Keynote speakers

**Richard Arneson (UCSD)**
‘BOL! Defending the Bare Objective List Account of Well-Being’

**Shelly Kagan (Yale)**
‘What is the Opposite of Well-Being?’

**Nancy Sherman (Georgetown)**
‘Showing Disappointment (and Hope), and a Face of War’

Main program (alphabetical order)

1) **Steven Arkonovich** (Reed College) and **Aaron Salomon** (Reed College), 'Moral Testimony and Anti-Luck Epistemology'
   — **Comments**: Josh DiPaolo (University of Massachusetts, Amherst)
2) **John Basl** (Northeastern University) and **Gina Schouten** (Illinois State University), 'The Inadequacy of Traditional Moral Status Arguments for Abolition of Animal Consumption and Experimentation'
   — **Comments**: Katie McShane (Colorado State University)
3) **Anna Bergqvist** (Manchester Metropolitan University), 'Moral Perception and Situated Evaluative Thought'
   — **Comments**: Michael Milona (University of Southern California)
4) **Brian Berkey** (University of Pennsylvania), 'The Demandingness of Morality: Toward a Reflective Equilibrium'
   — **Comments**: Alex Zambrano (University of Colorado, Boulder)
5) **Sara Bernstein** (Duke University), 'Ethical Puzzles of Time Travel'
   — **Comments**: Raul Saucedo (University of Colorado, Boulder)
6) **David Birks** (University of Oxford), 'Benefitting Offenders'
   — **Comments**: Stephen White (Northwestern University)
7) **Gunnar Björnsson** (Umeå University), 'Discursivism about disagreement in attitude'
   — **Comments**: Mike Huemer (University of Colorado, Boulder)
8) **Gwen Bradford** (Rice University), 'The Badness of Pain'
   — **Comments**: Chris Heathwood (University of Colorado, Boulder)
9) **Joshua Brandt** (University of Toronto), 'Partiality’s Negative Analogue'
   — **Comments**: Anthony Cross (University of California, Los Angeles)
10) **Michael Bukoski** (University of Arizona), 'Moral Uncertainty and Distributive Sufficiency'
    — **Comments**: Matthew Rendall (University of Nottingham)
11) **Timothy Campbell** (Rutgers University), 'The Problem of Symmetrical Threats'
    — **Comments**: Eric Lee (University of Colorado, Boulder)
12) **Sara Chant** (Tulane University), 'Collective Responsibility in a Mexican Standoff'
   — *Comments*: Caroline Arruda (University of Texas at El Paso)

13) **Eugene Chislenko** (University of California, Berkeley), 'The Ethics of Willpower'
   — *Comments*: Katie Shanker (Washington University in St. Louis)

14) **Zac Cogley** (Northern Michigan University) and **Antony Aumann** (Northern Michigan University), 'Forgiveness and the Multiple Functions of Resentment'
   — *Comments*: Michael Campbell (Duke University)

15) **Eva Dadlez** (University of Central Oklahoma), 'Ink, Ethics and Expression: Philosophical Questions about Tattoos'
   — *Comments*: Elizabeth Cantalamessa (University of Wyoming)

16) **Dale Dorsey** (University of Kansas), 'Humean Constructivism and the Common Core'
   — *Comments*: Brian Coffey (Grand Valley State University)

17) **Julia Driver** (Washington University in St. Louis), 'Undermining Promises'
   — *Comments*: Iskra Fileva (University of Colorado, Boulder)

18) **Nicole Dular** (Syracuse University), 'Harder, Better, Faster, Stronger: Epistemic Standards and Moral Beliefs'
   — *Comments*: Robert Beddor (Rutgers University)

19) **Luke Elson** (University of Reading), 'A Bad Character Response to Gratuitous Harm'
   — *Comments*: Daniel Muñoz (Massachusetts Institute of Technology).

20) **Mylan Engel** (Northern Illinois University), 'Simplifying the Case for Ethical Veganism'
   — *Comments*: Jake Monaghan (University at Buffalo)

21) **David Faraci** (Georgetown University), 'Knowledge, Necessity, and Defeat'
   — *Comments*: Aaron Elliott (University of Nebraska, Lincoln)

22) **Laura Gillespie** (University of California, Los Angeles), 'The Participant View: A Theory of Childhood Punishment'
   — *Comments*: Claudia Mills (University of Colorado, Boulder)

23) **Kerah Gordon-Solmon** (Queen's University), 'Not as a Means: Killing as a Side Effect in Self-Defense'
   — *Comments*: Paul Bowman (University of Colorado, Boulder)

