

Andrew (Andy) Cain  
Professor of Classics  
University of Colorado  
Boulder, CO 80309  
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## Date and Place of Birth

1976      Marietta, OH

## Education

2003      Ph.D., Cornell University  
1999      École Nationale des Chartes, Paris  
1998      B.A. Greek & Latin, Italian, University of South Carolina (*summa cum laude*)

## Academic Employment

2017-      Professor of Classics, University of Colorado at Boulder  
2010-17   Associate Professor of Classics, University of Colorado at Boulder  
2003-10   Assistant Professor of Classics, University of Colorado at Boulder

## Editorial Positions

2018-      Editor, *Journal of Late Antiquity*  
2019-      Associate Editor, *Vigiliae Christianae*  
2012-      Editorial Board, *Fathers of the Church*  
2014-      Editorial Board, *Writings from the Greco-Roman World*  
2013-17   Associate Editor, *Journal of Late Antiquity*

## Languages

*Modern:*   French (fluent written/spoken), Italian, German, Spanish, Portuguese  
*Medieval:* Latin, Italian, Old French (dialects: Langue d'oc and Anglo-Norman)  
*Ancient:*   Greek, Latin, Coptic (intermediate), Hebrew (elementary)

## Research Specialties

- Greek and Latin literature of Late Antiquity
- Medieval and Renaissance Latin literature
- The Classical tradition
- Subfield expertise: source criticism, paleography, prosopography
- Literary genres: hagiography, epistolography, comedy, martyrology, biblical commentary

## Books: Single Author

- ***The Letters of Jerome: Asceticism, Biblical Exegesis, and the Construction of Christian Authority in Late Antiquity.*** Oxford Early Christian Studies Series. Oxford: Oxford University Press, 2009. vii + 286 pp.  
**Award:** Provost's Faculty Achievement Award (2009)  
**Reviews:** Sophie Lunn-Rockliffe, *Journal of Ecclesiastical History* 61 (2010): 354-355; J.H.D. Scourfield, *Journal of Roman Studies* 101 (2011): 330-331; Robert Hayward, *Catholic Historical Review* 96 (2010): 762-763; Hilmar Pabel, *Church History* 79 (2010): 683-685; Juan José Almazán, *Augustinianum* 49 (2009): 540; Neil Adkin, *Journal of Theological Studies* 61 (2010): 359-361; Régis Courtray, *Bryn Mawr Classical Review* 2010.11.45; Pierre-Maurice Bogaert, *Revue Bénédictine* 119 (2009): 421-422; Megan Hale Williams, *Journal of Early Christian Studies* 18 (2010): 652-653; Katharina Greschat, *Zeitschrift für Kirchengeschichte* 121 (2010): 91-93; Adrian Brändli, *Zeitschrift für antikes Christentum* 17 (2013): 615-619
- ***Jerome, Commentary on Galatians: Introduction, Translation, and Notes.*** Washington, DC: Catholic University of America Press, 2010. xxv + 283 pp.
- ***Jerome's Epitaph on Paula: A Commentary on the Epitaphium Sanctae Paulae, with an Introduction, Text, and Translation.*** Oxford Early Christian Texts Series. Oxford: Oxford University Press, 2013. xxviii + 569 pp.  
**Award:** Provost's Faculty Achievement Award (2015)  
**Reviews:** Mark Vessey, *Journal of Medieval Latin* 28 (2018): 345-347; Bronwen Neil, *Catholic Historical Review* 100 (2014): 106-107; Philip Rousseau, *Journal of Early Christian Studies* 24 (2016): 448-451; Matthew Kraus, *Review of Biblical Literature* 2015.01.42; Paul Harvey, *Journal of Roman Studies* 105 (2015): 458-459; Neil Adkin, *Journal of Theological Studies* 65 (2014): 304-306; Thomas Hunt, *Journal of Ecclesiastical History* 66 (2015): 395-396
- ***Jerome and the Monastic Clergy: A Commentary on Letter 52 to Nepotian, with an Introduction, Text, and Translation.*** Vigiliae Christianae Supplements Series. Leiden: Brill, 2013. xiv + 336 pp.  
**Reviews:** Caroline White, *Journal of Theological Studies* 65 (2014): 748-751; Neil Adkin, *Eirene* 54 (2014): 361-363; Michael Wissemann, *Gymnasium* 121 (2014): 522-524
- ***The Greek Historia monachorum in Aegypto: Monastic Hagiography in the Late Fourth Century.*** Oxford Early Christian Studies Series. Oxford: Oxford University Press, 2016. xii + 329 pp.  
**Award:** Eugene M. Kayden Book Award (2017)  
**Reviews:** Paul Dilley, *Journal of Hellenic Studies* 138 (2018): 266-267; Zachary Smith, *Reading Religion*, February 2017; Stephanos Efthymiadis, *Catholic Historical Review* 103 (2017): 331-333; Philip Rousseau, *Journal of Theological Studies* 68 (2017): 785-787; James Corke-Webster, *Classical Review* 68 (2018):

69-71; Carson Bay, *Reviews in Religion & Theology* 24 (2017): 250-252; Scott Boins, *Journal of Early Christian Studies* 33 (2018): 334-336; X. Lequeux, *Analecta Bollandiana* 137 (2019): 185; Theresa Urbainczyk, *Gnomon* 90 (2018): 262-263

