

### Campaign Expenditure Report

Spring 2024 Elections

| Name of Ticket:                          | Samu    | iel Veta         |       |             |      |
|--|---------|------------------|-------|-------------|------|
| Signatures from<br>Candidates:           |         | m) Of            |       |             |      |
| Total Campaign Exp<br>Itemized Expenditu |         | \$117.07         |       |             |      |
|  |         |                  |       |             |      |
| Printing:                                | \$3.07  |                  | Print | Media:      |      |
| Photocopying:                            |         |                  | Digit | al Media:   |      |
| Photography:                             |         |                  | Othe  | r Media:    | \$65 |
| Videography:                             |         |                  | Tran  | sportation: |      |
| General Supplies:                        | \$10    |                  | Bann  | iers:       |      |
| Professional Labor:                      |         |                  | Othe  | r:          | \$39 |
| Campaign Contribu<br>Name                | tors    | Item             |       | Value       |      |
| Cristian N                               | /lcabe  | Cardboard Cuto   | ut    | \$65        |      |
| Chabad of CU                             | Boulder | Mini Folding Ta  | ble   | \$39        |      |
| Orly Veta                                |         | Single Poster Bo |       | \$1         |      |
| Orly Vota                                |         | Doctor letter no |       | 9.0         |      |

ATTENTION: This report is due no later than 5:00 PM on Monday, April 8th to the Election

Commissioner in the CUSG office. If this report is not filed by the deadline, you WILL be disqualified and absolutely no exceptions will be made. Tickets for CUSG with an executive group may spend no more than \$600 total. Tickets for CUSG without an executive group may spend no more than \$300 total.

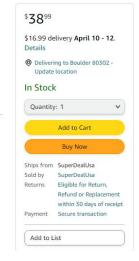
Representative at-large candidates may spend no more than \$150 total. Receipts must be included with this report.

You will not be reimbursed by the Election Commission for your campaign finances.

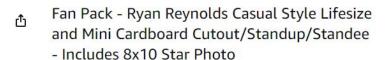




Z1"v20" Z2"vZ2" ZZ"vZZ" ZA"vZA" A8"v2A" A9"vA9"







Brand: BundleZ-4-FanZ Fan Packs 5.0 ★★★★ 
✓ 2 ratings

\$6499

Get \$10 off instantly: Pay \$54.99 \$64.99 upon approval for the Amazon Store Card. No annual fee.

| Material | Cardboard  |
|----------|------------|
| Color    | Multi Colo |
| Occasion | Birthday   |
| Theme    | Movie      |
|          |            |

Brand BundleZ-4-FanZ Fan Packs

#### About this item

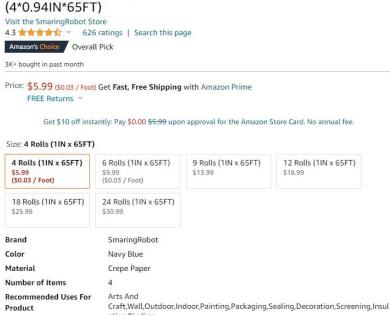
<b>INCLUDES STAR PHOTO! Exclusively brought to you by BundleZ-4-FanZ
 (R), with your cutout you get a generous 25x20cm gloss finish photograph of Ryan Reynolds professionally produced and printed on premium, top end archive quality Fulifilm branded photographic paper





Roll over image to zoom in

4 Rolls Premium Painters Tape, Blue Tape, Masking Master Tape, Paint Tape for Multi-Purpose, Painting, Painter's, DIY Crafts Arts, Decoration, Labeling, Home, No Residue, Easy Removal







1260 pcs 10 Sheets Vinyl Letters Stickers (Black) Numbers decals for Mailbox, Signs, Window, Door, Cars, Trucks, Home, Business, Address Number (1 Inch, 10 Black Set)

prime

\$599

Amazon Prime

FREE Returns ~

Amazon over \$35

Enjoy fast, free delivery,

with fast, free delivery

exclusive deals, and awardwinning movies & TV shows

Try Prime and start saving today

Get Fast, Free Shipping with

FREE delivery Saturday, April

Or fastest delivery Wednesday, April 10. Order within 9 hrs 44

O Delivering to Boulder 80302 -

Add to Cart

\$6999 (\$0.70 / Count)

Update location

FREE delivery Tuesday, April 16

O Delivering to Boulder 80302 -

Add to Cart

**Buy Now** 

VEEBOOST™

Eligible for Return

Refund or Replacement

within 30 days of receipt Secure transaction

Ships from VEEBOOST™

Seller Certifications:

Minority-Owned Business

Update location In Stock

Quantity: 1

Details

In Stock

Sold by

Quantity: 1

13 on orders shipped by

Brand: Debinolo 4.6 ★★★★★ × 417 ratings | Search this page Amazon's Choice in Mailbox Numbers by Debinolo

400+ bought in past month

-14% \$599 Typical price: \$6.99 €

Get Fast, Free Shipping with Amazon Prime

FREE Returns

Get \$10 off instantly: Pay \$0.00 \$5.99 upon approval for the Amazon Store Card. No annual fee.

Size: 1 Inch

Pre-printed

1 Inch 2 Inch

Color: 10 Black Set

Brand Debinolo Size 1 Inch Color 10 Black Set Material Vinyl, Paper, Linen Door Mount Mounting Type

Back to results



Roll over image to zoom in

Product

About this item

EINE TID MADVEDS: TH

on surfaces like paper, plastic, and met-

eye-catching impressions with their intensely brilliant colo

Poster Board, White Poster Paper 22x28, White Poster Board, Poster Board Bulk, Large Poster Board, School Supplies, (100 Pack)

Visit the E-CLIPS USA Store

4.6 \*\*\* 10 ratings | Search this page

Numbers

500+ bought in past month

\$6999 (\$0.70 / Count)

Material Paper Brand E-CLIPS USA Color White Sheet Count

**Product Dimensions** 28"L x 22"W

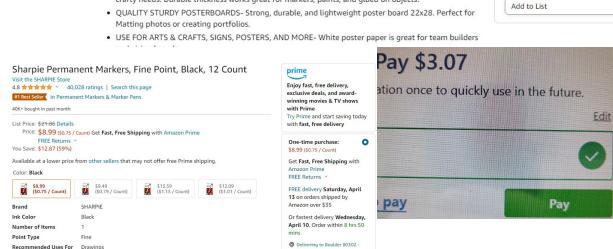
#### About this item

SHARPIE MARKERS WITH PERMANENT INK: These Sharpie permanent markers offer effective marking

VIBRANT SHARPIE MARKERS FOR THE OFFICE: These Sharpie markers for the office ensure vibrant,

 FAST-DRYING SHARPIE MARKERS FINE POINT: Sharpie markers fine point come with a quick-drying feature that resists fading and water, AP-certified VERSATILE BLACK SHARPIE: The endlessly versatile fine tip of the black Sharpie allows creating highly impressive, bold, and detailed marks

- · GREAT VALUE- Poster boards have so many uses. They work great for signs, school projects, posters, arts and craft projects, and more
- PERFECT FOR YOUR CLASSROOM- White poster paper bulk sizing is the perfect amount for your classroom. The creative possibilities are endless.
- LIGHTWEIGHT & PERFECT THICKNESS- Large poster boards come in bright white to go with all your
- crafty needs. Durable thickness works great for markers, paints, and glued on objects. QUALITY STURDY POSTERBOARDS- Strong, durable, and lightweight poster board 22x28. Perfect for



