?” Invited keynote address at The Fourth Tamkang University (Taiwan) International Conference on Ecological Discourse. Main topic: “Crisscrossing Word and World: Ecocriticism, Crisis, and Representation,” May 24, 2008

“The End of Old-Time Environmentalism,” Sun Yat-sen National University, Kaohsiung, Taiwan, May 26, 2008.

“Posthumanism’s Eschatological Discourse,” Chung-hsing University, Taichung, Taiwan, May 27, 2008.

“The Final Cause of Cosmic Development: Divine Spirit, or the Second Law of Thermodynamics?” First Integral Theory Conference, JFK University, Concord, California, August 8-10, 2008.

“Religious Motifs in Technological Posthumanism,” invited address, Western Humanities Alliance meeting, Vancouver, B.C., October 15-16, 2008.

“Reading--and Re-writing--the Book of Nature,” invited keynote address at the fifth conference on Religion, Literature, and the Arts, “Reading the Book of Nature,” organized by David Klemm, University of Iowa, April 2-4, 2009.

“Visual Art/Visual Science: Technology, Aesthetics, Investigation,” contribution to panel on Digital Technologies and the Humanities, Western Humanities Alliance meeting, UC Davis, October 29, 2009.

“Changing the Conversation: An Integral Approach to Climate Change,” invited keynote address, Integrales Forum, Berlin, Germany, June 18-20, 2010.

“Changing the Conversation: An Integral Approach to Climate Change,” Integral Theory Conference, JFK University, Concord, California, July 29-31, 2010.

“Last Man or Overman? Techno-Posthumanism’s Appropriation of a Nietzschean Theme,” invited paper presented at *After Humanism* conference, sponsored by Oakley Center for the Humanities and Social Sciences, Williams College, September 23-24, 2010.

“Climate Change as a Clash of Worldviews,” Culture, Politics, and Climate Change,” an international conference hosted by CU Boulder, September 15-17, 2012.

“Climate Change as a Clash of (Interior) Worldviews,” Western Lecture, Center for Sustainability and the Global Environment,” Nelson Institute for Environmental Studies, The University of Wisconsin-Madison, September 26, 2013.

“The Singularity: A Crucial Event in Divine Self-Actualization?” Center for the Study of Religion and Conflict, Arizona State University, March 20, 2014.

“Revolt Against Finitude? Or, Doing What Comes Naturally? Heidegger on Techno-Posthumanism,” 48<sup>th</sup> Heidegger Conference, St. Petersburg, Florida, May 9-12, 2014.

“Heidegger, Politics, and Deep Ecology,” CU Boulder Department of Geography Colloquium invited presentation, February 20, 2015.

“New Age Starts with Hegel,” The Integral Center of Boulder, April 9, 2015.

Co-organizer, “Cultural Challenges for Emerging Islamic Modernism,” featuring Dr. Shireen Hunter (Georgetown University) and Nader Hashemi (University of Denver), held at University of Colorado, Boulder on April 23, 2015.

Day-long workshop, “An Overview of Integral Ecology,” co-presented with Doug Reinemann (University of Wisconsin), Arizona State University, February 3, 2016.

#### *Book Reviews:*

John Sallis, *Phenomenology and the Return to Beginnings*, in *International Philosophical Quarterly*, XV, No. 2 (June, 1975), 241-245.

Otto Pöggeler, *Philosophie und Politik bei Heidegger*, in *International Philosophical Quarterly*, XV, No. 2 (June, 1975), 245-248.

Martin Heidegger, *The End of Philosophy*, trans. Joan Stambaugh, *International Philosophical Quarterly*, XV, No. 4 (December, 1975), 502-504.

James L. Perroti, *Heidegger on the Divine*, in *Philosophy and Phenomenological Research*, XXVI, No. 2 (December, 1975), 285-286.

Martin Heidegger, *Die Grundprobleme der Phänomenologie*, in *International Philosophical Quarterly*, XVII, NO. 2 (June, 1977), 235-277.

Martin Heidegger, *The Piety of Thinking*, trans. and ed. James G. Hart and John C. Maraldo, *The Modern Schoolman*, LIV, No. 4 (May, 1977), 393-396.



Robert Sokolowski, *Husserlian Meditations*, in *The Thomist*, XLI, No. 3 (July, 1977), 442-446.

Max Scheler, *Logik I*, in *The Modern Schoolman*, LV, No. 1 (November, 1977), 96-99.

Edward G. Ballard, *Man and Technology*, in *International Philosophical Quarterly*, XIX, No. 3 (September, 1979), 368-369.

Roslyn Wallach Bologh, *Dialectical Phenomenology: Marx's Method*, in *The Journal of the Journal of the British Society for Phenomenology*, XVI, NO. 1 (January, 1985), 100-101.

Robert Denoon Cumming, *Starting Point: Introduction to the Dialectic of Existence*, in *The Journal of the British Society for Phenomenology*, XI, No. 2 (May, 1980), 186-189.

John D. Caputo, *The Mystical Element in Heidegger's Thought*, in *The Journal of the History of Philosophy*, XV (June, 1982), 320-324.

Martin Heidegger, *Heraklit*, in *The Journal of the British Society for Phenomenology*, XII, No. 3 (October, 1981), 282-284.

Theodore de Boer, *The Development of Husserl's Thought*, in *The Review of Metaphysics*, 34 (March 1981), 605-606.

Freidrich-Wilhelm von Herrmann, *Heideggers Philosophie der Kunst*, in *The Review of Metaphysics*, 34 (March, 1981), 621-623.