- ***Rufinus of Aquileia, Inquiry about the Monks in Egypt (Historia monachorum in Aegypto)***. Washington, DC: Catholic University of America Press, 2019. xxx + 238 pp.  
**Reviews:** Scott Bruce, *Journal of Late Antiquity* 13 (2020)
- ***Jerome's Commentaries on the Pauline Epistles and the Architecture of Exegetical Authority***. Oxford Early Christian Studies Series. Oxford: Oxford University Press. In press (to appear in 2021)

## Books: Editor

- ***The Power of Religion in Late Antiquity***, ed. with Noel Lenski. Aldershot: Ashgate Publishing, 2009. 464 pp.  
**Reviews:** Peter Van Nuffelen, *Classical Review* 61 (2011): 616-618; Neil McLynn, *Journal of Ecclesiastical History* 63 (2012): 119-121; Michel Matter, *Revue d'histoire et de philosophie religieuses* 90 (2010): 548-549; David Woods, *Bryn Mawr Classical Review* 2010.09.31; Vincenzo Aiello, *Bollettino di Studi Latini* 40 (2010): 844-850; Dennis Quinn, *Religious Studies Review* 36 (2010): 293-294; Karl Leo Noethlichs, *Jahrbuch für Antike und Christentum* 53 (2010): 185-92; Sylvain Destephen, *Antiquité Tardive* 19 (2011): 340-345; Jeremy Schott, *Church History* 80 (2011): 647-648
- ***Jerome of Stridon: His Life, Writings and Legacy***, ed. with Josef Lössl. Aldershot: Ashgate Publishing, 2009. 283 pp.  
**Reviews:** Michael Graves, *Journal of Late Antiquity* 3 (2010): 386-389; Francesco Pieri, *Bryn Mawr Classical Review* 2010.07.31; Richard Goodrich, *Journal of Ecclesiastical History* 61 (2010): 803-804; Thomas Hunt, *Journal of Theological Studies* 61 (2010): 797-800; Görg Hasselhoff, *Zeitschrift für Religions- und Geistesgeschichte* 62 (2010): 299-301; Jérôme Lagouanère, *Revue d'études augustinienes et patristiques* 57 (2011): 462
- ***The Oxford Handbook of Jerome***, ed. with Stefan Rebenich. Oxford: Oxford University Press. Under contract and to appear in 2022
- ***Omnium magistra virtutum: Essays in Honor of Danuta R. Shanzer***, ed. with B. Gregory Hays. Turnhout: Brepols. Under contract and to appear in 2022
- ***Shifting Paradigms in the Study of Jerome***, ed. with Jessica van 't Westeinde and Matthew Kraus. Forthcoming with Peeters
- ***Hieronymus Noster: Jerome's Exegetical, Theological and Philological Work***, ed. with Jan Dominik Bogataj, David Movrin, Miran Špelič, Dominic Moreau, etc. Turnhout: Brepols, 2022

## Journal: Editor

- *Journal of Late Antiquity*
  - Issue 11.1 (spring 2018): 8 articles, 7 book reviews; 248 pp.
  - Issue 11.2 (fall 2018): 7 articles, 8 book reviews; 204 pp.
  - Issue 12.1 (spring 2019): 8 articles, 7 book reviews; 271 pp.
  - Issue 12.2 (fall 2019): 8 articles, 8 book reviews; 291 pp.
  - Issue 13.1 (spring 2020): 8 articles, 8 book reviews; 189 pp.
  - Issue 13.2 (fall 2020): 9 articles, 8 book reviews; 271 pp.
- 2019 “Codex Award”: awarded once per year by the Council of Editors of Learned Journals in recognition of the best journal on any subject before 1500

## Translation Volumes: Editor

- D. Eastman, *The Ancient Martyrdom Accounts of Peter and Paul*. Writings from the Greco-Roman World no. 39. SBL Press, 2015
- T. de Bruyn, S.A. Cooper, D.G. Hunter, *Ambrosiaster’s Commentary on the Pauline Epistles: Romans*. Writings from the Greco-Roman World no. 41. SBL Press, 2017
- C. Whiting, *Documents from the Luciferians: In Defense of the Nicene Creed*. Writings from the Greco-Roman World no. 43. SBL Press, 2019
- M. Graves, *Jerome’s Epistle 106: Textual and Exegetical Studies in the Psalter*. Writings from the Greco-Roman World. SBL Press, 2021