In Stock

Quantity: 1



### **Exact Spending**

#### Donated

(Cost approximate based on Amazon listings)

- Small folding table (\$39)
- Cardboard cutout (\$65)
- Single 22\*28 poster (\$1)
- Large Letters for Poster (\$6)

#### Used/Already had bought

(Cost approximate based on Amazon listings)

- Less than single roll of blue tape (\$2)
- Sharpie used for poster (\$1)

#### **Bought for Campaign**

Small printed fliers (\$3.07)



### Campaign Expenditure Report

Spring 2024 Elections

| Name of Ticket:             | Morgan McD | onough  |        |                |        |
|-----------------------------|------------|---------|--------|----------------|--------|
| Signatures from Candidates: | M          | Moder   | M      | organ McDonoug | gh     |
| Total Campaign Ex           | penditure: | \$18.46 |        |                |        |
| Itemized Expenditu          | ires:      |         |        |                |        |
| Printing:                   | \$10.30    |         | Print  | Media:         | \$8.16 |
| Photocopying:               |            |         | Digita | al Media:      |        |
| Photography:                |            |         | Othe   | r Media:       |        |
| Videography:                |            |         | Trans  | sportation:    |        |
| General Supplies:           |            |         | Bann   | ers:           |        |
| Professional Labor:         |            |         | Othe   | r:             |        |
| Campaign Contribu           |            | em      |        | Value          |        |
|                             |            |         |        |                |        |
|                             |            |         |        |                |        |
|                             |            |         |        |                |        |
|                             |            |         |        |                |        |

**ATTENTION:** This report is due no later than <u>5:00 PM on Monday, April 8<sup>th</sup></u> to the Election Commissioner in the CUSG office. *If this report is not filed by the deadline, you WILL be disqualified* 

and absolutely no exceptions will be made. Tickets for CUSG with an executive group may spend no more than **\$600 total**. Tickets for CUSG without an executive group may spend no more than **\$300 total**. Representative at-large candidates may spend no more than **\$150** total. Receipts <u>must</u> be included with this report.

You will not be reimbursed by the Election Commission for your campaign finances.



#### Printed from Chase Personal Online

CHASE COLLEGE

-\$1.30

Apr 4, 2024 Transaction date

Apr 5, 2024 Posted date WEPAPRINTINGDEPOSIT

Description WEPAPRINTINGDEPOSIT 800-675-7639 AL 04/04

Method Online, mail or phone

Card number (...1835)

Transaction details may be preliminary or incomplete and may not match the transaction as it appears on your periodic statement, which is the official record of your account activity.

JPMorgan Chase Bank, N.A. Member FDIC

©2024 JPMorgan Chase & Co.

**Equal Housing Opportunity** 



#### Printed from Chase Personal Online

CHASE COLLEGE

-\$9.00

Apr 1, 2024 Transaction date

Apr 2, 2024 Posted date WEPAPRINTINGDEPOSIT

Description WEPAPRINTINGDEPOSIT 800-675-7639 AL 04/01

Method Online, mail or phone

Card number



Transaction details may be preliminary or incomplete and may not match the transaction as it appears on your periodic statement, which is the official record of your account activity.

JPMorgan Chase Bank, N.A. Member FDIC

©2024 JPMorgan Chase & Co.

**Equal Housing Opportunity** 



#16022 1111 BROADWAY BOULDER, CO 80302 303-942-7500

04/01/2024 11:29 AM

3M STATIONERY MASKNG TP .75X2160" 05113165505

RETURN VALUE 4.99
ARTSKILLS HEAVYWI WHI POSTR 22X28
67212501510 A 2.49
RETURN VALUE 2.49

7.48 0.68 SUBTOTAL SALES TAX A=9.045%

8.16 8.16 082913 CHANGE

THANK YOU FOR SHOPPING AT WALGREENS

YOU COULD HAVE EARNED AN ADDITIONAL WALGREENS CASH REWARDS BY USING YOUR MYWALGREENS MEMBERSHIP TODAY.
RESTRICTIONS APPLY, FOR TERMS AND CONDITIONS, VISIT MYWALGREENS.COM.

NOT A MEMBER? JOIN NOW AT ANY REGISTER, OR GO TO MYWALGREENS.COM. ENROLLING IS DUICK, EASY AND FREE! REDEEM WALGREENS CASH REWARDS OFF FUTURE PURCHASES.

HUNDREDS OF PHARMACY PLANS STILL COVER COVID-19 OTC TEST KITS, ASK THE PHARMACY IF YOUR PLAN COVERS TODAY!

How are we doing? Enter our monthly sweepstakes for \$3,000 cash

WWW.WALGREENSLISTENS.COM or scan this code with your mobile device



1602-2245-431

PASSWORD 6240-4010-326

For contest rules, see store or WWW.WALGREENSLISTENS.COM

### Scanned with CamScanner

Due at 5:00PM on Monday, April 8th

### **Campaign Expenditure Report**

Spring 2024 Elections

| Name of Ticket: Aydan Roper |
|-----------------------------|
| Signatures from             |
| Candidates:                 |
| Aydan roper                 |

**Total Campaign Expenditure: 20.00** 

**Itemized Expenditures:** 

Printing: 0.00

Print Media: 0.00

Photocopying: 20.00

Digital Media: 0.00

Photography: 0.00

Other Media: 0.00

Videography: 0.00

Transportation: 0.00

| General | Supplies: | 0,.00 |
|---------|-----------|-------|
|---------|-----------|-------|

Banners: 0.00

Professional Labor: 0.00

Other: 0.00

#### **Campaign Contributors**

Name N/A

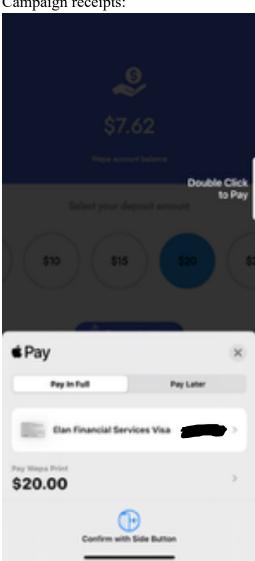
Item

Value

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#### Campaign receipts:





## Campaign Expenditure Report Spring 2024 Elections

| Name of Ticket: J   | eb Brown  | n              |        |             |         |
|---------------------|-----------|----------------|--------|-------------|---------|
| Signatures from     | Jeb Br    | rown           |        |             |         |
| Candidates:         |           |                |        |             |         |
|                     |           |                |        |             |         |
|                     |           |                |        |             |         |
|                     |           |                |        |             |         |
|                     |           |                |        |             |         |
| Total Campaign Ex   | oenditure | <b>\$60.40</b> |        |             |         |
| Itemized Expenditu  | res:      |                |        |             |         |
| Printing:           | \$5.40    |                | Print  | Media:      | 0       |
| Photocopying:       | 0         |                | Digita | al Media:   | 0       |
| Photography:        | 0         |                | Othe   | r Media:    | 0       |
| Videography:        | 0         |                | Trans  | sportation: | \$27.33 |
| General Supplies:   | \$27.67   |                | Bann   | iers:       | 0       |
| Professional Labor: | 0         |                | Othe   | r:          | 0       |
| Campaign Contribu   | tors      | Item           |        | Value       |         |
|                     |           |                |        |             |         |
|                     |           |                |        |             |         |
|                     |           |                |        |             |         |
|                     |           |                |        |             |         |
|                     |           |                |        |             |         |
|                     |           |                |        |             |         |

