I. Roll Call
II. Approval of Agenda
III. Approval of Minutes
IV. Ratification
   a. Environmental Board
V. Public Open Hearing
   a. SA to Administration - Craig Wilson
VI. Open Hearing
VII. Old Business
   a. Resolution 49LCR#3 Second Reading
VIII. New Business
   a. 49LCR#4 - Buff One Cards
   b. 49LCB#8 - WRC
IX. Reports
   a. Speaker, Representative Council
   b. Speaker, Council of Colleges and Schools
   c. Legislative President
   d. Legislative Vice Presidents
   e. Treasurer
   f. Committees and Commissions
   g. Colleges and Joint Boards
   h. RHRC
   i. Executive Report
X. Late Roll Call
XI. Adjournment

Next Meeting
Thursday, October 1, 1998
7:00 pm, UMC 235