

Concurrent sessions, Saturday morning, 10:00-11:30

| Humanities | Humanities |
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| <p>Language and Interaction I</p> <p>Embodiment of demonstrative practice in Arapaho</p> <p><i>Richard Sandoval, Department of Linguistics, CU-Boulder</i></p> <p>A revised view of deixis: demonstrative use in Indonesian talk in interaction</p> <p><i>Nick Williams, Department of Linguistics, CU-Boulder</i></p> <p>“No”-initial responses to off-record utterances</p> <p><i>Joshua Raclaw, Department of Linguistics, CU-Boulder</i></p> | <p>Morality, Moral Dilemmas, and Values</p> <p>Coordinated use of reported speech and directives for conveying of social normativity in Swahili discourse</p> <p><i>Olga Ivanova, Department of Applied Linguistics, University of California, Los Angeles</i></p> <p>Quotative practices and communication ideals: A discourse analysis of reported speech as a strategy for managing moral dilemma</p> <p><i>Jessica S. Robles, University of New Hampshire</i></p> <p>“His belly dancer”: How stance bridges identity and ideology among college sorority women within a normative Christian community</p> <p><i>Shawn Warner-Garcia, Dept of Linguistics, Univ of CA, Santa Barbara</i></p> |

Concurrent sessions, Saturday afternoon, 1:50-2:50

| Humanities | Humanities |
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| <p>Gender, Sex, and Space</p> <p>Who is a Gossiper? Questioning Gossip as a Gendered Activity</p> <p><i>Anindita Chatterjee, University of Texas, at Austin</i></p> <p>The practice of referencing in U.S. gay men’s interactions</p> <p><i>Jeremy Kelley, Department of Applied Linguistics, University of California, Los Angeles</i></p> | <p>Politics, Globalization, and Language I</p> <p>English contact as a political strategy in the linguistic landscape of Puerto Rico: The Case of Guaynabo City.</p> <p><i>Mirta E. Maldonado Valentin, University of Texas at San Antonio</i></p> <p>Code-switching in the Brazilian media: on how and why to speak a non-standard dialect in the public arena</p> <p><i>Marcus Avelar, The Graduate Center, CUNY</i></p> |

| Concurrent sessions, Saturday afternoon, 3:15-4:45 | |
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| Humanities | Humanities |
| <p>Language, Culture, and Education</p> <p>Mathematical views within a Lakota community: Towards a mathematics for tribal self-determinism</p> <p><i>David Sanders, School of Education, CU-Boulder</i></p> <p>Spanish, Identity and Ideology: A Study of Spanish Language Attitudinal Variation among Three CU Students of Spanish Speaking Heritage</p> <p><i>Devin Grammon, Department of Spanish and Portuguese, CU-Boulder</i></p> <p>Rincon de Cuentos: Challenges in participation for a language and literacy program</p> <p><i>Jaclyn Hernandez, School of Education, CU-Boulder</i></p> | <p>New Approaches to Ethnicity and Gender</p> <p>Challenging biological determinism in sociophonetics: Evidence from transmasculine speakers.</p> <p><i>Lal Zimman, Department of Linguistics, CU-Boulder</i></p> <p>Fate Made Him a Warrior: Representations of Masculinities in Martial Art Films</p> <p><i>Mie Hiramoto & Phoebe Pua, National University of Singapore</i></p> <p>The Post-secondary Heritage Learner: A Case Study</p> <p><i>Antonio Rodriguez, School of Education, CU-Boulder</i></p> |

| Concurrent sessions, Sunday morning, 10:00-12:00 | |
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| Hellem 201 | Hellem 252 |
| <p>Religion and Nationalism</p> <p>“Evangelism” as a key term for Chinese Indonesian evangelical (CIE) identity</p> <p><i>Sunny Lie, University of Massachusetts at Amherst</i></p> <p>Local and Non-local Identity: Construction of Contemporary Latvianness through Public Debate about Meat Production</p> <p><i>Liene Locmele, University of Massachusetts-Amherst</i></p> <p>“Blessing Israel”: constructing pro-Israel support in Christian Zionist Discourses</p> <p><i>Philip Duncan, Departments of Linguistics and Global Indigenous Nations Studies, University of Kansas</i></p> | <p>Contemporary Politics and Discourse</p> <p>“Evolve to solve”: Discourse of a contemporary environmental movement</p> <p><i>Lindsay Ofrias, Cultural Anthropology, CU-Boulder</i></p> <p>“I’m in favor of immigration, but...” Assuring productivity, erasing differences and accounting for need in non-institutional discourses of immigration</p> <p><i>Susana Martinez Guillem, Dept of Communication, CU-Boulder</i></p> <p>"Language ideologies are never only about language": How Language Ideologies Serve Political Ideologies in the Debate Over “Activist Judges”</p> <p><i>Adam Hodges, Department of English, Carnegie Mellon University</i></p> <p>Changes in cultural commonsense? Contested category ascriptions surrounding the U.S. same-sex marriage debate</p> <p><i>Jessica M. Fridy, Department of Communication, CU-Boulder</i></p> |

Concurrent sessions, Sunday afternoon, 2:20-3:50

| Hellems 201 | Hellems 252 |
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| <p>Language and Interaction II</p> <p>American Presidential Press Conferences: an analysis of presidents' embodied responses</p> <p><i>Laila Hualpa, University of California at Los Angeles</i></p> <p>Between the ordinary and the institutional: Questions, embodiment and space in political news interviews</p> <p><i>Nina Jagtiani, Department of Linguistics, CU-Boulder</i></p> <p>"You gonna report to your Dad!" Power polysemy through narrative stancetaking in Chinese family discourse</p> <p><i>Jie Cui, University of Pittsburgh</i></p> | <p>Politics, Globalization, and Language II</p> <p>"We Decided to Speak Out": "Breaking the Silence" Testimonials as Counter-Discourse</p> <p><i>Nimrod Shavit, University at Massachusetts at Amherst</i></p> <p><i>Tamar Katriel, University of Haifa, Israel</i></p> <p>"My Big Fat Greek Bailout": The Co-Construction of Greek and U.S. Identities during the 2010 Global Economic Crisis</p> <p><i>Nick Georgopoulos and Stacey Krueger, Northeastern Illinois University</i></p> <p>"Like a Street with No Exit": The Role of <i>Oplakvane</i> as a Ritualized Practice in Bulgarian Discourse</p> <p><i>Nadezhda Sotirova, University of Massachusetts Amherst</i></p> |