

GREGORY BRUCE JOHNSON

Associate Professor, Department of Religious Studies
Affiliated Faculty, Department of Ethnic Studies
Core Faculty, Native American and Indigenous Studies Program
Affiliated Faculty, Center of the American West
Board of Directors, American Academy of Religion

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EDUCATION

2003 Ph.D. University of Chicago
1992 M.A. University of Chicago
1990 B.A. Religious Studies. University of Colorado, *Summa Cum Laude*

CURRENTLY FUNDED COLLABORATIVE RESEARCH PROJECTS

2015-2017 PI, University of Colorado Seed Grant, "Indigenous Studies, Law, and the Humanities"
2015-2020 Core member, "Indigenous Religion(s). Local Grounds, Global Networks." PI, Siv Ellen Kraft. Research Council of Norway

RECENT ACADEMIC AND ADMINISTRATIVE POSITIONS

Spring 2015-present Executive Committee, Grant Writer, and Core Faculty, Center for Native American and Indigenous Studies, University of Colorado.
Fall 2013-present Affiliated Faculty, Department of Ethnic Studies
Spring 2010-Summer 2013 Chair, Department of Religious Studies, University of Colorado
Summer 2009-present Associate Professor of Religious Studies, University of Colorado
Spring 2007-Fall 2009 Director of Graduate Studies and Associate Chair, Department of Religious Studies, University of Colorado
Summer 2005-Spring 2009 Assistant Professor of Religious Studies, University of Colorado
Fall 2003-Spring 2005 Assistant Professor of Religious Studies, Franklin & Marshall College

SERVICE TO THE ACADEMY

2013-present Board of Directors, American Academy of Religion
2013-present Program Committee Chair, American Academy of Religion
2011-present Editorial Advisory Board, *History of Religions* (University of Chicago Press)
2008-present Editorial Board, Religion in the Americas section, *Religion Compass* (Blackwell)
2008-2011 Executive Council, North American Association for the Study of Religion
2008-2011 Chair: Law, Religion and Culture group of the American Academy of Religion
2007-2008 Co-Chair: Law, Religion and Culture group of the American Academy of Religion
2004-2007 Steering Committee Member: Law, Religion and Culture group of the American Academy of Religion

PUBLICATIONS

BOOKS

In process. *Religion in the Moment: Tradition, Performance and Law in Contemporary Hawai'i*. Manuscript prepared. Currently waiting on a key legal ruling concerning a central case study of the project before publishing.

2007 *Sacred Claims: Repatriation and Living Tradition*. Studies in Religion and Culture, University of Virginia Press. Reviewed in *Journal of American History*, *American Anthropologist*, *History of Religions*, *Hawaiian Journal of History*, *Wicazo Sa Review*, *American Indian Culture and Research Journal*, and *H-Net*.

EDITED VOLUMES

Under contract and in preparation. *Brill Handbook of Indigenous Religion(s)*, edited by Siv Ellen Kraft and Greg Johnson (under contract with Brill).

Under contract and in preparation. *Irreverence and the Sacred: Critical Studies in the History of Religions*, edited by Hugh Urban and Greg Johnson (under contract with Oxford University Press).

PEER REVIEWED BOOK CHAPTERS

In preparation. "Pathways, Introduction to the Brill Handbook of Indigenous Religion(s)," with Siv Ellen Kraft, for the *Brill Handbook of Indigenous Religion(s)*.

In preparation. "Kingdom Gone or Kingdom Come? Religious Discourse in the Native Hawaiian Federal Recognition Process of 2014," for the *Brill Handbook of Indigenous Religion(s)*.

In preparation. "Stranger Kings Have Happened: Critical Comparison and the History of Religions," for the volume *Irreverence and the Sacred: Critical Studies in the History of Religions*.

In preparation. "Compared to What? Collaboration and Accountability in a Time of Theoretical Excess," for the volume *Theory in a Time of Excess*, edited by Aaron Hughes. Under contract with Equinox Press.

Under review. "The Remedy is the Injury: Native Hawaiian Responses to Federal Recognition," for a volume on cultural injury claims to be edited by David Engel and Anne Bloom.

Forthcoming. Invited. "Indigenous Sacred Objects after NAGPRA." For *The Wiley-Blackwell Companion to Material Religion*, edited by Manuel Vásquez and Vasudha Narayanan.