Martin Heidegger, *Prolegomena zur Geschichte des Zeitsbegriff*, in *The Journal of the British Society for Phenomenology*, XII, No. 1 (January, 1984), 87-88.

Martin Heidegger, *Hegels Phänomenologie des Geistes*, in *The Journal of the British Society for Phenomenology*, XII, No. 1 (January, 1984), 89.

Irvin D. Yalom, *Existential Psychotherapy*, in *The Review of Existential Psychology and Psychiatry*, XVI, Nos. 2 and 3 (1980-81), 259-264.

Walter Kaufmann, *Discovering the Mind*, Vol. II, *Nietzsche, Heidegger, Buber*, in *The Modern Schoolman*, LX, No. 1 (November, 1982), 132-133.

Bernard Dauenhauer, *Silence: The Phenomenon and Its Ontological Significance*, in *International Philosophical Quarterly*, XXII, No. 3 (September, 1982), 219-220.

Martin Heidegger, *The Basic Problems of Phenomenology*, trans. Albert Hofstadter, in *Canadian Philosophical Reviews*, III, No. 5 (October, 1983), 229-232.

Martin Heidegger, *Nietzsche*, Vol. IV, *Nihilism*, trans. David Farrell Krell, in *International Journal for Philosophy of Religion*, XV (1984), 96-97.

Charles Birch and John B. Cobb, Jr., *The Liberation of Life: From the Cell to the Community*, in *International Philosophical Quarterly*, XXIV, No. 1 (March, 1984), 100-102.

John D. Caputo, *Heidegger and Aquinas*, in *The New Scholasticism* (forthcoming).

George Sessions and Bill Devall, *Deep Ecology*, in *International Philosophical Quarterly* (forthcoming).

Steven Heine, *Existential and Ontological Dimensions of Time in Heidegger and Dogen*, in *The Journal of the British Society for Phenomenology* (forthcoming).

David Michael Levin, *The Body's Recollection of Being: Phenomenological Psychology and the Deconstruction of Nihilism*, in *Philosophy East and West* (forthcoming).

Carl Mitcham and Jim Grote, *Theology and Technology*, in *Cross Currents*, XXXVI (Fall, 1986), 359-362.

Rene J. Muller, *The Marginal Self*, in *International Philosophical Quarterly* (forthcoming).

Michel Haar, *La chant de la terre*, in *The Review of Metaphysics*, 40 (December, 1987), 392-393.

Reiner Schürmann, *Heidegger on Being and Acting: From Principles to Anarchy*, in *The Review of Metaphysics*, 41 (June, 1988), 854-856.

Pierre Bourdieu, *L'ontologie politique de Martin Heidegger*, in *Times Literary Supplement*, No. 4, 462 (October 7-13, 1988), 1115-1117.

Victor Farias, *Heidegger et le nazisme*, *ibid.*

Philippe Lacoue-Labarthe, *La fiction du politique*, *ibid.*

Jean-François, *Heidegger et "les juifs"*, *ibid.*

Otto Pöggeler, *Martin Heidegger's Path of Thinking*, *ibid.*

Hugo Ott, *Martin Heidegger: Unterwegs zu Seiner Biographie*, *Times Literary Supplement*, No. 4492, May 5-11, 1989, 481.

Martin Heidegger, *Beiträge zur Philosophie (Vom Ereignis)*, Vol. 65, *Gesamtausgabe*, in *Times Literary Supplement*, No. 4537, March 16-22, 1989, 295.

Luc Ferry and Alan Renault, *Heidegger and Modernity*, and Richard Wolin, *The Politics of Being in Dissent* (Summer, 1991), 438-442.

Hans Sluga, *Heidegger's Crisis: Philosophy and Politics in Nazi Germany*, *German Politics and Society*, 33 (Fall, 1994), 38-42.

Cyril O'Regan, *The Heterodox Hegel*, *Journal of the History of Philosophy*.

Michael Stoeber and Hugo Meynell, eds., *Critical Reflections on the Paranormal*, *Philosophy in Review*, XVII, No. 3 (June, 1997), 215-217.

Steven J. Dick, *The Biological Universe: The Twentieth-Century Extraterrestrial Life Debate and the Limits of Science* in *Journal of Scientific Exploration*, 11, No. 3, (1997).

Joseph Grange, *Nature: An Environmental Cosmology, Ethics*

Terry Pinkard, *Hegel: A Biography*, *Journal of the History of Philosophy*, 39, No. 1 (January, 2001), 150-152.

Frank Uekoetter, *The Green and the Brown: A History of Conservation in Nazi Germany*, *Organization & Environment* (2007).

Edward T. Wimberley, *Nested Ecology: The Place of Humans in the Ecological Hierarchy*, *Organization & Environment*. 23 (1), 2010, 101-115

Mike Hulme, *Why We Disagree about Climate Change*, to appear in *Journal for Integral Theory and Practice*. 5(1), 2010, 175-184

Ted Chu, *Human Purpose and Cosmic Evolution: A Cosmic Vision of Our Future Evolution*, *Journal of Evolution and Technology* - Vol. 24, Issue 2 (June 2014), 65-68

Bryan E. Bannon, *From Mastery to Mystery: A Phenomenological Foundation for an Environmental Ethic*, *Notre Dame Philosophical Reviews*, November 2014.

<http://ndpr.nd.edu/news/53750-from-mastery-to-mystery-a-phenomenological-foundation-for-an-environmental-ethic/>