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Campaign receipts: <a href="https://drive.google.com/drive/folders/1QYvyXjcxVWQxive5TAhrr-cYraYgrYNi">https://drive.google.com/drive/folders/1QYvyXjcxVWQxive5TAhrr-cYraYgrYNi</a>



### Campaign Expenditure Report

Spring 2024 Elections

| Name of Ticket:             | Brylan Grab | er      |         |            |                     |
|-----------------------------|-------------|---------|---------|------------|---------------------|
| Signatures from Candidates: | Brylan      | Graber  |         |            |                     |
|                             |             |         |         |            |                     |
| Total Campaign Exp          |             | \$89.55 |         |            |                     |
| Itemized Expenditu          | ires:       |         |         |            |                     |
| Printing:                   |             |         | Print I | Media:     |                     |
| Photocopying:               |             |         | Digita  | l Media:   |                     |
| Photography:                | \$15 (head  | shot)   | Other   | Media:     |                     |
| Videography:                |             |         | Transp  | portation: |                     |
| General Supplies:           |             |         | Banne   | rs:        |                     |
| Professional Labor:         |             |         | Other   | :          | \$74.55(meal swipes |
| Campaign Contribu           |             |         |         |            |                     |
| Name                        |             | Item    |         | Value      |                     |
|                             |             |         |         |            |                     |
|                             |             |         |         |            |                     |
|                             |             |         |         |            |                     |
|                             |             |         |         |            |                     |

<sup>[1]</sup> https://www.colorado.edu/living/dining/meal-plans/faculty-staff-and-guests

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#### Receipts:

- Photography: Used for a headshot that appears alongside my campaign



Other: Meal swipes, used to advertise for campaign table (1 meal swipe =  $\$10.65 \left[\frac{1}{1}\right]$ )

| Micros Farrand10<br>4/2/24, 11:43am | - 1 Meal<br>MEAL PLAN |
|-------------------------------------|-----------------------|
| Micros Farrand10<br>4/2/24, 11:43am | - 1 Meal              |
|                                     |                       |
| Micros Farrand10<br>4/2/24, 11:43am | - 1 Meal<br>MEAL PLAN |
| Micros Farrand10                    | - 1 Meal              |
| 4/2/24, 11:43am                     | MEAL PLAN             |
| Micros Farrand10                    | - 1 Meal              |
| 4/2/24, 11:43am                     | MEAL PLAN             |
| Micros Farrand10                    | - 1 Meal              |
| 4/2/24, 11:43am                     | MEAL PLAN             |
| Micros Farrand10                    | - 1 Meal              |
| 4/2/24, 11:43am                     | MEAL PLAN             |



## Campaign Expenditure Report Spring 2022 Elections

| Name of Ticket: Suho Jaeger |                    |                 |  |  |
|-----------------------------|--------------------|-----------------|--|--|
|                             |                    |                 |  |  |
| Signatures from             | Jaeger , Suho      |                 |  |  |
| Candidates:                 |                    |                 |  |  |
|                             |                    |                 |  |  |
|                             |                    |                 |  |  |
|                             |                    |                 |  |  |
|                             |                    |                 |  |  |
|                             |                    |                 |  |  |
|                             |                    |                 |  |  |
| Total Compoint Eve          | 0106 F             |                 |  |  |
| Total Campaign Exp          | penditure: \$106.5 |                 |  |  |
| Itemized Expenditu          | ures:              |                 |  |  |
| Printing:                   |                    | Print Media:    |  |  |
| Photocopying:               |                    | Digital Media:  |  |  |
| r notocopying.              |                    | Digital Media:  |  |  |
| Photography:                |                    | Other Media:    |  |  |
|                             |                    |                 |  |  |
| Videography:                |                    | Transportation: |  |  |
| 5 1 7                       |                    | ·               |  |  |
| General Supplies:           | \$95.85            | Banners:        |  |  |
| • •                         |                    |                 |  |  |
| Professional Labor:         |                    | Other:          |  |  |
|                             |                    |                 |  |  |
| Campaign Contributors       |                    |                 |  |  |
| Name                        | Item               | Value           |  |  |
|                             |                    |                 |  |  |
|                             |                    |                 |  |  |
|                             |                    |                 |  |  |
|                             |                    |                 |  |  |
|                             |                    |                 |  |  |

**ATTENTION:** This report is due no later than <u>5:00 PM on Monday, April 11<sup>th</sup></u> to the Election Commissioner in the CUSG office. *If this report is not filed by the deadline you WILL be disqualified* and absolutely no exceptions will be made. Tickets for CUSG with an executive group may spend no more than **\$600 total**. Tickets for CUSG without an executive group may spend no more than **\$300 total**. Receipts <u>must</u> be included with this report.

You will not be reimbursed by the Election Commission for your campaign finances.

couldn't get a receipt without them since

If a Meal Swipe costs 10.65, and I used 10 meal swipes for the offering of snacks Here are receipts of those used meal swipes (\*note the Meal swiped used at the at C4 Dining & Alfred Packer was not a campaign expense, but I

| T | u | e | S | d | а | V  | Α             | n | ri | il | 2 |
|---|---|---|---|---|---|----|---------------|---|----|----|---|
| • | u | · | 3 | u | u | у, | $\overline{}$ | μ |    | •  | _ |

| Micros Alferd Packer 39 | - 1 Meal<br>MEAL PLAN |
|-------------------------|-----------------------|
| Micros C4C Dining 15    | - 1 Meal<br>MEAL PLAN |
| Micros Farrand10        | - 1 Meal              |
| 4/2/24, 11:42am         | MEAL PLAN             |
| Micros Farrand10        | - 1 Meal              |
| 4/2/24, 11:42am         | MEAL PLAN             |
| Micros Farrand10        | - 1 Meal              |
| 4/2/24, 11:42am         | MEAL PLAN             |
| Micros Farrand10        | - 1 Meal              |
| 4/2/24, 11:42am         | MEAL PLAN             |
| Micros Farrand10        | - 1 Meal              |
| 4/2/24, 11:42am         | MEAL PLAN             |
| Micros Farrand10        | - 1 Meal              |

Micros Farrand10

4/4/24, 11:11am

| <b>T</b> . |      |      | •        | • • |   |
|------------|------|------|----------|-----|---|
| Ιh         | ursc | lav  | Δn       | ril | 4 |
|            | 4130 | auy, | $\sim$ P |     | _ |

| Micros Farrand10 | - 1 Meal  |
|------------------|-----------|
| 4/4/24, 11:12am  | MEAL PLAN |
| Micros Farrand10 | - 1 Meal  |
| 4/4/24, 11:11am  | MEAL PLAN |
|                  |           |