Forthcoming. "Sacred Places in Urban Spaces: Comparing Kawaihae and the Newark Earthworks." For a volume on the Newark Earthworks, ed. Lindsay Jones. University of Virginia Press. Invited and peer reviewed.

2015. Invited and peer reviewed chapter: "The Politics of Religious Freedom, with Attention to Hawai'i." For a volume entitled *Politics of Religious Freedom*, ed. Saba Mahmood, Peter Danchin, Winnifred Sullivan and Elizabeth Shakman Hurd., 78-88. University of Chicago Press.

2014 "Bone Deep Indigeneity: Theorizing Hawaiian Care for the State and its Broken Apparatuses." In *Performing Indigeneity*, edited by Glenn Penny and Laura Graham (University of Nebraska Press). Invited and peer reviewed.

2013 "Varieties of Hawaiian Establishment: Recognized Voices, Routinized Charisma, and Church Desecration." In *Varieties of Religious Establishment*, edited by Winnifred Sullivan and Lori Beaman (Ashgate Press), 55-71. Invited and peer reviewed.

2011a "Apache Revelation: Making Religion in the Legal Sphere." In *Secularism and Religion-Making*, edited by Markus Dressler and Arvind Mandair. (Oxford University Press), 170-186. Invited and peer reviewed.

2011b "Courting Culture: Unexpected Relationships between Religion and Law in Contemporary Hawai'i." In *After Secular Law*, edited by Winnifred Sullivan, Mateo Taussig, and Robert Yelle (Stanford University Press), 282-301. Invited and peer reviewed.

2009 "Social Lives of the Dead: Contestations and Continuities in Native Hawaiian Repatriation Contexts." In *Culture and Belonging: Symbolic Landscapes and Contesting Identity in Divided Societies*, edited by Marc Ross. The University of Pennsylvania Press, 41-61. Invited and peer reviewed.

2005 "Incarcerated Tradition: Native Hawaiian Identities and Religious Practice In Prison Contexts." In *Historicizing Tradition in the Study of Religion*, edited by Steven Engler and Gregory Grieve. Walter de Gruyter, Religion and Society Series, 195-210. Invited and peer reviewed.

PEER REVIEWED JOURNAL ARTICLES

2014 "On the Page, Off the Stage: The Politics of Studying Indigenous Traditions." *Religion* 44:2, 289-302.

2008 "Authenticity, Invention, Articulation: Theorizing Contemporary Hawaiian Traditions from the Outside." *Method & Theory in the Study of Religion* 20:3, 243-258.

2005a "Narrative Remains: Articulating Indian Identities in the Repatriation Context." *Comparative Studies in Society and History* 47:3, 480-506.

2005b "Facing Down the Representation of an Impossibility: Indigenous Responses to a 'Universal' Problem in the Repatriation Context." *Culture and Religion* 1:6, 57-78.

2004 "Naturally There: Discourses of Permanence in the Repatriation Context." *History of Religions* 44:1, 36-55.

2003 "Ancestors Before Us: Manifestations of Tradition in a Hawaiian Dispute." *Journal of the American Academy of Religion* 71:2, 327-346.

2002 "Tradition, Authority and the *Native American Graves Protection and Repatriation Act*." *Religion* 32, 355-381.

INVITED E-ESSAYS AND BLOGS

2014 "Degrees of Resistance, Angles of Repose." The Department of Religious Studies at the University of Alabama. <http://religion.ua.edu/blog/2014/05/degrees-of-resistance-angles-of-repose/>

2012 "The Real World in Real Time." The Department of Religious Studies at the University of Alabama. <http://as.ua.edu/rel/blog/2012/11/real-world-in-real-time/>

2012 "Social eugenics, unintended consequences, and dropped balls." *The Immanent Frame*. <http://blogs.ssrc.org/tif/2012/06/21/social-eugenics-unintended-consequences-and-dropped-balls/>

2011 "Finding Culture in History, Western Style." Religion and the American West Blog. <http://relwest.blogspot.com/p/johnson-finding-culture-in-history.html>

2010 "Crossed signals and grave misunderstandings." 10 May. 2010. *The Immanent Frame*. <http://blogs.ssrc.org/tif/2010/05/10/crossed-signals/>

ENCYCLOPEDIA AND DICTIONARY ENTRIES

2006 "Native Traditions of North America." *Brill Dictionary of Religion*, edited by Kocku von Stuckrad. E.J. Brill, 1341-1350. Invited.

