

Andy Cain  
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### **Date and Place of Birth**

January 1976, Marietta, OH

### **Education**

2003            Ph.D. Cornell University  
                    Dissertation directed by Danuta R. Shanzer  
2001            M.A. Cornell University  
1999            École Nationale des Chartes, Paris (auditeur libre)  
1998            B.A. University of South Carolina (*summa cum laude*)

### **Academic Employment**

2010-            University of Colorado at Boulder, Associate Professor of Classics  
2003-2010      University of Colorado at Boulder, Assistant Professor of Classics  
1999-2002      Cornell University, Teaching Fellow

### **Research Specialties**

Latin and Greek Patristic Literature  
Medieval and Renaissance Latin Literature  
Source Criticism (Greek and Latin)  
Later Roman Prosopography  
Epistolography  
Hagiography (Greek and Latin)  
Martyrologies  
Patristic Biblical Commentary and Homiletics (Greek and Latin)

### **Languages**

Modern: French, Italian, German, Spanish  
Medieval: Latin, Italian, Old French (Langue d'oc), Old English  
Ancient: Greek, Latin, Hebrew (some reading), Coptic (elementary)

## Books

- The Letters of Jerome: Asceticism, Biblical Exegesis, and the Construction of Christian Authority in Late Antiquity.* Oxford Early Christian Studies Series. Oxford: Oxford University Press, 2009. 300 pp.
- Recognized with a CU-Boulder Provost's Faculty Achievement Award (2009)
- Jerome of Stridon: His Life, Writings and Legacy*, ed. with Josef Lössl. Aldershot: Ashgate Publishing, 2009. 283 pp.
- The Power of Religion in Late Antiquity*, ed. with Noel Lenski. Aldershot: Ashgate Publishing, 2009. 464 pp.
- St. Jerome, Commentary on Galatians. Introduction, Translation, and Notes.* Fathers of the Church Series # 121. Washington, DC: Catholic University of America Press, 2010. 283 pp.
- Remembering Paula: A Commentary on Jerome's Epitaphium Sanctae Paulae, with an Introduction, Text, and Translation.* Oxford: Oxford University Press, 2012
- Jerome and the Monastic Clergy: A Commentary on Letter 52 to Nepotian, with an Introduction, Text, and Translation.* Vigiliae Christianae Supplements Series. Leiden: E.J. Brill (in press)
- A Patristic Latin Reader*, with David G. Hunter, under contract with Catholic University of America Press
- The Greek Historia Monachorum in Aegypto: Introduction, Text and Commentary* (in progress)

## Journal Articles and Book Chapters

- "Defending Hedibia and Detecting Eusebius: Jerome's Correspondence with Two Gallic Women (*Epp.* 120-121)," *Medieval Prosopography* 24 (2003) 15-34
- "In Ambrosiaster's Shadow: A Critical Re-evaluation of the Last Surviving Letter-exchange between Pope Damasus and Jerome," *Revue des Études Augustiniennes* 51 (2005) 257-277
- "Miracles, Martyrs, and Arians: Gregory of Tours' Sources for his Account of the Vandal Kingdom," *Vigiliae Christianae* 59 (2005) 412-437
- "*Vox clamantis in deserto*: Rhetoric, Reproach, and the Forging of Ascetic Authority in Jerome's Letters from the Syrian Desert," *Journal of Theological Studies* n.s. 57 (2006) 500-525
- "Origen, Jerome, and the *senatus Pharisaeorum*," *Latomus* 65 (2006) 727-734
- "*Liber manet*: Pliny, *Epist.* 9.27.2 and Jerome, *Epist.* 130.19.5," *Classical Quarterly* 58 (2008) 708-710
- "Jerome's *Epistula* 117 on the *subintroductae*: Satire, Apology, and Ascetic Propaganda in Gaul," *Augustinianum* 49 (2009) 119-143
- "Introduction" in *Jerome of Stridon: Life, Writings and Legacy*, 1-9 (with J. Lössl)