## Volumes (Other): Consulting Editor

- *Classical and Medieval Literature Criticism Series* (Gale Cengage Publishing). Volumes: #157, *Jerome of Stridon* (2013); #158, *Gregory of Tours* (2013); #162, *Peter Abelard* (2014); #163, *Herodotus* (2014); #165, *Theodoret of Cyrrhus* (2014); #168, *Origen of Alexandria* (2014); #168, *Athanasius* (2014); #169, *Ennius* (2015); #169, *Martial* (2015); #170, *Lucretius* (2015); #170, *Petronius* (2015); #171, *Empedocles* (2015); #171, *Phaedrus* (2015); #171, *Philostratus* (2015); #172, *Euclid* (2015); #173, *Julius Caesar* (2015); #174, *Hippolytus* (2015); #174, *Shakespeare and Ovid* (2015); #175, *Cicero, De oratore* (2015); #176, *Euripides, Orestes* (2015); #176, *Aristophanes, Wasps* (2015); #177, *Pythagoras* (2016); #178, *Tyrtaeus* (2016); #178, *Socrates* (2016); #178, *Ovid, Metamorphoses* (2016); #179, *Varro* (2016); #180, *Aristophanes, Birds* (2016); #180, *Ambrose* (2016); #181, *Boethius* (2016); #181, *Columella* (2016); #182, *Demosthenes* (2017); #182, *Longus* (2017); #184, *Sophocles, Oedipus Tyrannus* (2017); #185, *Parmenides* (2017); #187, *Ignatius of Antioch* (2017); #188, *Seneca the Elder* (2017); #194, *John Chrysostom, Homilies on the Statues* (2018); #199, *Ambrosiaster* (2018); #201, *Callimachus* (2019); #202, *Minucius Felix* (2019); #204, *Plato* (2019); #205, *Plato, Symposium* (2019)

## Articles: Peer-refereed Journals

- “Defending Hedibia and Detecting Eusebius: Jerome’s Correspondence with Two Gallic Women (*Epp.* 120-121),” *Medieval Prosopography* 24 (2003): 15-34
- “In Ambrosiaster’s Shadow: A Critical Re-evaluation of the Last Surviving Letter-exchange between Pope Damasus and Jerome,” *Revue des Études Augustiniennes* 51 (2005): 257-277
- “Miracles, Martyrs, and Arians: Gregory of Tours’ Sources for his Account of the Vandal Kingdom,” *Vigiliae Christianae* 59 (2005): 412-437
- “*Vox clamantis in deserto*: Rhetoric, Reproach, and the Forging of Ascetic Authority in Jerome’s Letters from the Syrian Desert,” *Journal of Theological Studies* n.s. 57 (2006): 500-525
- “Origen, Jerome, and the *senatus Pharisaeorum*,” *Latomus* 65 (2006): 727-734
- “*Liber manet*: Pliny, *Epist.* 9.27.2 and Jerome, *Epist.* 130.19.5,” *Classical Quarterly* 58 (2008): 708-710
- “Jerome’s *Epistula* 117 on the *subintroductae*: Satire, Apology, and Ascetic Propaganda in Gaul,” *Augustinianum* 49 (2009): 119-143
- “Tertullian, Cyprian, and Lactantius in Jerome’s *Commentary on Galatians*,” *Revue des Études Augustiniennes* 55 (2009): 23-51
- “Gregory of Elvira, Lactantius, and the Reception of the *De ira Dei*,” *Vigiliae Christianae* 64 (2010): 109-114
- “Three Further Echoes of Lactantius in Jerome,” *Philologus* 154 (2010): 88-96
- “An Unidentified Patristic Quotation in Jerome’s *Commentary on Galatians* (3.6.11),” *Journal of Theological Studies* n.s. 61 (2010): 216-225
- “Jerome’s *Epitaphium Paulae*: Hagiography, Pilgrimage, and the Cult of Saint Paula,” *Journal of Early Christian Studies* 18 (2010): 105-139
- “Aelred of Rievaulx and Jerome’s *Commentary on Galatians*,” *Cistercian Studies Quarterly* 45 (2010): 3-6
- “Patrick’s *Confessio* and Jerome’s *Epistula* 52 to Nepotian,” *Journal of Medieval Latin* 20 (2010): 1-15
- “The Style of the Greek *Historia Monachorum in Aegypto*,” *Revue des Études Augustiniennes* 58 (2012): 57-96
- “Two Allusions to Terence, *Eunuchus* 579 in Jerome,” *Classical Quarterly* n.s. 63 (2013): 407-412
- “The Greek *Historia monachorum in Aegypto* and the *Life of Antony*,” *Vigiliae Christianae* 67 (2013): 349-363
- “Rufinus’ *Historia monachorum in Aegypto* and the Promulgation of Evagrian Ascetic Teaching,” *Vigiliae Christianae* 71 (2017): 285-314
- “Antony’s Onocentaur: The Symbolism of a Mythological Curiosity (Athanasius, *Vita Antonii* 53.1-3),” *Wiener Studien* 133 (2020): 107-18
- “Rufinus of Aquileia’s *Historia ecclesiastica*, *Historia monachorum in Aegypto*, and the Art of Monastic Historiography,” *Zeitschrift für Antikes Christentum* 25 (2021), forthcoming
- “The Greek *Historia monachorum in Aegypto* and the Origenist Controversy,” *Studia Patristica* (forthcoming)