24) **Matthew Haber** (University of Utah), **Eleanor Gilmore-Szott** (University of Utah), and **Madeline Bannon** (University of Utah), 'The Ethics of Mitochondrial Replacement'
   — *Comments*: Eric Vogelstein (Duquesne University)

25) **Nathan Hanna** (Drexel University), 'Desert’s Moral Significance Reconsidered'
   — *Comments*: Hailey Huget (Georgetown University)

26) **Jennifer Hawkins** (Duke University), 'Happiness, Suffering, and Prudential Asymmetry'
   — *Comments*: Doran Smolkin (Kwantlen Polytechnic University)

27) **Marcus Hedahl** (United States Naval Academy), 'Owing it to Us: How Directed Duties to Collectives Can Inform Collective Responsibility for Future Generations'
   — *Comments*: Ben Hale (University of Colorado, Boulder)

28) **Amelia Hicks** (Kansas State University), 'Moral Uncertainty and Moral Fetishism'
   — *Comments*: Jay Geyer (University of Colorado, Boulder)

29) **Sukaina Hirji** (Princeton University), 'Virtue and Happiness: A Genuinely Aristotelian Alternative'
   — *Comments*: Garret Merriam (University of Southern Indiana)
30) **A.G. Holdier** (Colorado Technical University), 'The Pig’s Squeak: Towards a Renewed Aesthetic Argument for Veganism'
   — *Comments:* Cheryl Abbate (University of Colorado, Boulder)
31) **Stan Husi** (University of Wisconsin, Milwaukee), 'Why We (Almost Certainly) are Not Moral Equals'
   — *Comments:* Gopal Sreenivasan (Duke University)
32) **Brian Hutler** (University of California, Los Angeles), 'Rawls on Accepting the Punishment for Civil Disobedience'. *Comments:* Rishi Joshi (Princeton University)
33) **Ryan Jenkins** (Cal Poly, San Luis Obispo) **Duncan Purves** (University of Wyoming), 'Robots Must Be Consequentialists'
   — *Comments:* Helen L. Daly (Colorado College)
34) **Stephen Kershnar** (State University of New York at Fredonia), 'How Consent Works'
   — *Comments:* Shlomo Cohen (Ben Gurion University of the Negev)
35) **Jen Kling** (University of North Carolina, Chapel Hill), 'Who Owes What to War Refugees'
   — *Comments:* Michael Growden (United States Air Force Academy)
36) **Victor Kumar** (University of Michigan, Ann Arbor), 'Nudges and Bumps'
   — *Comments:* Agnieszka Lekka-Kowalik (John Paul II Catholic University of Lublin)
37) **Nicholas Laskowski** (University of Southern California), 'What Moral-Mary (Allegedly) Didn’t Know'
   — *Comments:* Spencer Case (University of Colorado, Boulder)
38) **Adam Lerner** (Princeton University), 'Empathy, Partiality, and Moral Status'
   — *Comments:* Robyn Gaier (Viterbo University)
39) **Hallie Liberto** (University of Connecticut), 'Promises and the Backward Reach of Uptake'
   — *Comments:* Shane Gronholz (University of Colorado, Boulder)
40) **Eden Lin** (Rutgers University, Newark), 'Sophisticated Theories of Welfare'
   — *Comments:* Jason Raibley (California State University, Long Beach)
41) **Barry Maguire** (University of North Carolina, Chapel Hill), 'There Are No Reasons for Attitudes'
   — *Comments:* Paul Boswell (University of Michigan, Ann Arbor)
42) **Don Marquis** (University of Kansas), 'What's Wrong with the Future of Value Argument'
   — *Comments:* Michael Tooley (University of Colorado, Boulder)
43) **Joshua May** (University of Alabama, Birmingham), 'The Death of Double Effect'
   — *Comments:* Molly Gardner (Bowling Green State University)
44) **Jessica Mefford Katz** (Bowling Green State University), 'Moral Realism: All You Need is Truth'
   — *Comments:* Anthony Kelley (University of Colorado, Boulder)
45) **Ashlie Meredith** (San Francisco State University), 'The Pitfalls of Contempt in Liberatory Struggles'
   — *Comments:* Michael Glawson (University of South Carolina)
46) **Kristina Meshelski** (California State University, Northridge), 'Socially Constructed Identities and Rawls's Original Position'
   — *Comments:* Susanna Goodin (University of Wyoming)
47) **Geraldine Ng** (University of Reading), 'Practical Agents and the Social World'
   — *Comments:* Christian Golden (Georgetown University)
48) **Howard Nye** (University of Alberta), 'Objective Goods, Beneficial Lives, and Morality'
49) **Jay Odenbaugh** (Lewis and Clark College), 'A Guilt Trip: Expressivism, Moral Judgment, and Basic Emotions'
   — **Comments**: Camil Golub (New York University)