2005a "Law and Religion in Indigenous Cultures." *Encyclopedia of Religion* (edited by Mircea Eliade [1987], revised edition edited by Lindsay Jones, Macmillan), v. 8, 5339-5343. Invited and peer reviewed.

2005b "Savage/Noble Savage." *The Encyclopedia of Religion and Nature*, edited by Bron Taylor and Jeffrey Kaplan. Continuum, 1487-1489. Invited and peer reviewed.

2005c "Romanticism and Native Views of Nature." *The Encyclopedia of Religion and Nature*, 1418-1419. Invited and peer reviewed.

2005d "Ghost Dance." *The Encyclopedia of Religion and Nature*, 694-695. Invited and peer reviewed.

2005e "Rock Climbing and Religion." *The Encyclopedia of Religion and Nature*, 1398-1400. Invited.

BOOK REVIEWS

2011a Review of *Religion and the Specter of the West: Sikhism, India, Postcoloniality, and the Politics of Translation*, by Arvind-Pal Mandair. For *Interventions: Journal of Postcolonial Studies*.

2011b Review of *We Have a Religion: The 1920s Pueblo Indian Dance Controversy and American Religious Freedom*, by Tisa Wenger. For *History of Religions*.

2010 Review of *Taxidermic Signs: Reconstructing Aboriginality*, by Pauline Wakeham. *Wicazo Sa Review* (25:1, 101-104).

2009 Andrea Smith, *Native Americans and the Christian Right: The Gendered Politics of Unlikely Alliances*, by Andrea Smith (Duke). *Journal of the American Academy of Religion* (77/2)

2006 Ronald Niezen, *The Origins of Indigenism: Human Rights and the Politics of Identity* (California). *History of Religions* 46:2, 164-167.

2004a Peter Nabokov, *A Forest of Time: American Indian Ways of History* (Cambridge). *History of Religions* 43:3, 246-248.

2004b John A. Grim, ed., *Indigenous Traditions and Ecology: The Interbeing of Cosmology and Community* (Harvard). *Nova Religio* 7:3, 122-125.

2004c Steven Friesen, ed., *Ancestors in Post-Contact Religion: Roots, Ruptures, and Modernity's Memory* (Harvard). *Journal of the American Academy of Religion* 72:1, 252-254.

2003 Kirk Dombrowski, *Against Culture: Development, Politics, and Religion in Indian Alaska* (Nebraska). *Journal of Religion* 83:2, 335-336.

2001 Ronald Niezen, *Spirit Wars, Native North American Religions in the Age of Nation Building* (California). *Nova Religio* 5:1, 196-198.

2000 Paul B. Steinmetz, *Pipe, Bible and Peyote Among the Oglala Lakota: A Study in Oglala Religious Identity* (Syracuse). *Nova Religio* 4:1, 160-162.

NON-ACADEMIC PUBLICATIONS

1998 "The New Millennium," *Rock & Ice* No. 89.

2002 "Oedipus Hex," *Climbing* No. 214.

INVITED LECTURES

November 2015. "Compared to What? Method and Theory in a Time of Excess." Presidential Session, North American Association for the Study of Religion. Atlanta, GA.

October 2015. "Higher Ground: Mixed Lessons at the Intersection of Scholarship and Advocacy." Sami Studies Center, University of the Arctic, Tromsø, Norway.

April 2015. "Kingdom Cone or Kingdom Gone? Religious Performativity and its Limits in the Native Hawaiian Federal Recognition Process of 2014." McLester Lecture, Department of Religious Studies, University of North Carolina. Co-sponsored by The American Indian Center,

The Center for Global Initiatives, and the Barney Jones Endowment of Duke University's Department of Religion.

October 2014 "Hawaiian Federal Recognition and Religious Discourse," Initiative for the Study of Material and Visual Culture of Religion, Yale University.

March 2014 "Off the Stage, On the Page: On the Relationship between Advocacy and Scholarship." Sami Studies Center, University of the Arctic, Tromsø, Norway.

February 2013 "The Role of Religious Studies in the Academy Today." Utah State University, Religious Studies Program.

November 2012 "In the Moment: The Relevance of the Humanities and Social Sciences for Analyzing Religion in Real Time." For the series, "The Humanities and Social Sciences for the 21st Century." Department of Religion, co-sponsored by the Department of Anthropology and the and the New College, University of Alabama.