## Articles: Multi-authored Volumes (Peer-refereed)

- “Rethinking Jerome’s Portraits of Holy Women” in Cain and Lössl (eds.), *Jerome of Stridon: Life, Writings and Legacy*, 47-57
- “Introduction” in *Jerome of Stridon: Life, Writings and Legacy*, 1-9
- “Jerome’s Pauline Commentaries between East and West: Tradition and Innovation in the Commentary on Galatians,” in J. Lössl and J. Watt (eds.), *Interpreting the Bible in Late Antiquity: The Alexandrian Commentary Tradition from Rome to Baghdad* (Aldershot, 2011), 91-110
- “Terence in Late Antiquity,” in A. Augoustakis and A. Traill (eds.), *The Blackwell Companion to Terence* (Oxford, 2013), 380-396
- “Apology and Polemic in Jerome’s Prefaces to his Biblical Scholarship,” in E. Birnbaum and L. Schwienhorst-Schönberger (eds.), *Hieronymus als Exeget und Theologe: Der Koheletkommentar* (Leuven, 2014), 107-128
- “The Letter Collections of Jerome of Stridon,” in C. Sogno, B. Storin, and E. Watts (eds.), *A Critical Introduction and Reference Guide to Late Antique Letter Collections* (Berkeley, 2016), 221-238
- “Jerome,” in A. Dupont, S. Boodts, G. Partoens, and J. Leemans (eds.), *Latin Preaching in the Patristic Era: Sermons, Preachers, and Audiences in the Latin West* (Leiden, 2018), 274-293
- “Origen, Jerome’s Pauline Prefaces, and the Architecture of Exegetical Authority,” in B. Bitton-Ashkelony, O. Irshai, A. Kofsky, H. Newman, and L. Perrone (eds.), *Origeniana Duodecima. Origen’s Legacy in the Holy Land - A Tale of Three Cities: Jerusalem, Caesarea and Bethlehem. Proceedings of the 12th International Origen Congress, Jerusalem, 25-29 June, 2017* (Leuven, 2019), 413-430
- “Strange Tales from the Desert: The *Greek Historia monachorum in Aegypto* and Fourth-century Egyptian Monasticism,” in D. Brooks Hedstrom (ed.), *Cambridge Companion to Early Christian Monasticism* (Cambridge, forthcoming)
- “Polemic, Patronage, and Memories of Rome in the Prefaces of Jerome’s Pauline Commentaries,” in I. Schaaf (ed.), *Hieronymus Romanus: Studies on Jerome and Rome on the Occasion of the 1600th Anniversary of his Death* (Turnhout, 2020)
- “Canonicity, Apostolicity, and Utility: Jerome Comments on Philemon,” in A. Cain, J.D. Bogataj, D. Movrin, M. Špelič, D. Moreau, etc. (eds.), *Hieronymus Noster: New Perspectives on Jerome’s Exegetical, Theological and Philological Work* (forthcoming)
- “Introduction” (co-authored with S. Rebenich), in A. Cain and S. Rebenich (eds.), *The Oxford Handbook of Jerome*. Oxford: Oxford University Press (forthcoming)
- “Introduction” (co-authored with J. van ‘t Westeinde and M. Kraus), in A. Cain, J. van ‘t Westeinde, and M. Kraus (eds.), *Shifting Paradigms in the Study of Jerome* (forthcoming with Peeters)
- “The Commentaries on Paul’s Epistles,” in A. Cain and S. Rebenich (eds.), *The Oxford Handbook of Jerome*. Oxford: Oxford University Press (forthcoming)
- “The Letters and Letter-collections of Jerome,” in E.-M. Becker, U. Egelhaaf, and A. Fürst (eds.), *Handbuch: Briefe* (Berlin, 2022)

- “Rufinus of Aquileia’s *Historia monachorum in Aegypto*: The Dynamics of Ascetic *Aedificatio* and Hagiographic *Aemulatio*,” in A. Cain and B.G. Hays (eds.), *Omnium magistra virtutum: Essays in Honors of Danuta R. Shanzer* (Turnhout, 2022)

## Book reviews (selection)

- Review of Neil Adkin, *Jerome on Virginity. A Commentary on the Libellus de virginitate servanda (Letter 22)* (Cambridge, 2003), in *Classical Review* 55 (2005) 158-160
- Review of Cornel Heinsdorff, *Christus, Nikodemus und die Samaritanerin bei Juvenus, mit einem Anhang zur lateinischen Evangelienvorlage* (Berlin, 2003), in *Latomus* 66 (2007) 784-786
- Review of Greti Dinkova-Bruun (ed.), *The Ancestry of Jesus. Excerpts from Liber generationis Iesu Christi filii David filii Abraham (Matthew 1:1-17)* (Toronto, 2005), in *Journal of Medieval Latin* 20 (2010) 306-308
- Review of Giacomo Raspanti (ed.), *Sancti Hieronymi Presbyteri Commentarii in Epistulam Pauli Apostoli ad Galatas*. Corpus Scriptorum Series Latina 77A (Turnhout, 2006), in *Rivista di Storia del Cristianesimo* 7 (2010) 276-279
- Review of Megan Hale Williams, *The Monk and the Book: Jerome and the Making of Christian Scholarship* (Chicago, 2006), in *International Journal of the Classical Tradition* 17 (2010) 134-138
- Review of Bridget Balint, *Ordering Chaos: The Self and the Cosmos in Twelfth-Century Latin Prosimetrum* (Leiden, 2009), in *The Medieval Review* 10.11.09
- Review of Christa Gray, *Jerome, Vita Malchi. Introduction, Text, Translation, and Commentary* (Oxford, 2015), in *Classical Review* 68 (2018) 442-444
- Review of Katarina Pålsson, *Negotiating Heresy: The Reception of Origen in Jerome’s Eschatological Thought* (Lund, 2019), in *Kyrkohistorisk Årsskrift* (2020) 153-155