50) **Tyler Paytas** (Washington University in St. Louis), 'Between Scylla and Charybdis: Sidgwick’s Axioms and the Partial Dualism of Practical Reason'
   — **Comments**: Peter Zuk (Rice University)

51) **David Phillips** (University of Houston), 'Deontology Without Paradox'
   — **Comments**: Ed Sherline (University of Wyoming)

52) **Matjaz Potrc** (University of Ljubljana) and **Vojko Strahovnik** (University of Ljubljana), 'Reasons and Phenomenology: Experiencing the Space of Reasons'
   — **Comments**: Chris Howard (University of Arizona)

53) **Phil Robichaud** (Delft University of Technology) and **Jan Willem Wieland** (VU University Amsterdam), 'Blame Transfer'
   — **Comments**: Taylor Cyr (University of California, Riverside)

54) **Abe Roth** (Ohio State University), 'Intention, Expectation, and Promissory Obligation'
   — **Comments**: Christopher Hudspeth (University of Wisconsin, Parkside)

55) **Jeff Sebo** (University of North Carolina, Chapel Hill), 'Reconsider the Lobster'
   — **Comments**: Russ Jacobs (Washburn University)

56) **Clerk Shaw** (University of Tennessee, Knoxville), 'Poetry and Hedonic Error in Plato's Republic'
   — **Comments**: Samuel Shook (University of Wyoming)

57) **George Sher** (Rice University), 'Blame and Moral Ignorance'
   — **Comments**: Jonathan Spelman (University of Colorado, Boulder)

58) **James Skidmore** (Idaho State University), 'From Act to Scalar to Rule: Formulating Utilitarianism and the Analogy of Law'
   — **Comments**: Alastair Norcross (University of Colorado, Boulder)

59) **Matthew Smith** (University of Leeds), 'Legitimate Authority and States of Exception'
   — **Comments**: Adam Hosein (University of Colorado, Boulder)

60) **Valerie Soon** (Duke University), 'Honor, Dignity, and Collective Resistance'
   — **Comments**: Yujia Song (Purdue University)

61) **David Sussman** (University of Illinois, Urbana-Champaign), 'Self-constitution and the Limits of Integrity'
   — **Comments**: Max Parish (University of Oklahoma)

62) **Steve Sverdlik** (Southern Methodist University), 'Giving Wrongdoers What They Deserve'.
   — **Comments**: Sameer Bajaj (University of Arizona)

63) **Brian Talbot** (Washington University in St. Louis), 'Collective Action and Conflicting Obligations'
   — **Comments**: Rebecca Chan (University of Notre Dame)

64) **Christian Tarsney** (University of Maryland, College Park), 'Rejecting Supererogationism'
   — **Comments**: Caleb Pickard (University of Colorado, Boulder)

65) **George Tsai** (University of Hawaii, Manoa), 'Expressives as Oppressive Speech'
   — **Comments**: Ryan Hubbard (Syracuse University)

66) **Mikhail Valdman** (Virginia Commonwealth University), 'It Ain't what You Say or the Way that You Say it: Consent, Permissibility, and Interests'
— Comments: Eric Chwang (University of Colorado, Boulder)
67) Jan-Willem van der Rijt (University of Bayreuth), 'Lawgiving, Dignity and Human Rights'
   — Comments: John Lawless (University of North Carolina, Chapel Hill).
68) Christina van Dyke (Calvin College), 'Adding Fuel to the Fire? Orthorexia and Gendered Eating Patterns'
   — Comments: Abigail Gosselin (Regis University)
69) Benjamin Wald (University of Toronto), 'Normative Force and Right Reasons'
   — Comments: Brian Ballard (University of Pittsburgh)
70) Justin Weinberg (University of South Carolina), 'What We Want to Hear'
   — Comments: Chuck Goldhaber (University of Pittsburgh)
71) Peter West-Oram (Christian-Albrechts-University Kiel), 'Hidden Harms and Material Deprivation: On the Non-Neutrality of Conscientious Objection'
   — Comments: Joe Chapa (United States Air Force Academy)
72) Daniel Wodak (Princeton University), 'Does the State Lack Standing?'
   — Comments: Timothy Houk (University of California, Davis)
73) Special Session, ‘Ethics in Practice: Can Philosophers Change the World?’ Participants: Ramona Ilea (Pacific University), Julinna Oxley (Coastal Carolina University), Kathie Jenni (University of Redlands), and Michael D. Burroughs (Penn State University)