- 1 Meal

MEAL PLAN



### Campaign Expenditure Report

Spring 2024 Elections

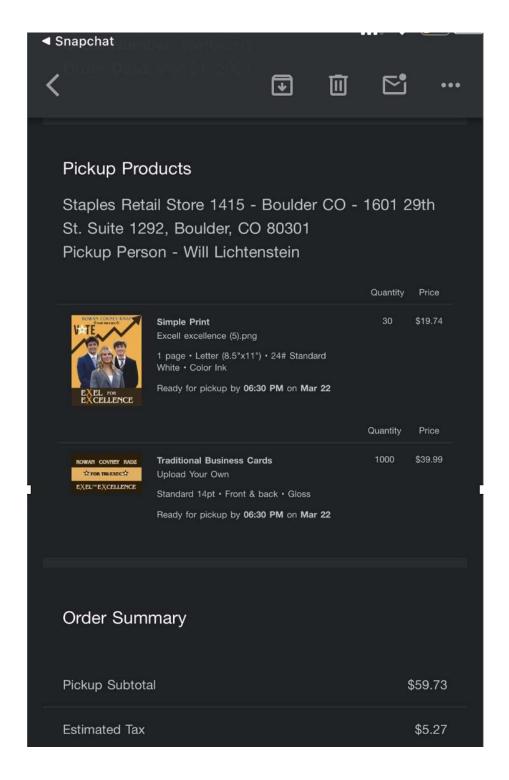
| Name of Ticket: Exel          |           |              |                 |                   |            |    |
|-------------------------------|-----------|--------------|-----------------|-------------------|------------|----|
| Signatures from               | Alex Ra   | Alex Radz    |                 | Ale               | x Radz     |    |
| Candidates:                   | Tyler Rov | Tyler Rowan  |                 | Tyler Rowan       |            |    |
|                               | Grace Co  | Grace Covney |                 | Grace Covney      |            |    |
|                               |           |              |                 |                   |            |    |
| Total Campaign Expen          | 368.88    |              |                 |                   |            |    |
| Itemized Expenditures:        |           |              |                 |                   |            |    |
| Printing:                     | 287.16    |              | Pr              | int               | Media:     |    |
| Photocopying:                 |           |              | Di              | Digital Media: 30 |            | 30 |
| Photography: 20               |           |              |                 | Other Media:      |            | 17 |
| Videography:                  |           |              | Transportation: |                   | portation: |    |
| General Supplies: 14.72       |           | 2 Ban        |                 | anners:           |            |    |
| Professional Labor:           |           |              | Ot              | Other:            |            |    |
| Campaign Contributors<br>Name |           | [tem         | Value           |                   | Value      |    |
|                               |           |              |                 |                   |            |    |

#### **Receipts**

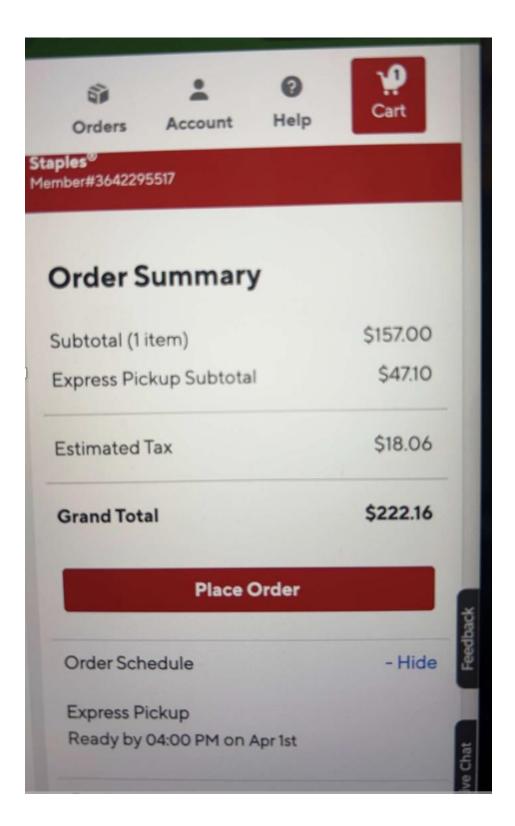
- 3/12/24: Headshot photos for Alex, Grace and Tyler taken by Izzy Stewart-Adams | Venmo sent to Izzy Stewart-Adams | \$20 |



- 3/21/24: Business cards and flyers. Business cards contained the information of the Exel ticket, emails, and a link to our website. Flyers contained images of Alex, Grace, and Tyler and said "Vote Exel for Tri-Exec." | Bought online and printed out at Staples | \$65 |

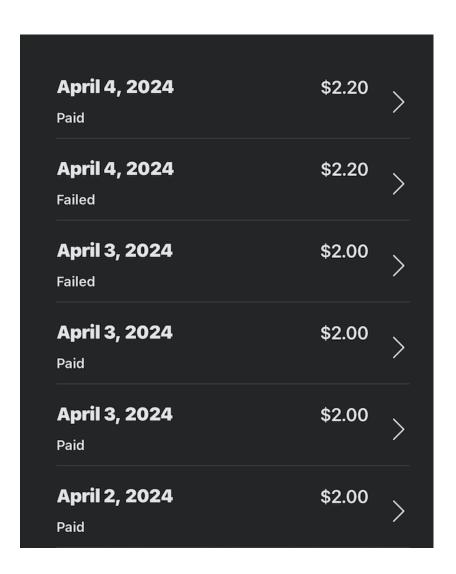


- 4/1/24: Flyers containing a QR code with a link the Spring 2024 Election Ballot. The flyers also said "Vote for Exel" | Bought online and printed out at Staples | \$222.16 |



- 4/1/24: Tape | Walgreens | \$6 |

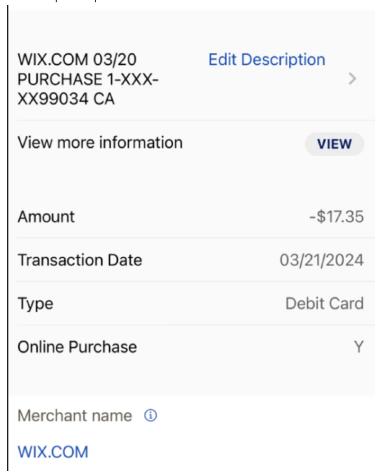
#### Receipt for Grace Covney Account ID: 229886472837666 Invoice/Payment Date Apr 3, 2024, 4:33 AM Payment method Visa · 4638 Paid Reference Number: WVC3DYBM42 \$2.00 USD Transaction ID 7086011044842824-7028338783943387 You're being billed because you reached your \$2.00 payment threshold. Product Type Meta ads Campaigns Instagram post: EXEL FOR EXCELLENCE! VOTE TODAY! \$2.00 From Apr 2, 2024, 5:30 PM to Apr 3, 2024, 4:33 AM Instagram Post 161 Impressions \$2.00



- 4/3/24 – 4/4/2024: Snapchat advertisement promoting Grace's snapchat story with a link to the voting page | Paid through Snapchat | Bought for 24 hours, for a total cost of \$20 |

| Payment Method                         | Date  | Amount   | Туре  | Status  |
|--|---|--|---|---|
| prepay-iOS In-App Promotions-<br>usd-1 | 4/4/2024  | \$10.00  | Charge  | Completed   |
| prepay-iOS In-App Promotions-<br>usd-1 | 4/3/2024  | \$10.00  | Charge  | Completed   |
| usu-1                                  |   | 4,0.00   | Charge  | Completed   |
|  |   |  |   |   |
|  |   |  |   |   |
|  | prepay-iOS In-App Promotions-<br>usd-1<br>prepay-iOS In-App Promotions- | prepay-iOS In-App Promotions-<br>usd-1 4/4/2024<br>prepay-iOS In-App Promotions- | prepay-iOS In-App Promotions-<br>usd-1 \$10.00<br>prepay-iOS In-App Promotions- | prepay-iOS In-App Promotions-<br>usd-1 \$10.00 Charge |