## Contributions to Reference Works

- Entries for G. Dunphy et al. (eds.), *The Brill Encyclopedia of the Medieval Chronicle* (Leiden: Brill, 2010): “Gregory of Tours,” “Hegesippus,” “Josephus,” “Salvian of Marseille,” “Sulpicius Severus,” “Victor of Vita,” “Victor of Tunnuna”
- Entries for R. Thomas and J. Ziolkowski (eds.), *The Virgil Encyclopedia* (Cambridge, MA: Harvard UP, 2013): “Declamation,” “Sidonius Apollinaris,” “*Ilias Latina*,” “Isidore of Seville,” “Damasus,” “Gregory of Tours,” “Jerome,” “L. Caelius Firmianus Lactantius,” “Paulus Orosius,” “Rutilius Claudius Namatianus,” “Quintus Aurelius Symmachus,” “Marius Victorinus,” “Q. Septimius Florens Tertullianus,” “Dracontius,” “Many mouths motif”

## Organization: International Conferences

- *Jerome of Stridon: Religion, Culture, Society, and Literature in Late Antiquity*  
Co-organized with Josef Lössl. July 13-16, 2006, Cardiff University, Wales. Thirty-seven papers delivered by scholars from ten countries. The best revised papers appear in A. Cain and J. Lössl (eds.), *Jerome of Stridon: Life, Writings and Legacy* (Aldershot: Ashgate Publishing, 2009)
- *Shifting Frontiers in Late Antiquity VII: The Power of Religion*  
Co-organized with Noel Lenski. March 22-25, 2007, University of Colorado at Boulder. Forty-four papers delivered by scholars from eleven countries. The best revised papers appear in A. Cain and N. Lenski (eds.), *The Power of Religion in Late Antiquity* (Aldershot: Ashgate Publishing, 2009)

## Organization: International Colloquium

- *Continuity and Change in Late Antiquity (5<sup>th</sup> Annual Celia Fountain Symposium)*  
March 4, 2017, University of Colorado at Boulder. Papers delivered by Gillian Clark (University of Bristol), Susanna Elm (University of California at Berkeley), and Ralph Mathisen (University of Illinois at Urbana-Champaign)

## Organization: International Conference Panels

- *Semper Ciceronianus? Jerome and the Classical World*  
Co-organized with Jessica van 't Westeinde. Nine-person panel at the *Annual Meeting of the American Academy of Religion*, Denver, Colorado, November 17-20, 2018
- *Shifting Paradigms in the Study of Jerome*  
Co-organized with Jessica van 't Westeinde and Matthew Kraus. Two panels, consisting of eleven scholars, at the 18<sup>th</sup> International Conference on Patristic Studies, Oxford, August 19-24, 2019

## Scholarly Presentations

### *Invited talks*

- “The invention of the academic journal in antiquity? A case study from the fourth century A.D.” Delivered at the opening of the Center for Late Antique Religion and Culture, Cardiff University, Wales, April 2005
- “The confessions of an ancient paranoiac? Jerome and his letters from the desert,” Department of Classics, Columbia University, March 2005
- “Jerome’s Pauline commentaries between the patristic Greek and Latin literary traditions,” Cardiff University, Wales, September 2009
- “The use and abuse of Terence in Late Antiquity,” University of Florida, February, 2012 (Rothman Distinguished Lecture in Classics)



- “Apology and self-justification in Jerome’s prefaces to his works of biblical exegesis,” University of Vienna, Austria, November 2012
- “Jerome’s *epistularum ad diversos liber* and the making of a textualized saint,” University of California at San Diego, January 2014
- “Confronting the Antony legend in the late fourth century CE,” Lund University, Sweden, October 2019

*Invited plenary talks at international conferences*

- “Jerome’s Appropriation of Origen in his Pauline Commentaries and the Architecture of Exegetical Authority,” *Origeniana Duodecima: Origen's Legacy in the Holy Land—A Tale of Three Cities: Jerusalem, Caesarea and Bethlehem*, Hebrew University of Jerusalem, June 2017
- “Polemic, Patronage, and Memories of Rome in the Prefaces of Jerome’s Pauline Commentaries,” *Girolamo e Roma: Convegno internazionale in occasione del XIV centenario della morte di Girolamo*, Sapienza Università di Roma/Institutum Patristicum Augustinianum, Rome, October 2019
- “Why did Jerome Comment on Paul? An Etiological Investigation of his Commentaries on the Epistles to the Galatians, Ephesians, Titus, and Philemon,” *Hieronymus Noster: International Symposium on the 1600<sup>th</sup> Anniversary of Jerome’s Death*, Ljubljana, October 2019
- “Jerome’s Pauline Commentaries and the Rhetoric of Chastity,” University of Split, Croatia, September 2020