Posters

Friday Presenters
1. Sameer Bajaj (University of Arizona), 'Self-Defeat and the Foundations of Public Reason'
2. Robert Beddor (Rutgers University), 'Noncognitivism and Epistemic Evaluations'
3. Jeff Behrends (Illinois State University) and Josh DiPaolo (University of Massachusetts, Amherst), 'Probabilistic Promotion Revisited'
4. Rebecca Chan (University of Notre Dame), 'Epistemic Reasons, Truth Conditions, and Truthmakers'
5. Ginger Clausen (University of Arizona), 'Love of Whole Persons'
6. Brian Coffey (Grand Valley State University), 'The Moral Insignificance of Intrinsic Value'
7. Shlomo Cohen (Ben Gurion University of the Negev), 'The Moral Gradation of Deceptive Modes'
8. Helen L. Daly (Colorado College), 'Modelling Sex/Gender'
9. Aaron Elliott (University of Nebraska, Lincoln), 'Reasons, Dispositions and Value'
10. Molly Gardner (Bowling Green State University), 'Doing, Allowing, and Causation'
11. Chris Howard (University of Arizona), 'Fittingness (Not Reasons) First'
12. Russ Jacobs (Washburn University), 'Three Objections to the Conjugal View of Marriage'
13. John Lawless (University of North Carolina, Chapel Hill), 'Freedom and the Right to Recognition'
14. Justin Lillge (University of Arizona), 'A New Model for Degrees of Moral Responsibility'
15. Michael Milona (University of Southern California), 'A Problem for Sentimental Perceptualism'
16. **Jake Monaghan** (University at Buffalo), 'Against the Biological Account of Special Moral Obligation'
17. **Katie Shanker** (Washington University in St. Louis), 'A Tale of Two Empathies: Lessons in Morality from Clinical Populations'
18. **Eric Vogelstein** (Duquesne University), 'Why is Medical Paternalism Wrong?'
19. **Hasko von Kriegstein** (Ryerson University/Hebrew University of Jerusalem), 'Well-Being, Pro-Attitudes, and the Scope Problem'
20. **Peter Zuk** (Rice University), 'Desire Fulfillment, Four-Dimensionalism, and the Phenomenal Fallacy'

**Saturday Presenters**

1. **Caroline Arruda** (University of Texas at El Paso), 'Commitments and Practical Reason'
2. **Brian Ballard** (University of Pittsburgh), 'Emotion in the Foundations of Moral Epistemology'
3. **Paul Boswell** (University of Michigan, Ann Arbor), 'Evil Demons, Holy Fools'
4. **Michael Campbell** (Duke University), 'Virtue and Silencing'
5. **Joe Chapa** (United States Air Force Academy), 'Anwar al-Awlaki: At The Limits of Citizenship'
6. **Anthony Cross** (University of California, Los Angeles), 'Relationships, Projects, and Obligations'
7. **Taylor Cyr** (University of California, Riverside), 'Taking Hobart Seriously'
8. **Christian Golden** (Georgetown University), 'Taking Ourselves Too Seriously: Commitment, Contestation and the Dynamic Life of the Self'
9. **Chuck Goldhaber** (University of Pittsburgh), 'Why Aristotle Compares Practical Wisdom with Political Expertise'
10. **Camil Golub** (New York University), 'Expressivism and Realist Explanations'
11. **Timothy Houk** (University of California, Davis), 'Manipulation Does Always Threaten Rationality'
12. **Ryan Hubbard** (Syracuse University), 'Grounding Equal Dignity'
13. **Hailey Huget** (Georgetown University), 'In Praise of Praise'
15. **Zi Lin** (University of Wisconsin), 'Universalizability: What Can it Tell us about Right and Wrong?'
16. **Kathryn Lindeman** (Saint Louis University) 'Pluralist Constitutivism and Normative Force'
17. **Garret Merriam** (University of Southern Indiana), 'Neuromachean Ethics'
18. **Daniel Muñoz** (Massachusetts Institute of Technology), 'Moral Language and Moral Discovery: Making Do Without Twin Earth'
19. **Tony Smith** (University of Utah), 'Utilitarianism and the Allais Paradox'
20. **Yujia Song** (Purdue University), 'Judging and Judgmentalism'
21. **Joshua Stuchlik** (University of St. Thomas), 'The Closeness Problem for Double Effect'
22. **Stephen White** (Northwestern University), 'The Relevance of Formative Circumstances to Blameworthiness'