

## CURRICULUM VITAE

Prof. em. Dr. Eckart SCHUTRUMPF  
Department of Classics  
University of Colorado at Boulder  
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### EDUCATION

1958-63 Undergraduate Studies of Classics and Philosophy at the Universities of Marburg and Munich

1963-66 Graduate Study of Classics and Philosophy at University of Marburg

### ACADEMIC QUALIFICATIONS

1966 Ph.D. at the University of Marburg with a thesis on the Aristotelian theory of tragedy in its relation to Ethics (see list of publications 1.)

1976 'Habilitation' in Classics with special regard to ancient philosophy ('Habilitation' in Klassischer Philologie mit besonderer Berücksichtigung der antiken Philosophie') with a thesis on Aristotle's political philosophy (see list of publications 2.)

### APPOINTMENTS

1987 to 2013: Professor, Department of Classics at the University of Colorado at Boulder

1983 to 1987: Senior Lecturer and Associate Professor in the Department of Classics at the University of Cape Town

1979 Appointment as Privatdozent (venia legendi) at the University of Marburg, Department of Classics

1966 to 1983: Lecturer of Classical Languages in the Theologische Fakultät, University of Marburg

1976 to 1980 teaching assignment for ancient philosophy in the Department of Philosophy at the University of Marburg

### SPECIAL INTERESTS:

(1) Ancient Philosophy, History of Political Theory

- (2) Greek and Roman Literary Criticism/Rhetoric
- (3) Historiography

## TEACHING

Supervisor of the Ph.D. theses submitted by

J. Thorburn on "Plutarch's *De audiendis Poetis*", Fall 1992 (Prof. Thorburn was tenured professor of Classics at Baylor U)

Scott Farrington on: "Polybios and the philosophical tradition", 2008 (Prof. Farrington is Assoc. Prof. of Classics at Dickinson College)

Ben Gracey on: "Athenaeus and Platonism in the second cent. AD", 2008

## PUBLICATIONS

### Ia. BOOKS (authored)

1. Die Bedeutung des Wortes *ēthos* in der Poetik des Aristoteles, *Zetemata*, Monographien zur Klassischen Altertumswissenschaft, H. 49, 1970, VII, 147 pp.
2. Die Analyse der polis durch Aristoteles, Studien zur Antiken Philosophie, 10, Amsterdam 1980, XV, 400 pp.
3. \* Xenophon Poroi, Vorschläge zur Beschaffung von Geldmitteln oder Über die Staatseinkünfte, Einleitung, krit. Textausgabe, Übersetzung und Anmerkungen, in "Texte zur Forschung", Wissenschaftliche Buchgesellschaft, <sup>1</sup>Darmstadt 1982, 129 pp. Reprinted (with corrections) 1987
4. Aristoteles Politik Buch I, übersetzt und erläutert, in: Aristoteles Werke in Deutscher Übersetzung Bd. 9, Teil I, Berlin (Akademie Verlag) = Darmstadt 1991, 390 pp.  
4a. Electronic version oldenbourg-link doi: 10.1524/9783050048710
5. Aristoteles Politik Buch II - III, übersetzt und erläutert, in: Aristoteles Werke in Deutscher Übersetzung Bd. 9, Teil II, Berlin (Akademie Verlag) - Darmstadt 1991, 590 pp.  
5a. Electronic version oldenbourg-link doi: 10.1524/9783050048789
6. Aristoteles Politik Buch IV - VI, übersetzt und eingeleitet von Eckart Schütrumpf, erklärt von E. Schütrumpf und H.-J. Gehrke, in: Aristoteles Werke in Deutscher Übersetzung Bd. 9, Teil III, Berlin (Akademie Verlag) Darmstadt 1996, 670 pp.