- “Rethinking Jerome’s Portraits of Holy Women” in Cain and Lössl (eds.), *Jerome of Stridon: Life, Writings and Legacy*, pp. 47-57
- “Tertullian, Cyprian, and Lactantius in Jerome’s *Commentary on Galatians*,” *Revue des Études Augustiniennes* 55 (2009) 23-51
- “Gregory of Elvira, Lactantius, and the Reception of the *De ira Dei*,” *Vigiliae Christianae* 64 (2010) 109-114
- “Three Further Echoes of Lactantius in Jerome,” *Philologus* 154 (2010) 88-96
- “An Unidentified Patristic Quotation in Jerome’s *Commentary on Galatians* (3.6.11),” *Journal of Theological Studies* n.s. 61 (2010) 216-225
- “Jerome’s *Epitaphium Paulae*: Hagiography, Pilgrimage, and the Cult of Saint Paula,” *Journal of Early Christian Studies* 18 (2010) 105-139
- “Aelred of Rievaulx and Jerome’s *Commentary on Galatians*,” *Cistercian Studies Quarterly* 45 (2010) 3-6
- “Patrick’s *Confessio* and Jerome’s *Epistula* 52 to Nepotian,” *Journal of Medieval Latin* 20 (2010) 1-15
- “Jerome’s Pauline Commentaries between East and West: Tradition and Innovation in the Commentary on Galatians,” in J. Lössl and J. Watt (eds.), *Interpreting the Bible in Late Antiquity: The Alexandrian Commentary Tradition from Rome to Baghdad* (Aldershot, 2011), 91-110
- “Terence in Late Antiquity,” in A. Augoustakis and A. Traill (eds.), *The Blackwell Companion to Terence* (Oxford, 2012), in press
- “Two Allusions to Terence, *Eunuchus* 579 in Jerome,” *Classical Quarterly* n.s. 63 (2013), in press
- “The Rhetorical Style of the Greek *Historia Monachorum in Aegypto*,” *Revue des Études Augustiniennes* 58 (2012) in press
- “The Repentant Robber in Early Monastic Literature,” in progress
- “The Good Thief in Greek Patristic Literature,” in progress
- “Some Newly Identified Borrowings from Classical Greek Literature in the orations of Gregory of Nazianzus,” in progress

### **Contributions to Works of Reference**

*The Brill Encyclopedia of the Medieval Chronicle*, eds. G. Gunphy et al. (Leiden, 2010):

“Gregory of Tours,” “Hegesippus,” “Josephus,” “Salvian of Marseille,” “Sulpicius Severus,” “Victor of Vita,” “Victor of Tunnuna”

*The Virgil Encyclopedia*, eds. Richard Thomas and Jan Ziolkowski (Harvard University Press, 2012):

“Declamation,” “Sidonius Apollinaris,” “*Ilias Latina*,” “Isidore of Seville,” “Damasus,” “Gregory of Tours,” “Jerome,” “L. Caelius Firmianus Lactantius,” “Paulus

Orosius,” “Rutilius Claudius Namatianus,” “Quintus Aurelius Symmachus,” “Marius Victorinus,” “Q. Septimius Florens Tertullianus,” “Dracontius,” “Many mouths motif” *The Oxford Dictionary of Late Antiquity*, eds. M. Humphries and O. Nicholson (Oxford University Press, 2014): “Gennadius of Marseilles,” “Jerome,” “Rufinus of Aquileia”

### **Book Reviews (selection)**

- Cornel Heinsdorff, *Christus, Nikodemus und die Samaritanerin bei Juvencus, mit einem Anhang zur lateinischen Evangelienvorlage* (Berlin, 2003), in *Latomus* 66 (2007) 784-6
- Greti Dinkova-Bruun, ed., *The Ancestry of Jesus. Excerpts from Liber generationis Iesu Christi filii David filii Abraham (Matthew 1:1-17)* (Toronto, 2005), in *Journal of Medieval Latin* 20 (2010) 306-8
- Giacomo Raspanti, ed. *Sancti Hieronymi Presbyteri Commentarii in Epistulam Pauli Apostoli ad Galatas*. Corpus Scriptorum Series Latina 77A (Turnhout, 2006), in *Rivista di Storia del Cristianesimo* 7 (2010) 276-9
- Megan Hale Williams, *The Monk and the Book: Jerome and the Making of Christian Scholarship* (Chicago, 2006), in *International Journal of the Classical Tradition* 17 (2010) 134-8
- Bridget K. Balint, *Ordering Chaos: The Self and the Cosmos in Twelfth-Century Latin Prosimetrum* (Leiden, 2009), in *The Medieval Review* 10.11.09
- Carole Fry, *Lettres croisées de Jérôme et Augustin, traduites, présentées, et annotées* (Paris, 2010), in *Jahrbuch für Antike und Christentum*, in progress