*Conference papers (selection)*

- “New thoughts on authorial intention in Peter Abelard’s *Historia calamitatum*,” Medieval Studies Colloquium, Cornell University, March 2001
- “Working with an ancient letter collection,” Mellon Seminar, Cornell University, December 2002
- “The correspondence of Jerome and women’s aristocratic circles in Gaul,” 38th International Congress on Medieval Studies, Kalamazoo, May 2003
- “The reproach *topos* in Jerome’s early letters,” 135th Annual Meeting of the American Philological Association, San Francisco, January 2004
- “Gregory of Tours on the Vandals,” 39th International Congress on Medieval Studies, Kalamazoo, May 2004
- “Origen, Jerome, and the *senatus Pharisaeorum*,” 40th International Congress on Medieval Studies, Kalamazoo, May 2005
- “Rethinking the audience of Peter Abelard’s *Historia calamitatum*,” 13th International Medieval Congress, University of Leeds, July 2006
- “Becoming a desert saint: Jerome and his *epistularum ad diversos liber*,” international conference *Jerome of Stridon: Religion, Culture, Society, and Literature in Late Antiquity*, Cardiff University, Wales, July 2006
- “Pliny’s reading of Jerome,” 43rd International Congress on Medieval Studies, Kalamazoo, May 2008
- “Jerome’s *Epitaphium sanctae Paulae* and the cult of Saint Paula,” 44th International Congress on Medieval Studies, Kalamazoo, May 2009

- “Was St. Patrick’s *Confessio* influenced by Jerome?,” Annual Meeting of the North American Patristics Society, Chicago, May 2009
- “The *Life of Antony* and the Greek *Historia monachorum in Aegypto*,” Annual Meeting of the North American Patristics Society, Chicago, May 2013
- “Jerome’s Pauline commentaries in their historical and literary context,” *Annual Meeting of the American Academy of Religion*, Denver, November 2018
- “The Greek *Historia monachorum in Aegypto* and the Origenist Controversy,” 18<sup>th</sup> *International Conference on Patristic Studies*, Oxford, August 2019
- “Badly Behaving Priests of Rome and the Theory of a Monastic Clergy in Jerome’s *Commentary on Titus*,” Annual Meeting of the North American Patristics Society, Chicago, May 2021

#### *Outreach talks*

- “From the Stage to the Page: Comedy in the Late Roman World,” Boulder High School, January, 2014
- “Augustine between history and legend,” St. John Vianney Seminary (Denver), March 25, 2016

### **Awards, Grants, and Academic Distinctions**

- Symposium Essay Contest, first place (college-wide) (1997)
- Irvine F. Belser Award for Undergraduate Excellence in Classics (1998)
- Sage Fellowship for International Travel (funded a semester in Paris) (1999)
- Near-perfect score on the University of Toronto Centre for Medieval Studies PhD-level medieval Latin exam (administered at Cornell University in 1<sup>st</sup> year of Phd program) (1999)
- Andrew W. Mellon Fellowship (2000)
- Council on Research and Creative Work small grant (\$750) (2005)
- GCAH Travel Grant, to fund research at the Bibliothèque Nationale de France (\$2,500) (2005)
- Loeb Classical Library Foundation Grant (\$14,000) (2005)
- Junior Faculty Development Award (\$5,000) (2006)
- GCAH Visiting Speaker Grant (\$1,000) (2008)
- Provost’s Faculty Achievement Award for *The Letters of Jerome: Asceticism, Biblical Exegesis, and the Construction of Christian Authority in Late Antiquity* (Oxford University Press, 2009) (\$1,000) (2009)
- University of Colorado Faculty Fellowship, to fund sabbatical leave in AY 2010-11 (2009)
- Loeb Classical Library Foundation Grant (\$40,000) (2010)
- Provost’s Faculty Achievement Award for *Jerome’s Epitaph on Paula: A Commentary on the Epitaphium Sanctae Paulae, with an Introduction, Text, and Translation* (Oxford University Press, 2013) (\$1,000) (2015)
- GCAH Visiting Speaker Grant (\$1,000) (2016)
- Benson Center for Western Civilization Visiting Speaker Grant (\$700) (2016)

- College Scholar Award, to fund one semester of research leave in AY 2017-18 (\$50,000) (2017)
- Eugene M. Kayden Book Award for *The Greek Historia monachorum in Aegypto: Monastic Hagiography in the Late Fourth Century* (Oxford, 2016) (\$1,000) (2017)
- Classics Everywhere Grant, Society for Classical Studies (\$1,000) (2019)
- GCAH Visiting Speaker Grant (\$1,000) (2019)

## Membership in Professional Societies

- Association Internationale d'Études Patristiques
- Society for Classical Studies
- North American Patristics Society
- Medieval Latin Studies Group
- Classical Association of the Middle West and South
- American Academy of Religion
- Society for Late Antiquity
- Council of Editors of Learned Journals

## Service (University of Colorado)

### CU System (four campuses)

- Committee on Privilege and Tenure (2015-)

### CU Boulder campus

- Dean's Personnel Advisory Committee (College of Music) (2018-19)
- Boulder Faculty Assembly Faculty Leadership Institute (2015-16)
- Boulder Faculty Assembly Student Affairs Committee (2015-17)
- Provost's Faculty Award Selection Committee (2016)
- Beverly Sears Travel Grant Committee (2016)
- Provost's Residential Academic Program Task Force (2016-17)
- First-Year Seminar Review Panel (2016-18)