- 3/21/24 | Website containing our campaign information, what we stand for, who we are endorsed by, <a href="www.cusgexel.com">www.cusgexel.com</a>, created by Logan Haase | Paid for via Venmo to Logan Haase | 17\$ |



- 4/5/24 | Chalk | Walgreens | \$8.72 |

Signed Declaration: Alex Radz

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### Campaign Expenditure Report

Spring 2024 Elections

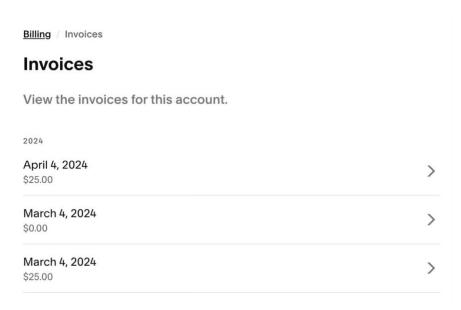
| Name of Ticket: G     | OLD      |                 |         |             |         |  |
|-----------------------|----------|-----------------|---------|-------------|---------|--|
|                       |          |                 |         |             |         |  |
| Signatures from       | McKei    | McKenna Schutze |         |             |         |  |
| Candidates:           |          |                 |         |             |         |  |
|                       | Nicholo  | as Brand        |         |             |         |  |
|                       |          |                 |         |             |         |  |
|                       | Connor   | - Chancey       |         |             |         |  |
|                       |          |                 |         |             |         |  |
|                       |          |                 |         |             |         |  |
|                       |          |                 |         |             |         |  |
| T. 10 ' T             | 11.      | ф 470,00        |         |             |         |  |
| Total Campaign Exper  | iditure: | \$470.08        |         |             |         |  |
| I4                    |          |                 |         |             |         |  |
| Itemized Expenditure  | S:       |                 |         |             |         |  |
| Drinting              | \$68.97  |                 | Drint   | Media:      | \$0     |  |
| Printing: \$68.97     |          |                 | TIIIL   | Meula.      | ΨΟ      |  |
| Photocopying: \$0     |          |                 | Digita  | al Media:   | \$220   |  |
| i notocopying.        | ΨΟ       |                 | Digita  | ii ivicuia. | ΨΖΖΟ    |  |
| Photography: \$0      |          |                 | Other   | Media:      | \$0     |  |
| Photography: \$0      |          |                 | Other   | i ivicula.  | ψΟ      |  |
| Videography:          | \$53.68  |                 | Trans   | portation:  | \$31.25 |  |
| videography.          | Ψ30.00   |                 | 114113  | portucion.  | ψ01.23  |  |
| General Supplies:     | \$96.18  |                 | Banne   | erc.        | \$0     |  |
| General supplies.     | Ψ/0.10   |                 | Duilli  | C10.        | ΨΟ      |  |
| Professional Labor:   | \$0      |                 | Other   | r:          | \$0     |  |
| Troicostoriar Europi. | Ψ0       |                 | 0 01101 | •           | Ψ0      |  |
| Campaign Contributor  | rs       |                 |         |             |         |  |
| Name                  |          | Item            |         | Value       |         |  |
| Ashley Potter         |          | Helped Campaign |         | \$0         |         |  |
| Gabby Nocera          |          | Helped Campaign |         | \$0         |         |  |
| Zach Wiedeback        |          | Helped Campaign |         | \$0         |         |  |
| Julia Lyons           |          | Helped Campaign |         | \$0         |         |  |

| Sam Lamkin         | Helped Campaign             | \$0     |
|--------------------|-----------------------------|---------|
| Sam Johnston       | Helped Campaign             | \$0     |
| Olivia Oosterhouse | Helped Campaign             | \$0     |
| Frankie Patton     | Took Pictures for Campaign  | \$0     |
| Phi Delta Theta    | Table (borrowed)            | \$29.99 |
| Frankie Patton     | Table (borrowed)            | \$29.99 |
| Frankie Patton     | Mini Microphones (borrowed) | \$9.99  |

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#### NECESSARY RECEIPTS INSERTED BELOW



Website Template Invoice - March and April 2024

# Thank you for choosing Squarespace Domains

We've successfully processed the registration of your domain

Your domain

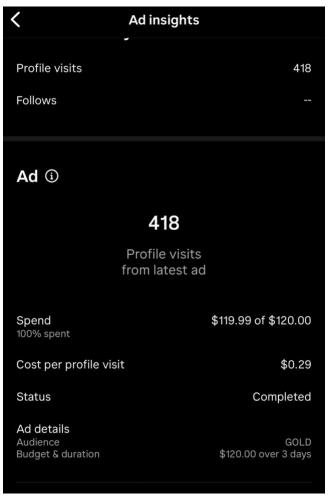
CUFORGOLD.COM

#### IMPORTANT: Registration Information Verification

You will receive an email shortly prompting you to verify the registration information for this domain. Please click the link in the email and follow the steps to verify your contact information to prevent disruption of your domain service.

To ensure uninterrupted service, your subscription will be set to continuous auto-renewal payments of \$20.00 per year, with your next payment due on Feb 5, 2025. You can cancel your subscription or disable auto-renewal at any time from your <u>Billing panel</u>, or by contacting <u>Customer Care</u>.