April 2012 "Religion, Law, and Indigenous Communities," "Theorizing Religion in the Context of Law: An American Indian Case," and "Law as a Site of Religion-Making: Two Hawaiian Examples." All full length lectures. Presented at the ReSet Religion Program, Odessa, Ukraine (sponsored by Syddansk Universitet).

September 2009 "Sacred Claims: Unexpected Relationships between Religion and Law in the Repatriation Context." Fort Lewis College. Four Corners Lecture Series.

April 2009 "Mahi Speaks: Genealogy, Legal Categories, and the Limits of Articulation." Presented at Franklin & Marshall College. Annual Religion in America lecture.

January 2005 "Narrative Remains: Articulating Indian Identities in the Repatriation Context." Presented to the Department of Comparative Studies, Ohio State University.

February 2002 "Ancestors Before Us: Manifestations of Tradition in a Hawaiian Dispute." Paine Lecture, Department of Religious Studies, University of Missouri.

CONFERENCE AND WORKSHOP PRESENTATIONS AND PAPERS

Invited:

April 2015. "On the Relationship between Scholarship and Advocacy." The Religion in the Americas reading group, UNC Chapel Hill and Duke University.

November 2014. Panelist: Stand Alone MA Programs and Non-Academic Career Paths. American Academy of Religion annual meeting. San Diego.

September 2014 Workshop participant and presenter, "Injury as Cultural Practice II." Loyola Law School. Los Angeles, CA.

March 2014 Workshop participant. Indigeneity and the Study of Religion, University of the Arctic. Tromsø, Norway.

March 2014 Workshop participant and presenter. "Injury as Cultural Practice." McGeorge Law School, University of the Pacific. Sacramento, CA.

September 2013 Workshop participant. "Religious Studies 50 Years After *Schempp*: Histories, Institutions, Theory." Indiana University, Bloomington.

September 2013 “On the Page, Off the Stage: Reflections on the Relationship between Advocacy and Scholarship.” Presented to the Native American and Indigenous Studies Research Group, University of Colorado at Boulder.

September 2013 Workshop participant. “Policy-Relevant Knowledge about Religion: Promises and Perils.” Luce Foundation, New York.

July 2011 “Performing Maintenance: Theorizing Hawaiian Care for the State and its Broken Apparatuses.” Presented at the University of Colorado Law School *Summer Symposium on Religion and Law*.

May 2011 “Theorizing Cultural Heritage.” Presented at Ohio State University for a symposium entitled *The Newark Earthworks and World Heritage: One Site, Many Contexts*.

April 2011 “Sacred Land and the Law.” Presented at Wake Forest College for a symposium on indigenous land rights and religious freedom.

November 2010 “Contesting Stewardship of the Dead and the Making of Tradition.” Presented at St. Thomas University (New Brunswick) for a conference entitled “Varieties of Religious Establishment.”

May 2009 “Genealogy and the Limits of Articulation.” Presented at the University of Iowa for a conference titled *Performing Indigeneity: Historic and Contemporary Displays of Indigeneity in Public Spaces*.

April 2009 “Mahi Speaks: Genealogy, Legal Categories, and the Limits of Articulation.” Presented at the Baldy Center for Law and Social Policy, SUNY Buffalo, for a multi-year conference titled *Re-Describing the Sacred/Secular Divide: The Legal Story II*.

March 2008 “Genealogy, Legal Categories, and the Limits of Articulation,” draft version. Presented at the Baldy Center for Law and Social Policy, SUNY Buffalo, *Re-Describing the Sacred/Secular Divide: The Legal Story I*.

February 2005 “Identity in Ruins: Aspects of Native vs. Native Claims in the Repatriation Context.” Presented at Bryn Mawr College Center for Ethnicities, Communities and Public Policy for a conference titled *Contesting Culture: Narratives, Dramas and Representing Identity*.

March 2000 Panelist: Symposium on “NAGPRA Consultation and the New Partnership Ecology,” presented at Colorado Council of Professional Archaeologists annual meeting, University of Colorado, Denver.

March 2000 “Alchemy and the Natural Order: Golden Relics and Garden Rocks in the American West.” *Wirth Forum on the American West*, University of Colorado, Boulder.

November 1997 “Holy Wars or Fishing for Tradition: Is the Sacred a Renewable Resource?” *Law and the Sacred* conference, University of Chicago.

PEER REVIEWED PAPERS AND RESPONSES

August 2015 “Critical Indigeneity and Hawaiian Sovereignty.” Presented at the International Association for the History of Religions World Congress, Erfurt, Germany.

