

## Exhibitor Presentations

An exhibitor presentation area with Internet, lcd projector & screen is planned for the Exhibit area. If you are interested in conducting a 30 minute product demonstration/presentation, please indicate interest on this registration form.

This schedule will be published in the conference agenda. Note that the number of time slots allocated will depend on the number of presentations.

## Exhibit Hall Hours – Nov. 13 - 14

Thursday: 10:00 a.m. – 6:30 p.m.

Friday: 9:00 a.m. – 12:00 noon

## Dedicated Exhibit Hall Time

Thursday: 11:30 a.m. - 12:15 p.m., 4:30 p.m. - 6:30 p.m.

Friday: 10:15 - 11:15 [Refreshment break]

## Thursday Evening Reception

There will be a reception with a cash bar in the exhibit area on Thursday evening, 4:30 p.m. – 6:30 p.m., open to all conference participants.

## Exhibit Set-up Time

Exhibitors can set up on Thursday, Nov. 13, any time after 7:30 a.m. Check the conference url (below) for maps and travel information.

## 3 Easy Ways to Register

By fax: Complete and fax enrollment to 1-303-492-5959

By Web: [www.colorado.edu/ATconference](http://www.colorado.edu/ATconference)

By mail: Complete and mail this form to:

Housing Finance

University of Colorado at Boulder Hallett Room 89 154 UCB  
Boulder, CO 80309-0154

Questions about Registration: 303-492-5151,  
[confreg@housing.colorado.edu](mailto:confreg@housing.colorado.edu)

About Program: 303-492-8672, [hkramer@colorado.edu](mailto:hkramer@colorado.edu)

Shipping Address:

Millennium Harvest House - Boulder  
c/o Accessing Higher Ground Conference  
1345 Twenty-Eighth Street  
Boulder, CO, USA 80302-6899

For more information about shipping materials:

tel+1 303 443 3850

[emailboulder@mhrmail.com](mailto:emailboulder@mhrmail.com)

Web registration available at [www.colorado.edu/ATconference](http://www.colorado.edu/ATconference)

## Exhibitor Registration Form-AHG 2008

Register by October 1 to save on registration fees.

Contact Name: \_\_\_\_\_

Affiliation/Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Type of product \_\_\_\_\_

No refunds after October 15, 2008.

	By Oct. 1	After Oct. 1	
Booth rental (8 foot skirted table) (includes wireless Internet)	\$310*	\$350	
Additional meals** ____ x \$30	\$30.00	\$30.00	
VCR/TV	\$25.00	\$25.00	
Computer Monitor	\$30.00	\$30.00	
Total:			

\* Includes one conference pass for Thursday & Friday sessions, including meals & meals only (without a conference pass) for a 2<sup>nd</sup> exhibitor. For additional conference passes, fill out the standard participant registration from.

\*\* Booth rentals includes meals for two exhibitors.

Name of 1<sup>st</sup> Exhibit Rep: \_\_\_\_\_

(Conference pass & meals included)

Name of 2<sup>nd</sup> Exhibit Rep: \_\_\_\_\_

(Meals included)

Name of other Exhibitors (meals & conference pass extra):

\_\_\_\_\_

\_\_\_\_\_ (Over)

**Method of Payment:**



0 Checks or money order enclosed (Make checks payable to the University of Colorado).

0 Charge my credit card (circle appropriate one):  
VISA MasterCard American Express Discover Diner's Club

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Exhibit Hall Presentations** (more information below)

**Title 1** \_\_\_\_\_

**Title 2** \_\_\_\_\_

**Preferred time slots** (number in order of preference:1-4)  
Thurs. a.m. \_\_\_ Thurs p.m. \_\_\_\_ Fri. a.m. \_\_\_ Fri p.m. \_\_\_\_  
Would you like to present this session more than once (Y/N)? \_\_\_\_

**Blurb for Web Site & Conference Handout**  
(Please write a one-paragraph description of your services and or products.  
This information will be posted on the conference Web site.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**URL:**  
\_\_\_\_\_

**Hold Harmless Agreement** – Please fill out and sign the waiver below:

Re: The undersigned hereby agrees to indemnify and hold harmless the Regents of the University of Colorado, its officers, administrators, agents, employees and students from and against any and all claims and demands.

Name: \_\_\_\_\_

Signature: \_\_\_\_\_



11<sup>th</sup> Annual



Accessing

Higher

Ground

*Accessible Media, Web & Technology Conference*

Boulder, CO  
November 11-14, 2008

# Exhibitor Information & Registration Form