- 6a. Electronic version oldenbourg-link doi: 10.1524/9783050048819
7. \*Aristoteles Politik Buch VII - VIII, übersetzt und erläutert, in: Aristoteles Werke in Deutscher Übersetzung Bd. 9, Teil IV, 688 pp., Berlin (Akademie Verlag) - Darmstadt 200
- 7a. Electronic version oldenbourg-link doi: 10.1524/9783050048857
8. \*Eric Voegelin's Deutung der Aristotelischen Politik in *Order and History*, Occasional Papers XXIV, Eric-Voegelin-Archive, München 2001, 89 pp.
9. \*Heraclides of Pontus, Texts and Translation. Eckart Schütrumpf, Editor of Text; Peter Stork, Jan van Ophuijsen, and Susan Prince, Translators: Rutgers University Studies in Classical Humanities, 4, 2008, 308 pp.
10. \**Praxis und Lexis. Ausgewählte Schriften zur Philosophie von Handeln und Reden in der klassischen Antike*, 368 pp., *Palingenesia* 95, Stuttgart 2009
11. Aristoteles Politik. Übersetzt und mit einer Einleitung sowie Anmerkungen herausgegeben, Philosophische Bibliothek 616. Hamburg 2012. LXVI, 354 pages (revised translation of Aristotle's *Politics* (above titles 4-7) with new introduction, bibliography, and notes.
12. "The earliest translations of Aristotle's *Politics* and the creation of political terminology", *Morphomata Lectures* Cologne 8, 83 pp. W. Fink publisher, Paderborn 2014.
13. The Completion of the Philosophy of Human Affairs in Aristotle's ›Politics‹. Analyses – Interpretations. Beiträge zur Altertumskunde volume 425. De Gruyter. Berlin/Boston

Ib. BOOKS (edited, co-edited)

14. *Demetrius of Phalerum*. Annotated edition of fragments, edited by W.W. Fortenbaugh - E. Schütrumpf, Rutgers University Studies in Classical Humanities, vol. 9, 1999
15. *Dicaearchus of Messene*. Texts, Translation and Discussion, edited by W.W. Fortenbaugh - E. Schütrumpf, Rutgers University Studies in Classical Humanities, vol. 10, 2001.

16. *The Greek Strand in Islamic Political Thought*. Proceedings of the conference held at the Institute for Advanced Study, Princeton, June 2003, *Melanges de l'Universite Saint Joseph*, vol. 57, Beirut 2005 (co-editor with P. Crone, Princeton; D. Gutas, Yale University)

## II. ARTICLES / CHAPTERS IN BOOKS

17. "Kosmopolitismus oder Panhellenismus? Zur Interpretation des Ausspruches von Hippias in Platons Protagoras 337 c ff.", in: *Hermes*, Zeitschrift für Klassische Philologie, Heft 100, 1972, 5 - 29.
18. "Die Folgen der Atimie für die Athenische Demokratie, Ps.-Xenophon <Vom Staat der Athener> 3, 12 f.", *Philologus* 117, 1973, 152 - 168.
19. "Probleme der Aristotelischen Verfassungstheorie in Politik I", *Hermes* 104, 1976, 307 - 331.
20. "Aristoteles über Athen in *Peri Dikaionunes*", *Hermes* 108, 1980, 322 - 337.
21. "Platon Politeia 401 e", *Rheinisches Museum* 123, 1980, 181 - 186.
22. "Kritische Überlegungen zur Ontologie und Terminologie der Aristotelischen <Politik>", *Allgemeine Zeitschrift für Philosophie* 1981, Heft 2, 26 - 47.
23. "Simonides 542 PMG", Festschrift W. Kullmann, *Würzburger Jahrbücher* 13, 1987, 11 - 23.
24. "The meaning of ēthos in Aristotle's Poetics - a reply", *Hermes* 115, 1987, 175 - 181.
25. "The Rhetra of Epitadeus: A Platonist's Fiction", *Greek, Roman and Byzantine Studies* 28, 1987, 441 - 457.
26. "Platonic elements in the structure of Cicero's De oratore Book I", *Rhetorica* 6, 1988, 237 - 258.
27. "Form und Stil aristotelischer Pragmatien", *Philologus* 133, 1989, 177 - 191.
28. "Magnanimity, Megalopsychia and the system of Aristotle's Ethics", *Archiv für Geschichte der Philosophie* 71, 1989, 10 - 22.
29. "Platonic Methodology in the program of Aristotle's political philosophy Politics IV 1", *Transactions of the Amer. Philol. Assoc.*, 119, 1989, 209 - 220.