June 2012 Invited respondent for a plenary session on religious freedom. Law & Society Association annual meeting, Honolulu.

November 2011 Invited respondent for a session entitled, “Religion, Identity, and Transnational Wests.” American Academy of Religion annual meeting, San Francisco.

May 2011 “Kawaiha`o and the Politics of Hawaiian Religious Claims.” Presented at the Native American and Indigenous Studies Association annual meeting, Sacramento.

November 2010 “Law Beyond Rules and Rulings: Stewardship of the Dead in Hawai`i.” Presented at the American Academy of Religion annual meeting, Atlanta.

November 2010 Invited panelist to discuss Tisa Wenger’s *We Have a Religion*. American Academy of Religion annual meeting, Atlanta.

November 2008 Invited respondent. “Religious Trials as a Form of Social Control” panel. American Academy of Religion annual meeting, Chicago.

November 2007 “Social Lives of the Dead: Contestation and Continuities in Hawaiian Repatriation.” American Academy of Religion annual meeting, San Diego.

November 2007 “Theorizing Living Tradition in the Hawaiian Context.” American Academy of Religion annual meeting, San Diego.

October 2007 “Apache Revelation: Making Religion in the Legal Sphere.” Presented at a conference titled *The Politics of Religion-Making*, Hofstra University.

November 2006 “Categorical Battles: A Report from the Frontlines of NAGPRA Implementation.” American Academy of Religion annual meeting, Washington, D.C.

November 2005 Invited respondent. Law, Religion and Culture panel. American Academy of Religion annual meeting, Philadelphia.

November 2005 Invited respondent. Nature, Recreation, Religion panel. American Academy of Religion annual meeting, Philadelphia.

November 2004 “Religious Language, Self-Determination and the Native Hawaiian Recognition Act.” American Academy of Religion annual meeting, San Antonio.

November 2004 Invited respondent. “Rethinking Comparative Ethics: Toward Cross-Cultural/Traditional Understanding(s)” panel. American Academy of Religion annual meeting, San Antonio.

November 2004 Invited respondent. “How to Read a Religious Text: Reflections on the Chandhyoga Upanishad,” by Bruce Lincoln. Interpretation of Religion group of the American Academy of Religion annual meeting, San Antonio.

November 2003 “Traditional Visions and Seeing Like a State.” American Academy of Religion annual meeting, Atlanta.

November 2002 “Incarcerated Tradition: The Politics of Hawaiian Ethnicity in a Mainland Prison.” American Academy of Religion annual meeting, Toronto.

April 2002 “Critical Citizens: The Political and Ethnic Work of Native American Religious Discourse.” American Academy of Religion regional meeting, Omaha.

November 1999 “Renewing the Sacred: Religious Language, Traditional Identities and the *Native American Graves Protection and Repatriation Act*.” American Academy of Religion annual meeting, Boston.

May 1999 “Traditionally Inspired, Religiously Defended: Religious Claims and the Law.” Law & Society annual meeting, Chicago.

June 1998 "A Grammar of the Sacred: No Simple Past and a Future Imperfect in a *NAGPRA* Test Case." Law & Society annual meeting, Snowmass.

November 1997 "The Provenance of Providence, or the Origins of the Sacred." American Anthropological Association annual meeting, Washington, D.C.

May 1997 "The Terms of Return: Religion, Discourse, Politics of the Past and the *NAGPRA*." Law & Society annual meeting, St. Louis.

April 1997 "The Terms of Return." American Academy of Religion regional meeting, Salt Lake City.

March 1997 "Sacred Images: Religious Language in the Legislative History of the *NAGPRA*." Society for the International Study of Social Imagery annual meeting, Colorado Springs.

March 1995 "Echoes in the Canyons: 'Superstition' and Sense in Ute Conceptions of Anasazi Things." American Anthropological Association regional meeting, Indianapolis.

March 1993 "Modern 'Redemptions' of Anasazi Relics." American Academy of Religion regional meeting, Boulder.

LECTURES AND CONFERENCE SESSIONS ORGANIZED, CHAIRED, OR MODERATED

August 2015. Co-organizer: four sessions on critical indigeneity for the International Association of History of Religions. Erfurt, Germany.

November 2014. Session leader: (1) How to Propose a Program Unit and (2) Program Unit Chairs' Breakfast. American Academy of Religion annual meeting. San Diego.