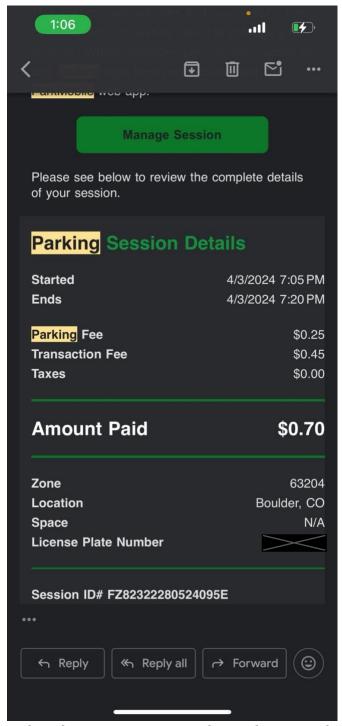
Square Space Website Domain 2/18/24



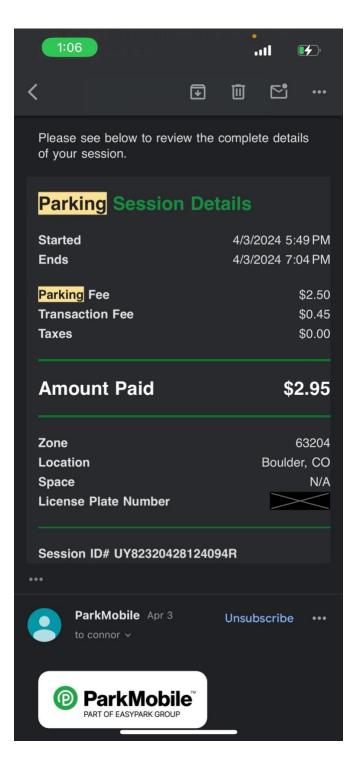
Instagram Boost 4/2/24

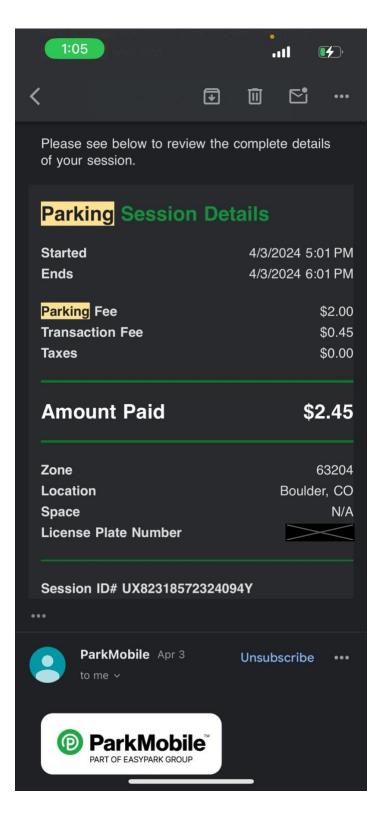


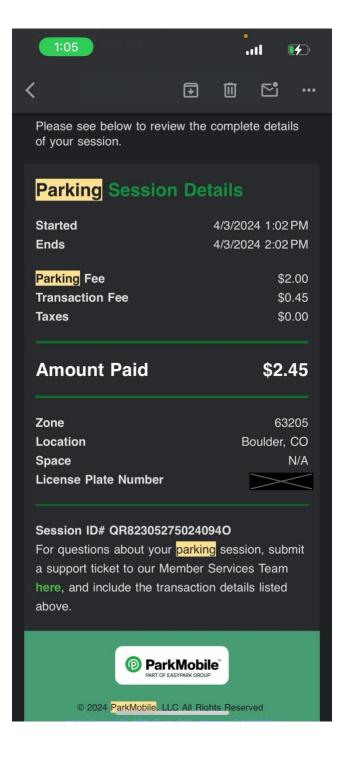
Instagram Boost 3/18/24

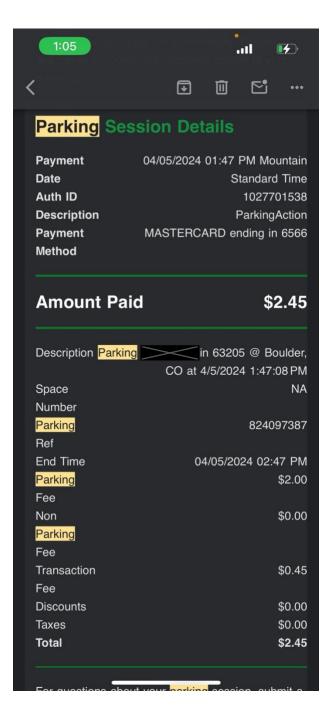


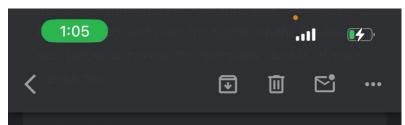
Parking for transportation costs during election week (4/1/24-4/5-24) (dates listed on each individual receipt)











# **Parking Session Details**

**Payment** 04/05/2024 11:36 AM Mountain

**Date** Standard Time

**Auth ID** 1027584943

**Description** ParkingAction

Payment MASTERCARD ending in 6566

Method

# Amount Paid

\$2.45

Description Parking in 63205 @

Boulder, CO at 4/5/2024 11:36:07 AM

Space NA

Number

Parking 824000188

Ref

End Time 04/05/2024 12:36 PM

Parking \$2.00

Fee

Non \$0.00

**Parking** 

Fee

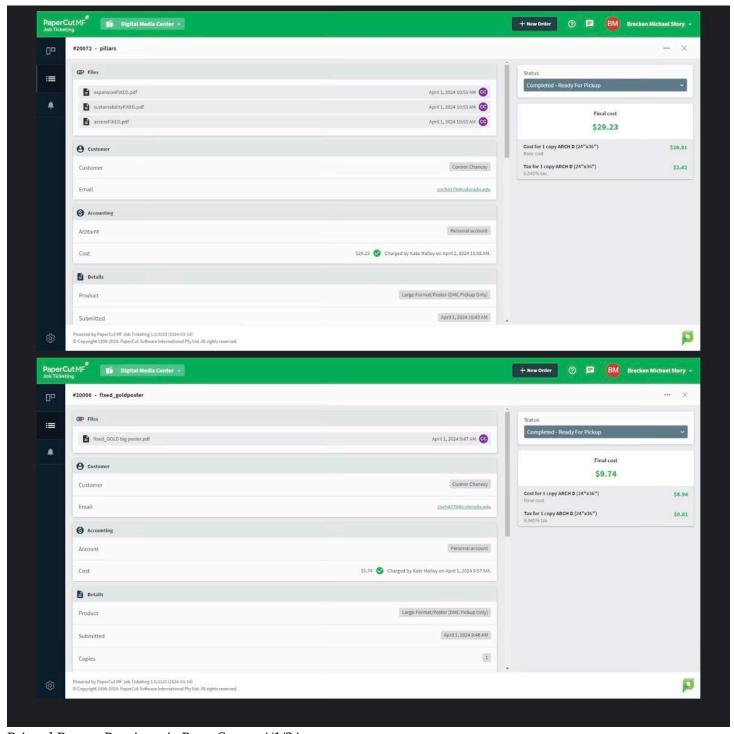
Transaction \$0.45

Fee

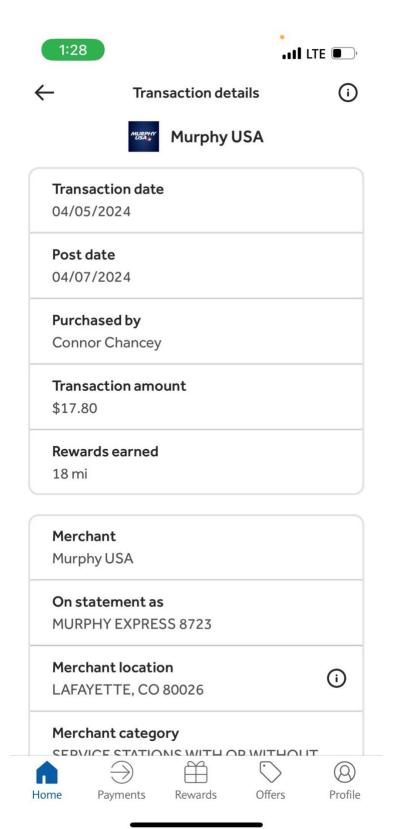
Discounts \$0.00

Taxes \$0.00

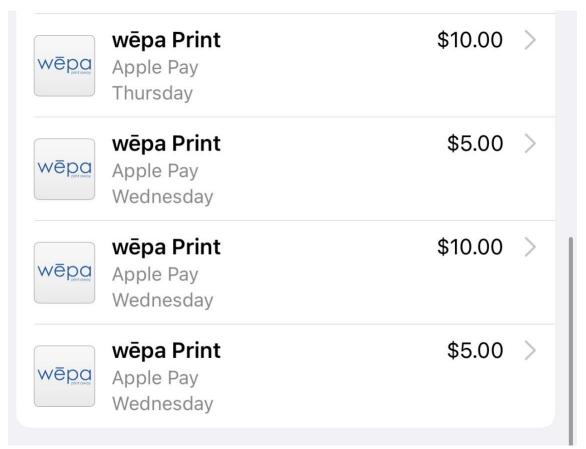
Total \$2.45



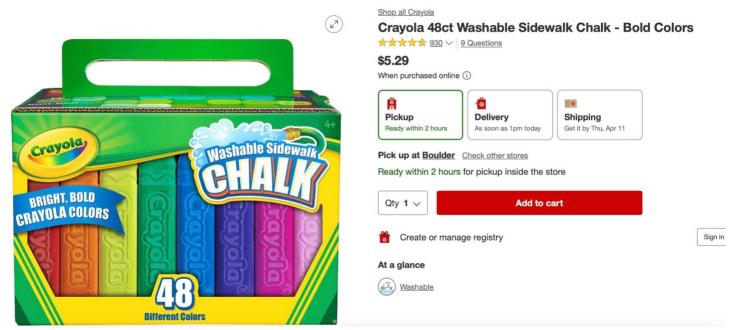
Printed Posters Receipts via PaperCut on 4/1/24