30. "Traditional Elements in the Concept of *hamartia* in Aristotle's Poetics", *Harvard Studies in Classical Philology* 92, 1989, 137 – 156.
31. "Hermann Diels", in: Classical Scholarship. A Biographical Encyclopedia, ed. by W. W. Briggs & W.M. Calder III, New York London 1990, 52 – 60.
32. "Cicero De oratore I and Greek Philosophical tradition", *Rheinisches Museum* 133, 1990, 310 – 321.
33. "Hermagoras and the Neoplatonic classification of Aristotle's works", *Mnemosyne* 24 (ser. IV), 1991, 96-105.
34. "Einige wissenschaftsgeschichtliche Voraussetzungen v. W. Jaegers Aristotelesdeutung", in: Werner Jaeger Reconsidered, *Illinois Classical Studies*, Supplement 3 (1992) 209-225.
35. "Aristotle on Slavery - a Platonic dilemma", *Ancient Philosophy* 13 (1993) 111-123.
36. "The model for the concept of *ēthos* in Aristotle's Rhetoric", *Philologus* 137 (1993) 12-17.
37. "Verteidigung natürlicher Strebungen - zu den Vorstufen der Stoischen Ethik", *Antike und Abendland* 39 (1993) 48-63.
38. "Aristotle on Sparta", in: The Shadow of Sparta, ed. by L. Powell and S. Hodkinson, London - New York (Routledge), 1994, 323-345.
39. "Non-logical Means of Persuasion in Aristotle's *Rhetoric* and Cicero's *De oratore*", *Rutgers Studies in Classical Philology* 6, 1994, 95-110.
40. "Some observations on the introduction of Aristotle's Rhetoric". Chapter in: D.J. Furley – A. Nehamas (ed.s), *Aristotle's Rhetoric*. Philosophical Essays, Princeton University Press 1994, 99-116.
41. "Politische Reformmodelle im vierten Jahrhundert. Grundsätzliche Annahmen politischer Theorie und Versuche konkreter Lösungen", in: Die athenische Demokratie im 4. Jahrhundert v. Chr. ed. by W. Eder, Stuttgart 1995, 271 - 300 [contributions to discussion of other papers: pp. 65f.; 135; 223; 246; 300; 425; 473; 559f.]

42. "Philosophical concepts in the system of constitutions in Aristotle's Politics. Plato's Influence", in K. Boudouris (ed.): *Aristotelian Political Philosophy*, vol. I, Athens 1995, 177-188.
43. "The definition of justice in Plato's Republic", in: *Worte, Töne. Studien zur Antike und Antikerezeption*, Festschrift B. Kytzler, ed. R. Faber - B. Seidensticker, Würzburg 1996, 51-58.
44. "Nature, Justice, and Rights in Aristotle's Politics", Review article of a monograph by F.D. Miller Jr. (Oxford 1995), *Ancient Philosophy* 16 (1996), 514 – 521.
45. "Konventionelle Vorstellungen über Gerechtigkeit. Die Perspektive des Thrasymachos und die Erwartungen an eine philosophische Entgegnung," in: *Plato' Republic*, ed. by O. Höffe, Akademie Verlag, Berlin 1997, 29-53.
46. "Demetrios von Phaleron", in: *Neue Pauly*, vol. 3, 1997, 429-430.
47. "Lucretius *De rer. nat.* III (830-1094) - a diatribe against the fear of death?" in: *Candide Iudex*. Beiträge zur augusteischen Dichtung. Festschrift für Walter Wimmel zum 75. Geburtstag, Stuttgart 1998, 345-351.
48. "Die Depravierung Roms nach den Erfolgen des imperiums bei Sallust, *Bellum Catilinae* Kap. 10 - philosophische Reminiszenzen": in: *Imperium Romanum*. Studien zu Geschichte und Rezeption. Festschrift für K. Christ zum 75. Geburtstag, Stuttgart 1998, 674 – 689.
49. "An idiom of explanatory expansion. A note on the text of Aristotle *Poetics* ch. 6, 1450b 8", *Philologus*, 143, 1999, 32-40.
50. "Credibility". *Oxford Encyclopedia of Rhetoric*, Oxford - New York 2001, 177-181.
51. "Verfassungen und politische Institutionen (Aristoteles Politik IV 1-16)", in: O. Höffe (ed.), *Klassiker Auslegen* vol. 23, *Aristoteles Politik*: Berlin, 2001, 121-136.
52. "Dikaiarchs Bios Hellados und die Philosophie des vierten Jahrhunderts", *iRutgers Studies in Classical Philology* 10, 2001, 255-277.
53. "Themistogenes", in: *Neue Pauly* vol. 12/1, Stuttgart 2002, 305-306.
54. "Xenophon", in: *Neue Pauly* vol. 12/2, Stuttgart 2002, 633-642.

