Listen American (1980)

by Reverend Jerry Falwell

I believe that at the foundation of the women's liberation movement there is a minority core of women who were once bored with life, whose real problems are spiritual problems. Many women have never accepted their God-given roles. They live in disobedience to God's laws and have promoted their godless philosophy throughout our society. God Almighty created men and women biologically different and with differing needs and roles. He made men and women to complement each other and to love each other. Not all the women involved in the feminist movement are radicals. Some are misinformed, and some are lonely women who like being housewives and helpmeets and mothers, but whose husbands spend little time at home and who take no interest in their wives and children. Sometimes the full load of rearing a family becomes a great burden to a woman who is not supported by a man. Women who work should be respected and accorded dignity and equal rewards for equal work. But this is not what the present feminist movement and equal rights movement are all about.

The Equal Rights Amendment is a delusion. I believe that women deserve more than equal rights. And, in families and in nations where the Bible is believed, Christian women are honored above men. Only in places where the Bible is believed and practiced do women receive more than equal rights. Men and women have differing strengths. The Equal Rights Amendment can never do for women what needs to be done for them. Women need to know Jesus Christ as their Lord and Savior and be under His Lordship. They need a man who knows Jesus Christ as his Lord and Savior, and they need to be part of a home where their husband is a godly leader and where there is a Christian family.

The Equal Rights Amendment strikes at the foundation of our entire social structure. If passed, this amendment would accomplish exactly the opposite of its outward claims. By mandating an absolute equality under the law, it will actually take away many of the special rights women now enjoy. ERA is not merely a political issue, but a moral issue as well. A definite violation of holy Scripture, ERA defies the mandate that "the husband is the head of the wife, even as Christ is the head of the church" (Ephesians 5:23). In 1 Peter 3:7 we read that husbands are
to give their wives honor as unto the weaker vessel, that they are both heirs together of the grace of life. Because a woman is weaker does not mean that she is less important.