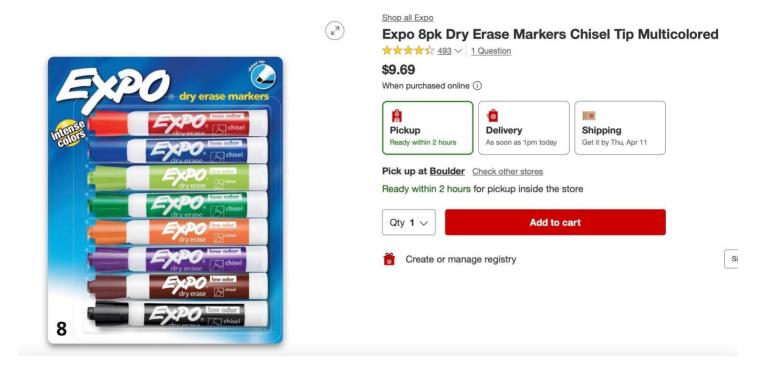
Gas Expense for transportation during election week



Total Wepa Balance upload that covered all prints for campaign flyers 4/3/24 and 4/4/24



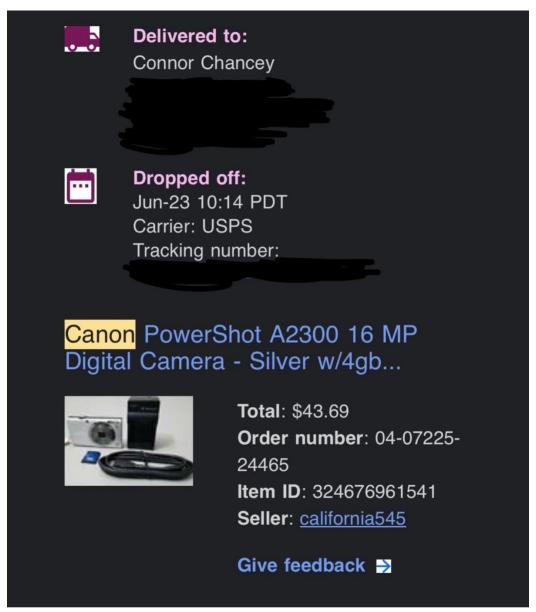
Chalk previously owned by McKenna Schutze since August used during election week to chalk sidewalks on campus (4/1/24-4/5/24)



Expo Markers Previously owned by McKenna Schutze since ~2021 used to write on whiteboards during election week (4/1/24-4/5-24)



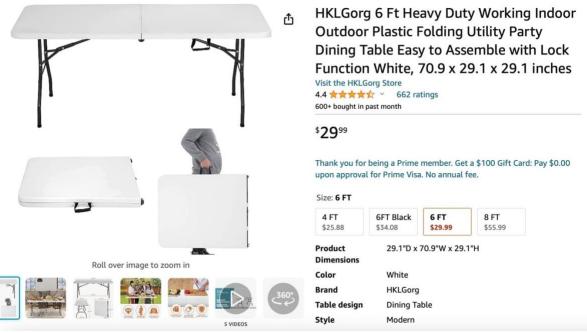
Mini Microphones borrowed on 3/19/24 from someone who already owned them for campaign video



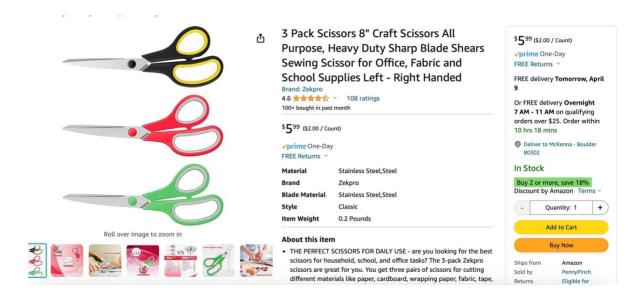
Digital Camera for campaign photos/video on 3/19/24 that was previously owned by Connor Chancey



Receipt for Target purchase of table cloth, permanent markers, and poster boards on 4/3/24



2 Folding used for tabling around campus during election week (4/1/24-4/5/24) borrowed from people who already owned them



Scissors used to cut out flyers to pass out during election week (4/1/24-4/5-24), previously owned by McKenna Schutze



# Campaign Expenditure Report Spring 2024 Elections

|                             | Spinit,            | , 202   2100110110 |   |  |  |  |  |
|-----------------------------|--------------------|--------------------|---|--|--|--|--|
| Name of Ticket:             | gnite              |                    |   |  |  |  |  |
| Signatures from Candidates: | Bianca Rubini-Tape | rnoux              |   |  |  |  |  |
| oundidates.                 | Ash Ganzoury       |                    |   |  |  |  |  |
|                             | Aaditya Pore       |                    |   |  |  |  |  |
|                             |                    |                    |   |  |  |  |  |
|                             |                    |                    |   |  |  |  |  |
| Total Campaign Exp          | penditure: \$159   |                    |   |  |  |  |  |
| Itemized Expendit           | ures:              |                    |   |  |  |  |  |
| Printing:                   | \$31.75            | Print Med          | ia: <u>-</u>                              |  |  |  |  |
| Photocopying:               | -                  | Digital Me         | edia: -                                   |  |  |  |  |
| Photography:                | \$10               | Other Med          | dia: \$32.69 (chalk)                      |  |  |  |  |
| Videography:                | -                  | Transport          | ation: -                                  |  |  |  |  |
| General Supplies:           | \$4.62             | Banners:           | \$74.14                                   |  |  |  |  |
| Professional Labor:         | -                  | Other:             | \$5.80 (space donation for ATLAS tabling) |  |  |  |  |
| Campaign Contributors       |                    |                    |   |  |  |  |  |
| Name                        | Item               | Valu               | ne  |  |  |  |  |
| N/A                         |                    |                    |   |  |  |  |  |
|                             |                    |                    |   |  |  |  |  |