55. "Slaves in Plato's Political Dialogues and the Significance of Plato's Psychology for the Aristotelian Theory of Slavery" in: W. Detel - A. Becker - P. Scholz (eds.), *Ideal and Culture of Knowledge in Plato*, Stuttgart 2003, 246- 260.
56. "Imperfect regimes for imperfect human beings. Variations of infractions of justice", book chapter: in: *Melanges de l'Universite Saint Joseph*, vol. 57 (2005), 13-36.
57. "Erziehung durch den Staat. Beschränkung und Befreiung der Individualität in Aristoteles' bestem Staat", in: Ch. Rapp (ed.), *Wissen und Bildung in der antiken Philosophie*, Stuttgart-Weimar 2006, 239-254.
58. "Ernest Barker on the Composition and Structure of Aristotle's *Politics*," book chapter in: Ernest Barker, *The Political Thought of Plato and Aristotle* (1906). A Centenary Tribute (ed. J. Stapleton), *Polis* 23, 2006, pp. 286-301.
59. "Demetrios von Phaleron," in: Brill's New Pauly 2006, English translation of no. 46.
60. "Themistogenes," in: Brill's New Pauly 2006, English translation of no. 53.
61. "Xenophon," in: Brill's New Pauly 2006, English translation of no. 54.
62. *Êthos* in persuasion and in musical education in Plato and Aristotle, in: *Influences on Peripatetic Rhetoric*, ed. by D.C. Mirhady, Leiden, 2007, 37-52.
63. "The origin of the name of Rome – a passage wrongly attributed to Heraclides Ponticus," *Philologus* 151, 2007, p. 160-161.
64. "Heraclides Ponticus, the Snake Keeper," *Classical Quarterly* 58 (2008) 673-675.
65. "Heraclides Ponticus *On Pleasure*," *Rutgers University Studies in Classical Humanities*, vol. 15, 2009, pp. 69-91
66. "Eduard Zeller und Werner Jaegers Aristoteles", in G. Hartung (ed.), *Eduard Zeller - Philosophie- und Wissenschaftsgeschichte im 19. Jahrhundert*, De Gruyter (Berlin) 2010, 275-307
67. „Aristoteles' Essays zur Verfassung – politische Grundkonzeptionen in der *Politik* in einer genetisch-analytischen Interpretation. Eine Erwiderung,“ *Zeitschrift für Politik*, 3 2011, 244-269

68. "‘As I thought that the speakers might most likely have spoken ...’ Thucydides *Hist.* 1.22.1 on composing speeches," in *Philologus* 155, 2011, 229-256
69. A. Rosler, Political Authority and Obligation in Aristotle, Oxford Aristotle Studies 2005: *Gnomon* 83 2011, 577-584 (review article)
70. Article "Verfassung" in: *Aristoteles-Handbuch: Leben - Werk – Wirkung*, hrsg. von Ch. Rapp – K. Corcilius, Stuttgart 2011, 378-385
71. Article "Gerechtigkeit" in: *Aristoteles-Handbuch: Leben - Werk – Wirkung*, hrsg. von Ch. Rapp – K. Corcilius, Stuttgart 2011, 226-231
72. Article "Polis" in: *Aristoteles-Handbuch: Leben - Werk – Wirkung*, hrsg. von Ch. Rapp – K. Corcilius, Stuttgart 2011, 303-307
73. Article "Politische Theorie" in: *Aristoteles-Handbuch: Leben - Werk – Wirkung*, hrsg. von Ch. Rapp – K. Corcilius, Stuttgart 2011, 53-55
74. Article "Politische Schriften" in: *Aristoteles-Handbuch: Leben - Werk – Wirkung*, hrsg. von Ch. Rapp – K. Corcilius, Stuttgart 2011, 147-154
75. "Die Themen der *Politik*", in : *Staatsverständnisse* vol. 44: „Die „Politik“ des Aristoteles, ed. B. Zehnpfennig, Baden-Baden 2012, 15-33 (2nd ed. 2014)
76. "Deliberation among citizens – a collective strategy of rational decision making in Aristotle", in: M.-J. Werlings – F. Schulz (ed.s), *Débats antiques*, Maison de l'Archéologie et de l'Ethnologie René-Ginouvès, Paris 2012, 93-112
77. "Aristotle", *Encyclopedia of Ancient History*, Blackwell 2012 (1062 words)
78. "Aristotle. *Politics*", *Encyclopedia of Ancient History*, Blackwell 2012 (1307 words)
79. "Plato on slavery", in: *Handwörterbuch der antiken Sklaverei (HAS)* hrsg. von Heinz Heinen + in Verbindung mit Ulrich Eigler, Peter Gröschler, Elisabeth Herrmann-Otto, Henner von Hesberg, Hartmut Leppin, Hans-Albert Rupprecht, Winfried Schmitz, Ingomar Weiler und Bernhard Zimmermann. Redaktion: Johannes Deissler. Lieferung I-V. Stuttgart: Franz Steiner 2013, 13 pp. ISBN: 978-3-515-08944-9
80. "Aristotle on slavery": In: *Handwörterbuch der antiken Sklaverei (HAS)* hrsg. von Heinz Heinen in Verbindung mit Ulrich Eigler, Peter Gröschler, Elisabeth Herrmann-Otto, Henner von Hesberg, Hartmut Leppin, Hans-Albert Rupprecht,