### College of Arts and Sciences

- Dean's Budget Committee (2009-10)
- Steering Committee, Center for Humanities and the Arts (2009-12)
- Grievance Committee (2009-16)
- Advisory Board, Center for Medieval and Early Modern Studies (2009-18)
- Committee on Course Release Evaluation (2016-17)
- College Scholar Award Selection Committee (2019-20)
- Kayden Book Award Selection Committee (2021)

## Classics Department

- Director of Undergraduate Studies (2005-8, 2014-17, 2020-21)
- Executive Committee (2014-15, 2016-17)
- Roman Literature Search Committee (chair) (2018-19)
- ARPAC Departmental Self-Study Team (2015-16)
- Faculty organizer and sponsor of CU-Boulder Classics Club (2005-8, 2014-17)
- Arts and Sciences Council departmental representative (2009-10, 2014-17)
- Faculty sponsor of Eta Sigma Phi (2014-17)
- Undergraduate Studies Committee (2005-9, 2013-17, 2020-21)
- Organizer of annual Celia Fountain Symposium; topic: "Late Antiquity" (2017)
- Chancellor's Post-Doctoral Fellowship (2018)
- Outreach Committee (2014-15)
- Library Committee (2005-8, 2011-12)
- Website Committee (2020-21)
- GCAH host of Jan Ziolkowski, Harvard University (2008)
- Mary McClanahan Graduate Essay Prize Committee (2013, 2015, 2018: Chair 2013, 2015)
- ARPAC Departmental Self-Study Team (2008-9)
- Reappointment Committee for Instructor Alison Orlebeke (2006, 2009, 2013)
- Reappointment Committee for Assistant Professor Sarah James (2015)
- Reappointment Committee for Instructor Tyler Lansford (chair) (2014)
- Lecture Committee (2006-7, 2009-10)
- Latinist Search Committee (2004-5)
- Honors Council Representative (2003-5, 2015)
- Diversity Committee (2003-5)
- Graduate Committee (2003-4, 2011-12, 2019-20)
- CAMWS Local Planning Committee (2014-15)
- Organizational Committee for Colorado Classics Day (2015)
- Fountain Symposium Committee (chair) (2016-17)
- Award Nominations Committee (2016-17, 2020-21)
- Latin Curriculum Committee (2015-)
- Reappointment Committee for Assistant Professor Isabel Köster (2019)
- Promotion to tenure committee for Assistant Professor Sarah James (2019)
- Promotion to senior instructor committee for Instructor Tyler Lansford (2019)

## **Service (Profession)**

- Peer reviewer of book manuscripts for:
  - Oxford University Press
  - Cambridge University Press
  - Catholic University of America Press
  - Brill Academic Publishers
  - Johns Hopkins University Press

- Rowman & Littlefield
  - Hackett Publishing
  - Wiley-Blackwell Publishers
  - Brepols Publishers
  - Bloomsbury Academic Publishing
- Peer reviewer of journal article manuscripts for:
  - *Journal of Late Antiquity*
  - *Journal of Theological Studies*
  - *Journal of Medieval Latin*
  - *Classical Quarterly*
  - *Revue des Études Augustiniennes*
  - *Vigiliae Christianae*
  - *Journal of Early Christian Studies*
  - *Harvard Theological Review*
  - *Classical Journal*
  - *Cistercian Studies Quarterly*
  - *Vox Patrum*
  - *Latomus*
  - *Papers of the British School at Rome*
  - *Catholic Historical Review*
- Editorial positions with various journals and book series (see above under “Editorial Positions”)
- Secretary-Treasurer, Medieval Latin Studies Group (2005-10)
- Advisory Board, *Society for Late Antiquity* (2006-); Executive Board (2015-)
- Presider, panel “Platinum Latin: *Musae Pedestres et Poeticae*,” 39th International Congress on Medieval Studies, Kalamazoo, May 2004
- Presider, panel “Literature and Music in Monastic Contexts: Eugippius, Abelard, and Altmann of St. Florian,” 13th International Medieval Congress, University of Leeds, July 2006
- Presider, two panels at *Jerome of Stridon: Religion, Culture, Society, and Literature in Late Antiquity*, July 13-16, 2006, Cardiff University, Wales
- Presider, panel at *Shifting Frontiers VII: The Power of Religion*, March 2007, University of Colorado at Boulder
- Presider, panel “Walter of Châtillon,” 44th International Congress on Medieval Studies, Kalamazoo, May 2009
- Presider, Roundtable panel “*Semper Ciceronianus?* Jerome and the Classical World,” *Annual Meeting of the American Academy of Religion*, November 2018
- Presider, panel “Shifting Paradigms in the Study of Jerome,” International Conference on Patristic Studies, Oxford, August 19-24, 2019
- Presider, panel at *Hieronymus Noster: International Symposium on the 1600<sup>th</sup> Anniversary of Jerome’s Death*, Ljubljana, October 2019