April 2013 Moderator: "Language, Religion, and Culture," for the annual American Indian Law Program conference. 2013 title, "People of the Shining Mountains: The Legal Past, Present, and Future of the Ute Tribes." University of Colorado, Boulder.

October 2012 Organizer: Departmental Lester Lecture by Professor Manuel Vasquez, University of Florida.

March 2011 Organizer and sponsor: visit to the Department of Religious Studies and class lecture by Dana Naone Hall, Hawaiian poet and burial protection expert.

January 2011 Organizer of a public lecture by Luís León of Denver University: "The Myth of Cesar Chavez: Religious Politics from the Mexican/American Borderlands."

November 2010 Organizer and cosponsor: public lecture and seminar visit by Roger Maaka, a scholar of Maori culture and politics. Arranged through the American Academy International Scholars Program.

May 2010 Chair, "Global Recognition" panel. Native American and Indigenous Studies Association annual meeting, Tucson.

April 2010 Organizer and sponsor: class visit and lecture by Hawaiian English Professor Ku`ualoha Ho`omanawanui.

April 2010 Co-organizer with Sam Gill for the visit of Jonathan Z. Smith as the Cox Family Visiting Scholar. Smith presented a new lecture, "Now You See It, Now You Won't: The Future of the Study of Religion Over the Next Forty Years."

February 2010 Organizer and cosponsor with the University of Colorado Denver Campus Office of Diversity and Inclusion and the University of Colorado Denver Educational Opportunity Program: Lecture by Hawaiian cultural expert, Edward Halealoha Ayau.

April 2008 Organizer and co-sponsor with the University of Colorado Natural History Museum: Lecture by Hawaiian cultural expert, Edward Halealoha Ayau.

February 2008 Co-sponsor with University of Colorado Natural History Museum: Lecture by Professor James Riding In, Arizona State University.

September 2007 Organizer: Departmental Lester Lecture by Professor Russell McCutcheon, University of Alabama.

November 2007 Session organizer: "Authority and Representation in Legal and Religious Contexts." American Academy of Religion meeting, San Diego.

October 2006 Organizer and sponsor: campus visit of Guy Kaulukukui, former Vice President for Cultural Affairs, Bishop Museum, Honolulu.

September 2004 Organizer: Lecture by Hui Malama I Na Kupuna O Hawai'i Nei: "Kuleana: The Responsibility to Restore the Native Hawaiian Ancestral Foundation." Franklin & Marshall College.

November 2002 Organizer: Lecture by Professor Robert Segal, University of Lancaster. Franklin & Marshall College.

January 2002 Organizer: Lecture by Professor Bruce Lincoln, University of Chicago, on religion and 9/11. University of Colorado.

May 1999 Organizer: "Culture, Law and Religion: Reading Junctures, (Dis)Articulating Relations" panel. Law & Society meeting, Chicago.

April 1999 Organizer and respondent: "Refracted Corpus: Im-Prisment of Native American Bodies, Words and Knowledge." American Academy of Religion regional meeting, Colorado Springs.

GRANTS AND AWARDS

2015a PI, University of Colorado Seed Grant, "Indigenous Studies, Law and the Humanities." \$49,600.

2015b Dean's Fund for Excellence. International Association for the History of Religions travel support funding.

2014 Core group member and proposal co-author, "Indigenous Religion(s). Local Grounds, Global Networks." Lead author, Siv Ellen Kraft. Research Council of Norway grant number 240984. This is a 5-year international research collaboration grant with seven core members.

2012a Dean's Fund for Excellence, "Religion in Place"

2012b IMPART Fellowship, "Kawaiaha`o"

2012c GCAH Research Grant. "Church Burial Conflict in Honolulu"

2012d LEAP Award, "Honolulu Research"

2011 GCAH Special Event Award (with Ruth Mas). For the visit of Ebrahim Moosa in Honor of Fred Denny.

2010a College Scholar Award, University of Colorado College of Arts & Science. Semester research leave. Taken in fall 2012.