### **International Conference Organization**

- *Jerome of Stridon: Religion, Culture, Society, and Literature in Late Antiquity*  
Co-organized with Josef Lössl. July 13-16, 2006, Cardiff University, Wales. Papers delivered by 37 internationally renowned scholars from Italy, France, Germany, Switzerland, Israel, Ireland, England, Wales, Canada, and the United States. The best revised papers appear in A. Cain and J. Lössl (eds.), *Jerome of Stridon: Life, Writings and Legacy* (Aldershot: Ashgate Publishing, 2009)
- *Shifting Frontiers VII: The Power of Religion*  
Co-organized with Noel Lenski. March 22-25, 2007, University of Colorado at Boulder. Papers delivered by 44 internationally renowned scholars from ten different countries. The best revised papers appear in A. Cain and N. Lenski (eds.), *The Power of Religion in Late Antiquity* (Aldershot: Ashgate Publishing, 2009)

## Professional Presentations

### *Invited lectures (selection)*

- “The use and abuse of Terence in Late Antiquity,” University of Florida, February, 2012
- “Jerome’s Pauline commentaries between the patristic Greek and Latin literary traditions,” Cardiff University, Wales, September 2009
- “The confessions of an ancient paranoiac? Jerome and his letters from the 'desert',” Department of Classics, Columbia University, March 2005
- “The invention of the academic journal in antiquity? A case study from the fourth century A.D.,” keynote address delivered at the opening of the Centre for Late Antique Religion and Culture, Cardiff University, Wales, April 2005

### *Conference papers (selection)*

- “Was St. Patrick’s *Confessio* influenced by Jerome?,” Annual Meeting of the North American Patristics Society, Chicago, May 2009
- “Jerome’s *epistula* 108 and the cult of Saint Paula,” 44th International Congress on Medieval Studies, Kalamazoo, May 2009
- “Pliny and Jerome: Another borrowing identified,” 43rd International Congress on Medieval Studies, Kalamazoo, May 2008
- “Becoming a desert saint: Jerome and his *epistularum ad diversos liber*,” international conference *Jerome of Stridon: Religion, Culture, Society, and Literature in Late Antiquity*, Cardiff University, Wales, July 2006 (see below “International Conference Organization”)
- “Rethinking the audience of Peter Abelard’s *Historia calamitatum*,” 13th International Medieval Congress, University of Leeds, July 2006
- “Origen, Jerome, and the *senatus pharisaeorum*,” 40th International Congress on Medieval Studies, Kalamazoo, May 2005
- “Gregory of Tours on the Vandals,” 39th International Congress on Medieval Studies, Kalamazoo, May 2004
- “The reproach *topos* in Jerome’s early letters,” 135th Annual Meeting of the American Philological Association, San Francisco, January 2004
- “The correspondence of Jerome and women’s aristocratic circles in Gaul,” 38th International Congress on Medieval Studies, Kalamazoo, May 2003
- “Working with an ancient letter collection,” Mellon Seminar, Cornell University, December 2002
- “New thoughts on authorial intention in Peter Abelard’s *Historia calamitatum*,” Medieval Studies Colloquium, Cornell University, March 2001

## **Membership in professional societies**

- Association Internationale d'Études Patristiques
- American Philological Association
- North American Patristics Society
- Medieval Latin Studies Group
- Classical Association of the Middle West and South
- Society for Late Antiquity
- Colorado Classical Association

## **Fellowships and Awards**

- Loeb Classical Library Foundation grant, to support sabbatical leave in Fall 2011 (2010)
- University of Colorado Faculty Fellowship, to support sabbatical leave in AY 2010-11 (2009)
- Provost's Faculty Achievement Award (2009), awarded for book *The Letters of Jerome: Asceticism, Biblical Exegesis, and the Construction of Christian Authority in Late Antiquity*
- GCAH Visiting Speaker Grant, \$1,000 (2008)
- Junior Faculty Development Award, \$5,000 (2006)
- Loeb Classical Library Foundation grant, \$13,000 (2005)
- GCAH Travel Grant for research at the Bibliothèque Nationale de France in Paris, \$2,500 (2005)
- Council on Research and Creative Work small grant, \$600 (2005)
- Andrew W. Mellon Fellowship for Dissertation Completion (2002-3)
- Centre for Medieval Studies (University of Toronto) Ph.D.-level medieval Latin exam (near-perfect score) (2000)
- Sage Fellowship for International Travel, \$6,500 (1999)
- Irvine F. Belser Award for Undergraduate Excellence in Classics (1998)
- Phi Beta Kappa (1997-)
- Symposium Essay Contest, first place (university-wide) (1997)