- Winfried Schmitz, Ingomar Weiler und Bernhard Zimmermann. Redaktion: Johannes Deissler. Stuttgart: Franz Steiner 2013 (Forschungen zur antiken Sklaverei - Beiheft 5), 19 pp. ISBN: 978-3-515-08944-9
81. „Theorien der Sklaverei. I Griechenland.“ In: Handwörterbuch der antiken Sklaverei (HAS) hrsg. von Heinz Heinen in Verbindung mit Ulrich Eigler, Peter Gröschler, Elisabeth Herrmann-Otto, Henner von Hesberg, Hartmut Leppin, Hans-Albert Rupprecht, Winfried Schmitz, Ingomar Weiler und Bernhard Zimmermann. Redaktion: Johannes Deissler. Stuttgart: Franz Steiner 2013 (Forschungen zur antiken Sklaverei - Beiheft 5), 2054 words. ISBN: 978-3-515-08944-9
  82. „Gesetze und Strafrecht in Platons *Nomoi*“, in „Platon. Gesetze — *Nomoi*“. Klassiker Auslegen 55, ed. Ch. Horn, Akademie Verlag Berlin 2013, 189-207
  83. Cicero's View on the Merits of a Practical Life in *De republica*: What is Missing? A comparison with Plato and Aristotle, in *Etica & Politica / Ethics & Politics*, XVII, 2014, 2, pp. 395-411  
link: [http://www2.units.it/etica/2014\\_2/SCHUTRUMPF.pdf](http://www2.units.it/etica/2014_2/SCHUTRUMPF.pdf)
  84. Black Bile as the Cause of Human Accomplishments and Behaviors in *Probl.* 30.1: Is the Concept Aristotelian? The Aristotelian *Problemata physica* Philosophical and Scientific Investigations, ed. R. Mayhew, *Philosophia Antiqua*, A Series of Studies on Ancient Philosophy, volume 139, Leiden 2015, 357-380
  85. "Aristotle on the philosophical nature of poetry. The object of mimesis according to *Poet.* 9," Festschrift B. Seidensticker, *Hyperborea*, 20 2015, 244-273
  86. "Excessive mixture of black bile. A physiological explanation of exceptional greatness of men in Ps.-Aristotle: *Problemata* 30.1". In G. Blamberger et al. (eds.): *Sind alle Denker traurig? Fallstudien zum melancholischen Grund des Schöpferischen in Asien und Europa*, *Morphomata* Band 18, Paderborn 2015, 127-173
  87. "Aristotle's concept of a King 'like God among Men'". In D. Boschung-J. Hammerstaedt (eds.), *Morphomata* Band 28, 2015, pp. 189-211
  88. "Phaenias on Tyranny and Murder of Tyrants (F 11-16 W) and Aristotle's explanation of the Violent End of Tyrants," in *RUSCH* 2015, 323-350