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**Printing Receipts** 

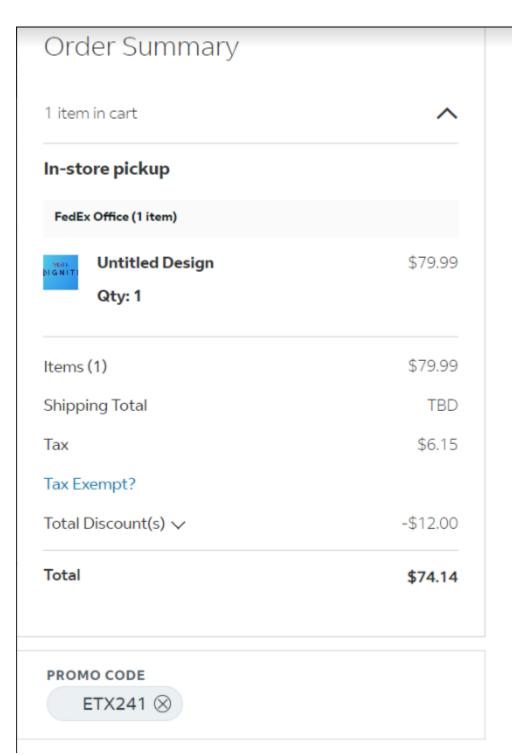
| For CU Boulder Student Government | 2024-04-01 | 15 | Colo | One-  | \$6.7 |
|-----------------------------------|------------|----|------|-------|-------|
| Tri-Executives (3).pdf            | 11:49:44   |    | r    | sided | 5     |

Pending FEDEX OFFICE #402

**\$25.00** \$515.76

Cost of Printed Brochures, QR Codes, and Other Handouts from FedEx

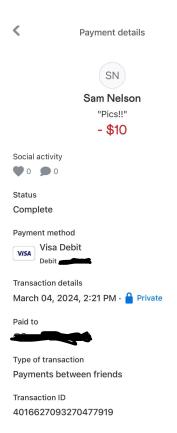
**Banner Receipts** 



Cost of Banner for Tabling from FedEx

## **Photography**

Venmoed Photographer for \$10



### **General Supplies**





#### **Other Media**

Chalk- Soho Jumbo Street Pastels set of 20 (Donated, purchased in April 2023 for other chalking, also not in production anymore so we are using current inflated prices for reporting)



#### Other

Space from Events (check highlights)



CU Events Planning and Catering, UMC 140 1669 Euclid Avenue, 204 UCB Boulder CO 80309 303-492-8833

## Scheduling Document, Please Read

**Customer Reservation: 1655417** 

Megen Princehouse Event Name: IGNITE

CUSG Elections (CU Student Gov Status: Confirmed

UCB 206 Phone: (303) 492-7473

Boulder, CO 80309 Email Address: megen.princehouse@colorado. edu

Event Type: FAIR / INFORMATION

Event Coordinator: Presley Mossman

Estimated Attendance: 1

Bookings / Details Quantity Price Amount Friday, April 5, 2024

#### 8:00 AM - 5:00 PM IGNITE (Confirmed) LOG Tabling Space 01 Visual Arts Center

Tables, Moveable Chairs

**UMC-Furniture:** 

White Chairs 1 \$0.40 \$0.40 Less 100% Discount -\$0.40 White Chairs 1 \$0.40 \$0.40 Less 100% Discount -\$0.40 6' x 30" Plastic Rectangular Table 1 \$5.00 \$5.00 Less 100% Discount -\$5.00

UMC-Furniture \$0.00

Subtotal \$0.00 Grand Total \$0.00

#### **UMC Tabling Building Notes**

- · Tables are reserved Monday Friday from 8am-5pm.
- · Only one (1) table per group, per day may be reserved.
- If the table is not occupied by 11:30am, the table will be removed and group will have to reschedule for a future date.

  Tables will be reserved on a first-come, first-served basis and for no more than fifteen (15) days per semester. Scheduling of tables may begin thirty (30) days prior to the beginning of each semester for that semester. No tents or A/V equipment are allowed in the VAC tabling space between the ATLAS and Visual Arts building. Tables should be attended at all times.
- · All dialogue must be done from behind the table.
- · The scheduled table must be used for the purpose for which it was scheduled.
- · Vendor area cannot exceed the designated 10' x 10' space.
- · Displays should not exceed approximately one (1) foot in height above the tabletop and need to remain on or under the table.
- The vendor's display should not extend beyond the front of the table nor be hung on the wall behind the table. Banners not exceeding the length of the table (approximately five (5) feet), may be hung on the scheduled table. Groups are not permitted to tack or tape anything to the wall spaces.
- · All groups are required to clean off their tables and remove their materials at the end of every day. The UMC will not be responsible for lost or stolen materials. Items left on the table at the end of the reservation will be discarded. · No spray chalk is allowed. Client will be billed the cost of removal if violation of this policy occurs.

#### COVID-19 Safety Regulations:

Vendors are required to adhere to all COVID-19 policies, guidelines, and public health orders set by CU Boulder, the City and County of Boulder, and the State of Colorado.

4/2/2024 2:42 PM pm Page 1 of 2Client must abide by the UMC Room Reservation Policy:

<a href="https://www.colorado.edu/eventsplanning/sites/default/files/attached-files/umc\_room\_reservation\_policy\_20.05.18.pdf">https://www.colorado.edu/eventsplanning/sites/default/files/attached-files/umc\_room\_reservation\_policy\_20.05.18.pdf</a> CU Events Planning and Catering, UMC 140 Reservation: 1655417 Confirmed

#### **Bookings / Details Quantity Price Amount**

Vendors are required to adhere to all COVID-19 policies, guidelines, and public health orders set by CU Boulder, the City and County of Boulder, and the State of Colorado.

Client must abide by the UMC Room Reservation Policy:

<a href="https://www.colorado.edu/eventsplanning/sites/default/files/attached-files/umc\_room\_reservation\_policy\_20.05.18.pdf">https://www.colorado.edu/eventsplanning/sites/default/files/attached-files/umc\_room\_reservation\_policy\_20.05.18.pdf</a>

#### Non-university client payment information:

Payment information is required three (3) business days (excluding event day) prior to reservation date, or the event will be cancelled. Events will remain tentative until payment type has been received.

#### Decorations:

Nothing may be hung from trees near your designated table location. Glitter, confetti and open flame (including candles, incense, smoldering smudge sticks and/or any incendiary materials) are NOT permitted.

#### UMC Computing and Network Conference Sensitive Data Policy:

It is the responsibility of conference organizers and attendees using sensitive data over the university wired and wireless network to ensure the data is properly secured. This data includes, but is not limited to PCI, FERPA and HIPPA data. PCI: <a href="https://www.pcisecuritystandards.org/security">https://www.pcisecuritystandards.org/security</a> standards>

FERPA: <a href="http://www2.ed.gov/policy/gen/guid/fpco/ferpa/index.html">http://www2.ed.gov/policy/gen/guid/fpco/ferpa/index.html</a>

HIPAA: <a href="http://www.hhs.gov/ocr/privacy">http://www.hhs.gov/ocr/privacy</a>

#### Indemnification and Hold Harmless:

All clients who reserve space with CU Events Planning & Catering are subject to the following policy: "Lessee hereby agrees to indemnify and hold harmless the Regents of the University of Colorado, a body corporate, (hereinafter Regents), its officers, administrators, agents, employees, and students from and against any and all claims or demands. Indemnification is not limited, and includes any liability or payment (including costs and attorney fees) by reason of any damages of bodily injury (including death) sustained by any person or persons or on account of damage to property including the loss or use thereof arising out of or in connection with the lease or agreement."

#### Force Majeure:

Neither party shall be considered to be in default as a result of its delay or failure to perform its obligations herein when such delay or failure arises out of causes beyond the reasonable control of the party. Such causes may include, but are not restricted to, acts of God or the public enemy, acts of the State or the United States in either its sovereign or contractual capacity, fires, floods, epidemics, strikes and usually severe weather; but, in every case, delay or failure to perform must be beyond the reasonable control if and without the fault or negligence of the party.