## **Service to the College of Arts and Sciences (University of Colorado)**

- Arts and Sciences Council, Classics Department Representative (2009-10)
- Arts and Sciences Budget Committee (2009-10)
- Arts and Sciences Grievance Committee (2009-10)
- Advisory Board, Center for Medieval and Early Modern Studies (2009-10)
- Steering Committee, Center for Humanities and the Arts (2009-12)

### **Service to the Department of Classics (University of Colorado)**

- Departmental Undergraduate Adviser (2005-8)
- Faculty organizer and sponsor of CU-Boulder Classics Club (2005-8)
- Undergraduate Committee (2005-9)
- Library Committee (2005-8, 2011-12)
- GCAH host of Jan Ziolkowski, Harvard University (2008)
- Departmental Self-Study Team (ARPAC) (2008-9)
- Reappointment Committee for Instructor Alison Orlebeke (2006, 2009)
- Lecture Committee (2006-7, 2009-10)
- Job Search Committee (Latinist) (2004-5)
- Honors Council Representative (2003-5)
- Diversity Committee (2003-5)
- Graduate Committee (2003-4, 2012)

### **Service to the Profession**

- Member of Editorial Board, *Fathers of the Church* series, Catholic Univ. of America Press
- Secretary-Treasurer of the Medieval Latin Studies Group (2005-10)
- Member of Advisory Board, *Society for Late Antiquity* (2006-9)
- Presider, panel “Water of Châtillon,” 44th International Congress on Medieval Studies, Kalamazoo, May 2009
- Presider, panel at *Shifting Frontiers VII: The Power of Religion*, March 22-25, 2007, University of Colorado at Boulder
- Presider, two panels at *Jerome of Stridon: Religion, Culture, Society, and Literature in Late Antiquity*, July 13-16, 2006, Cardiff University, Wales
- Presider, panel “Literature and Music in Monastic Contexts: Eugippius, Abelard, and Altmann of St. Florian,” 13th International Medieval Congress, University of Leeds, July 2006
- Presider, panel “Platinum Latin: *Musae Pedestres et Poeticae*,” 39th International Congress on Medieval Studies, Kalamazoo, May 2004
- Referee of articles for: *Classical Quarterly*, *Classical Journal*, *Journal of Late Antiquity*, *Cistercian Studies Quarterly*, *Journal of Early Christian Studies*, *Revue des Études Augustiniennes*, *Papers of the British School at Rome*
- Referee of books for: Oxford University Press, Cambridge University Press, Catholic University of America Press, Rowman & Littlefield, Hackett, Wiley-Blackwell

## Teaching at the University of Colorado

### Lecture courses

- Bread and Circuses: Society and Culture in the Roman World (CLAS 1140)
- Paganism to Christianity (CLAS/PHIL 2610)
- Twilight of Antiquity (CLAS/HIST 4061/5061)
- Greek and Roman Comedy (CLAS/HUMN 4130/5130)
- Greek and Roman Novel (CLAS/HUMN 4140/5140)
- Masterpieces of Greek Literature in Translation (CLAS 1120)
- Masterpieces of Medieval Literature in Translation (HONR 4000)

### Latin Language courses

- Undergraduate: Livy, Apuleius, Catullus, Plautus, Horace, Sallust
- Graduate: Apuleius, Augustine, Jerome, Epistolography, Medieval Latin Survey
- Graduate seminars: Roman Comedy, Hagiography

### Independent studies

- *Graduate Greek and Latin*: Livy, Insular Latin literature, Augustine, North African Latin literature, Dante's *De vulgari eloquentia*, Gildas and Geoffrey of Monmouth, Hrotsvita and medieval Latin comedy, Jerome, *Life of St. Antony* and the Greek hagiographical tradition, Jews in the late Roman empire, Eusebius of Caesarea
- *Undergraduate Greek and Latin*: Caesar, Hrotsvit of Gandersheim, medieval Latin drama, fall of the Roman empire, Gregory Nazianzen, Subapostolic literature, travel under the Roman empire, Johannine literature

### Graduate thesis supervision

- M.A.: Megan Heintzleman, "Perceiving Perpetua: New Prophecy, New Analyses, and the Reception of the *Passio Perpetuae et Felicitatis*" (2006)
- M.A.T.: Patrick Ferguson, "The Better Half of the Aeneid" (2008)

### Undergraduate honors thesis supervision

- Dean Furlong, "John Mark and the Johannine Corpus" (2009) [*summa cum laude*]
- John Thiltgen, "Roman Tourism in Greece as a Definition of Status" (2010) [*magna cum laude*]
- Joel Gillin, "Attitudes toward Wealth in Greco-Roman Antiquity" (2010) [*magna cum laude*]