89. "Little to do with Justice: Aristotle on distributing political power", in: *A Critical Guide to Aristotle's Politics*. Thornton Lockwood and Thanassis Samaras (eds.) Cambridge Univ. Press 2015, 163-183
90. *An Overdose of Justice or The Chimera of alleged 'Distributive Justice' in Aristotle's Politics*, in: A. Havlíček (†) – Ch. Horn – J. Jinek (Hgg.), *Nous, Polis, Nomos*. Festschrift Francisco Lisi, St. Augustin 2016, 239-253
91. "'Being common for use as among friends' — Aristotle on the advantages of private property", in J. Jinek – V. Konrádová (eds.), *For friends, all is shared*. Friendship and Politics in Ancient Greek Political Thought, Prague 2016, 131 – 157
92. „Die Obsession mit Gerechtigkeit in der Deutung von Aristoteles' politischer Theorie – zu den Bedingungen innenpolitischer Stabilität.“ Ch. Riedweg (ed.), *Philosophie für die Polis*, Berlin 2016, de Gruyter, 251-278.
93. "Principles and goals of the constitutional theory in Aristotle's *Politics* book IV", in F. L. Lisi – M. Curnis (eds.): *The Harmony of Conflict. The Aristotelian Foundation of Politics*, in: *Collegium Politicum. Contributions to Classical Political Thought*, vol. 8, St. Augustin 2017, 93-113
94. "Arius Didymus' Epitome of the Economic and Political Topic", in: W. W. Fortenbaugh (ed.), *Arius Didymus on Peripatetic Ethics, Household Management, and Politics*. Text, Translation, and Discussion. Rutgers University Studies in Classical Humanities, vol. 20, New York 2018, 255-291
95. "Two Imaginative Readings of Aristotle's *Politics*", *Zeitschrift für Philosophische Forschung*, 72, 2018, 598-622
96. "What is "just or right in distribution" in Aristotle's *Nicomachean Ethics* and *Politics*—too much justice, too little right", in M. Knoll et al. (eds.): *New Perspectives on Distributive Justice*. Deep Disagreements, Pluralism, and the Problem of Consensus", Berlin 2019, 151-168

### III. REVIEWS

97. R. Stupperich, Melanchthons Werke in Auswahl, Bd. III, hg. v. R. Nürnberger, Gütersloh 1961, in: *Zeitschrift für Religions- und Geistesgeschichte* 21, 1969, 369-371.
98. J. Derbolav, Von den Bedingungen gerechter Herrschaft (1980) in: *Gnomon* 55, 1983, 106-109.
99. A.B. Neschke, Die Poetik des Aristoteles, 2 vols., Frankfurt 1980 in: *Gnomon* 59, 1987, 388-395 (Review-article)
100. A. Kamp, Die politische Philosophie des Aristoteles und ihre metaphysischen Grundlagen, München 1985, in: *Gnomon* 61, Heft 4, 1989, 293 - 296
101. Jakob Wisse: Ethos and Pathos. From Aristotle to Cicero. Amsterdam: Hakkert 1989. 370 p., in *Gnomon* 64, 1992, 579-583
102. C. Lord - D. K.O'Connor (ed.), Essays on the Foundations of Aristotelian Political Science, Berkeley-Los Angeles-Oxford 1991, in *Classical Journal* 89 (1993) 200-204
103. W.J. Prior, Virtue and Knowledge: An Introduction to Ancient Greek Ethics (London - New York 1991), in *Classical Journal* 89 (1993) 204
104. Markus H. Wörner, Das Ethische in der Rhetorik des Aristoteles, Freiburg-München 1990, *Ancient Philosophy* 13 (1993) 441-444
105. P. Aubenque / A. Tordesillas (ed.), Aristote Politique. Études sur la Politique d' Aristote, Paris 1993, *Ancient Philosophy* 16 (1996), 511 - 514
106. R. Bodeus, The Political Dimensions of Aristotle's Ethics, translated by J.E. Garrett. Albany, 1993, *Gnomon* 69, 1997, 13-16
107. Aristotle Politics Books V and VI, translated with a commentary by David Keyt. Clarendon Aristotle Series, Oxford 1999, in *Classical Journal* 96, 2001, 446-450
108. Aristotle Politics Books VII and VIII, translated with a commentary by Richard Kraut. Clarendon Aristotle Series, Oxford 1997, in *Classical Journal* 96, 2001, 450-452