2010b Kayden Award, "Kawaiaha`o"

2010c GCAH Research Grant, "Kawaiaha`o"

2009 Dean's Fund for Excellence

- 2007a** American Academy of Religion Research Award, "Religion in the Moment: Contemporary Lives of Indigenous Traditions"
- 2007b** CRCW Small Grant Award
- 2007c** Dean's Fund for Excellence
- 2007d** GCAH Travel Grant, "Religion in the Moment"
- 2007e** Kayden Award, "Sacred Claims"
- 2006a** CRCW Small Grant Award
- 2006b** GCAH Travel Grant, "Ho`oponopono: Traditional Dispute Resolution in a Repatriation Conflict"
- 2006c** GCAH Small Grant Award
- 2005** National Endowment for the Humanities Summer Stipend, "Identity in Ruins: Repatriation, Religion and Representation"
- 2004** Franklin & Marshall Committee on Grants Summer Research Award
- 2003** Franklin & Marshall Committee on Grants Summer Research Award
- 1992-1996** Divinity School Graduate Fellowship, University of Chicago
- 1990** *Phi Beta Kappa*

TEACHING

PHD COMMITTEES

- Brenda Todd, Anthropology, University of Colorado (defended spring 2012)
- Mason Auger, Cultural Geography, University of Colorado
- Jason Purvis, Religion, University of Florida
- Meagan Todd, Cultural Geography, University of Colorado
- Kenneth Richards, Religious Studies, University of North Carolina

CHAIR, MASTERS PROGRAM COMMITTEES

- 2015** Jordan Sass, "Religion on Trial: Hobby Lobby and RRFA."
- 2011a** Kristian Diaz, "Hopi Religion, Law, and Struggles with Mining."
- 2011b** Kenneth Richards, "Body Ontologies and the San Francisco Peaks."
- 2010** Dominic Martinez, "Polynesian Saints: A Study of Native Hawaiian Mormon Religious Identities."
- 2009a** Mason Auger, "The Lakota Sun Dance and the Symbol of the Enemy."
- 2009b** Jason Purvis, "Water Babies and Religious Discourse."
- 2008a** Seth Schermerhorn, "Regulating Desecration: Religious Rhetoric and the San Francisco Peaks."
- 2008b** Eric Schuck, "Literary Chronotopes as Social Structures: *The Brothers Karamazov* and *Del amor y otros demonios*."
- 2008c** David Walsh, "Rez Rhythms: A Study of Hopi Reggae."
- 2008d** Amber Wood, "Sacred Choices: Reproductive Rights and the Politics of Identity Among the Lakota."
- 2007** Charles Harwood, "Performative Fiction: Articulating Religious Identities."

COURSES TAUGHT

- American Indian Religious Traditions (175 students, 3 TA positions)
- Introduction to the Academic Study of Religion (MA theory and method course)
- Past in the Present: Hawai'i: Seminar in the Academic Study of Religion
- Contemporary Native American Religious Traditions
- Senior Seminar: Rites of Passage
- Senior Seminar: Insider/Outsider Issues in the Study of Religion
- Native Traditions of Colorado
- Critical Thinking in Religious Studies: Culture Contact/Conflict
- Religion and Literature in the Americas
- Interpreting Religion (upper division)

Indigenous Religious and Political Issues (upper division)
Religious Experience in the United States

SERVICE

UNIVERSITY OF COLORADO

Spring 2015-present Executive Committee, Center for Native American and Indigenous Studies

Summer 2011-2014 Steering Committee, Center for Humanities and the Arts

Spring 2011-2015 Faculty Council, Center of the American West

Fall 2007-Spring 2011 Faculty Affiliate, Center of the American West

MANUSCRIPT REVIEWS

Referee for *History of Religions*; *Comparative Studies in Society and History*; *Journal for the Study of Religion*; *Journal for the Study of Religion, Nature, and Culture*; *Asian Ethnology*; *Political and Legal Anthropology Review*; *Museum Anthropology*; *Religion Compass*; *Religion and Society in Central and Eastern Europe*; University of Minnesota Press; Pennsylvania State University Press; Oxford University Press/AAR; Equinox Press; University of Alabama Press; University of Toronto Press; *Journal of American History*; *AlterNative*

ADDITIONAL PROFESSIONAL ASSOCIATION SERVICE (see page one)

2010 American Academy of Religion International Scholar sponsor (Roger Maaka)

2010 American Academy of Religion Chaplaincy Outreach Project

MEMBERSHIP IN PROFESSIONAL ASSOCIATIONS

1993-present Member: American Academy of Religion

2001-present Member: North American Association for the Study of Religion

1997-present Member: Law & Society Association

PROGRAM REVIEW

2012 External reviewer, Department of Religious Studies, University of Alabama

LANGUAGES

Proficient reading ability in German. Reading competence in French and Spanish. Working contextual knowledge of Hawaiian.