## Teaching (University of Colorado)

### Lecture courses and seminars (undergraduate [1000-4000] and graduate [5000-7000])

- Bread and Circuses: Society and Culture in the Roman World (CLAS 1140) (@ 285 students four times)
- Paganism to Christianity (CLAS/PHIL 2610)
- Twilight of Antiquity (CLAS/HIST 4061/5061)
- Greek and Roman Comedy (CLAS/HUMN 4130/5130)
- Greek and Roman Novel (CLAS/HUMN 4140/5140)
- Masterpieces of Greek Literature in Translation (CLAS 1120)
- Masterpieces of Medieval Literature in Translation (HONR 4000)
- The Age of Nero (CLAS 4040)
- Hagiography (Greek and Latin) (CLAS 7014)
- Neronian Literature (CLAS 7014)
- Roman Comedy (CLAS 7014)

### Latin language courses

- *Undergraduate*: Apuleius, Catullus, Horace, Livy, Petronius, Plautus, Sallust, Seneca, Suetonius, Terence, Medieval Latin
- *Graduate*: Plautus, Terence, Apuleius, Augustine, Jerome, Epistolography, Medieval Latin Literature, Hagiography, Neronian Literature

### Independent studies supervised

- *Undergraduate Greek*: Subapostolic literature, Gregory of Nazianzus
- *Undergraduate Latin*: Caesar, Catullus, Jerome, Augustine, Hrotsvita
- *Graduate Greek*: Martyr acts, Eusebius of Caesarea, Athanasius' *Life of Antony*
- *Graduate Latin*: Livy, Petronius, Apuleius, Augustine, Jerome, Insular Latin literature, North African Latin literature, survey of Latin Literature of Late Antiquity, Gildas, Einhard, Hrotsvita, Geoffrey of Monmouth, hagiography, Latin poetry composition, martyr acts, Dante's *De vulgari eloquentia*
- *Miscellaneous*: travel in the early Roman empire, Jews in the late Roman empire

### Undergraduate honors thesis supervision

- Dean Furlong, "John Mark and the Johannine Corpus: A Reassessment" (2009)
- [*summa cum laude*]
- John Thiltgen, "Roman Tourism in Greece as a Definition of Status" (2010)
- [*magna cum laude*]
- Joel Gillin, "Attitudes toward Wealth in Greco-Roman Antiquity" (2010)
- [*magna cum laude*]
- Graham O'Toole, "Strata-Linguistics and Shifts in Power: Changing Perceptions of Ethnicity in Post-Roman Britain" (2014) [*magna cum laude*]



- Raymond Cox, “A Measure of the Biblical Understanding of the Early Christian Martyrs” (2015) [*summa cum laude*]
- Kyle Tyner, “Roman Social-Sexual Interactions: A Critical Examination of the Limitations of Roman Sexuality” (2015) [*summa cum laude*]
- Amanda Gardner, “*Nero Tyrannus*: The Physiological and Psychosomatic Roots of His Tyrannical Legacy” (2015) [*magna cum laude*]
- Cathryn Caveney, “Cybele’s Role in Political Motives in Republican and Imperial Rome” (2016) [*magna cum laude*]
- Drakeford Kennon, “Settling the Wandering Kingdom: The Establishment of the Visigothic Kingship under Ataulf” (2017) [*magna cum laude*]
- Meghan Dulsky, “Resistance to Roman Rule: Scottish Autonomy through Feminine Agency” (2018) [*summa cum laude*]

Undergraduate honors thesis committee member (Classics, unless otherwise noted)

- Richard Payne (2004); Tiernan Doyle (2004); Eric Jusino (2004); Joel Busi (2004); Megan Lillie (2004); Theodore Broberg (2004); Mario Fresquez (2004); Geoffrey Haymes (2005); Lance Panigutti (2005); Kelly Lewis (2005); Joel Gillin (2010; Religious Studies); Gabrielle Friesan (2014; History); Manon Williams (2015; History); Lisa Guinther (2015; Philosophy); Lexi Heller (2015); Tim Barham (2015)

M.A. thesis supervision

- Megan Heintzleman Devore, “Perceiving Perpetua: New Prophecy, New Analyses, and the Reception of the *Passio Perpetuae et Felicitatis*” (2006)
- Patrick Ferguson, “The Better Half of the Aeneid” (2008)
- Shelby Frank, “Einhard’s Life of Charlemagne” (2017)

M.A. thesis committee member (Classics, unless otherwise noted)

- Cody Moore (2004); Amy Sommer (2004); Theresa O’Byrne (2005); Sara Sieteski (2005); Ken Soufl (2005; Religious Studies); Justin Walker (2005); Paul Saieg (2005); Michelle Soufl (2006); Glenn McDorman (2007); Briana Gustafson (2009; History); Avedan Raggio (2014); Philip Remeysen (2017; English); Sally Simpson (2020); Lukas Nicholson (2021)

Ph.D. thesis committee member (University of Colorado)

- Benjamin Gracy, “Nourishing the Mind: Utilitarian and Didactic Aspects of Athenaeus’ *Deipnosophistae*” (2008)
- Brent Schmidt, “Utopia and Community in the Ancient World” (2008)
- Andrew Clay, “A Commentary on Eusebius of Caesarea, *Ecclesiastical History* Book VIII” (2012)
- Mitch Pentzer, “Dark Humor in Imperial Latin Literature” (2015)

External Ph.D. thesis committee member (and principal examiner)

- Katarina Pålsson (Lund University, Sweden), “Negotiating Heresy: The Reception of Origen in Jerome’s Eschatological Thought” (2019)