109. Robert C. Bartlett and Susan D. Collins (ed.s): *Action and Contemplation: Studies in the Moral and Political Thought of Aristotle*, Albany 1999, in: *Ancient Philosophy* 21, 2001, 209-214
110. Bates C.A. Jr. 2002, *Aristotle's Best Regime: Kingship, Democracy, and the Rule of Law*, 2002 Louisiana State University Press, Baton Rouge, in: *Ancient Philosophy* 25, 2005, 464-469
111. U. Wolf, *Aristoteles' Nikomachische Ethik*, Darmstadt 2002, in *International Journal of the Classical Tradition* 11.4, 2006, 647-651
112. Knappe (J.), Schirren (T.) (edd.) *Aristotelische Rhetoriktradition. Philosophie der Antike* 18, Stuttgart: Franz Steiner Verlag, 2005, in *CR* 57, 2007, 330-332
113. J. Frank, *A democracy Of Distinction*, University of Chicago Press, 2005: *Ancient Philosophy*, 29, 2009, 450-458
114. Markus Asper, *Griechische Wissenschaftstexte: Formen, Funktionen, Differenzierungsgeschichten*. Stuttgart: Steiner, 2007; *CW* 104, 2010, 112-113
115. Paolo Accattino, Michele Curnis: *Aristotele. La Politica, Libro III*. Direzione di Lucio Bertelli e Mauro Moggi. Roma: «L'Erma» di Bretschneider, 2013, in: *Gnomon* 88, 2016, 689-700
116. Christian Mueller-Goldingen, *Aristoteles, Politik: Einleitung und Kommentar, Band 1: Bücher 1, 3, 7 und 8*, Wissenschaftliche Kommentare zu griechischen und lateinischen Schriftstellern, Heidelberg: Universitätsverlag Winter, 2016. VIII + 340 pp.: *Exemplaria Classica* 22, 2018, 243-247

#### IV. ABSTRACTS

117. "Die Bedeutung des Wortes *ēthos* in der Poetik des Aristoteles", *Archiv für Begriffsgeschichte* 1971
118. "Invented Speeches in Thucydides?", Abstracts, 125th Annual Meeting of the American Philological Association, 1993, 118 (cf. Th. Garrity, *AJPH* 119 (1998) 364n6; 383)

119. "Magnanimity, Megalopsychia and the system of Aristotle's Ethics", *Archiv für Begriffsgeschichte* 37 (1994) 356-357
120. "The Concept of *hamartia* in Aristotle's Poetics", *Archiv für Begriffsgeschichte* 37 (1994) 357-358
121. "Aristotle on Slavery - a Platonic Dilemma", *The Philosopher's Index* (on CD 1995)

#### AWARDS

2012-2013 Fellowship, Institute for Advanced Study (Morphomata), University of Cologne 12 months  
 2010 Cátedra de Excelencia (Chair of Excellence), Universidad Carlos III de Madrid – Research Fellowship for 6 months  
 006 Humboldt Research Prize, funding research for 2 months in 2006 and 7 months in 2007 in Berlin  
 2007/8 University of Colorado, Eaton Faculty Award, for *Aristoteles Politik Buch VII – VIII*, Berlin 2005  
 2006 Spring, Visiting Professor at Graduate College of University of Trier (Germany)  
 2002 BFA Excellence in Research, Scholarly and Creative Work Award  
 Spring 1999 membership: The Institute for Advanced Study, School of Historical Studies, Princeton  
 Gerda Henkel Stiftung: Research Grant (in partial support for stay at the Institute for Advanced Study, Princeton: Spring 1999)  
 Fall 1999 invitation for guest professorship at University of Graz (declined)  
 1993 Matching grant by Thyssen foundation for Research Semester  
 1989 Kayden Faculty Manuscript Award, University of Colorado at Boulder  
 1988/1989 Honor Lecturer Mid-America State Universities Association, Graduate Program  
 1981-83 (two years) Research scholarship ("Akademiestipendium für besonders qualifizierte Hochschullehrer", scholarship for distinguished faculty), Volkswagenwerk Foundation, for a commentary on Aristotle's Politics (see list of publications, Books no. 4 and 5)  
 1979 August/September Grant British Council Scholars Exchange Program with Great Britain

#### X. SERVICE

1987 Fall to Summer 1994: Chairman of the Department of Classics at the University of Colorado at Boulder  
 Member of the Advisory Board Rutgers Studies in Classical Philology 1991 - present

Reviewer of Polis Center (Copenhagen) for Danish Research Foundation, 2002  
Referee of scholarly manuscripts for: *American Journal for Ancient History*; *Ancient Philosophy*; *Classical Journal*; *Classical Philology*; *Historia*; *PEGE*; *Philologus*; *Phoenix*; *Boston Colloquium on Ancient Philosophy*; *TAPA*