Exhibitor Presentations

An exhibitor presentation area with Internet, LCD projector & screen is planned for the Exhibit area. If you are interested in conducting a 30 minute product demonstration/presentation, please indicate interest on this registration form.

This schedule will be published in the conference agenda. Note that the number of time slots allocated will depend on the number of presentations.

Exhibit Hall Hours – Nov. 13 - 14

Thursday: 10:00 a.m. – 6:30 p.m.
Friday: 9:00 a.m. – 12:00 noon

Dedicated Exhibit Hall Time

Thursday: 11:30 a.m. - 12:15 p.m., 4:30 p.m. - 6:30 p.m.
Friday: 10:15 - 11:15 [Refreshment break]

Thursday Evening Reception

There will be a reception with a cash bar in the exhibit area on Thursday evening, 4:30 p.m. – 6:30 p.m., open to all conference participants.

Exhibit Set-up Time

Exhibitors can set up on Thursday, Nov. 13, any time after 7:30 a.m. Check the conference url (below) for maps and travel information.

3 Easy Ways to Register

By fax: Complete and fax enrollment to 1-303-492-5959
By Web: www.colorado.edu/ATconference
By mail: Complete and mail this form to:

Housing Finance
University of Colorado at Boulder Hallett Room 89 154 UCB
Boulder, CO 80309-0154

Questions about Registration: 303-492-5151, confreg@housing.colorado.edu
About Program: 303-492-8672, hkramer@colorado.edu

Shipping Address:

Millennium Harvest House - Boulder
c/o Accessing Higher Ground Conference
1345 Twenty-Eighth Street
Boulder, CO, USA 80302-6899

For more information about shipping materials:
tel+1 303 443 3850
emailboulder@mhrmail.com

Web registration available at www.colorado.edu/ATconference

Exhibitor Registration Form-AHG 2008

Register by October 1 to save on registration fees.

Contact Name: ________________________________

Affiliation/Company: ________________________________

Address: ______________________________________

City, State, Zip: __________________________________

Day Phone: __________________ Fax: __________________

E-mail: ____________________________

Type of product _______________________________

No refunds after October 15, 2008.

<table>
<thead>
<tr>
<th></th>
<th>By Oct. 1</th>
<th>After Oct. 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Booth rental (8 foot skirted table) (includes wireless Internet)</td>
<td>$310*</td>
<td>$350</td>
</tr>
<tr>
<td>Additional meals** ___ x $30</td>
<td>$30.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>VCR/TV</td>
<td>$25.00</td>
<td>$25.00</td>
</tr>
<tr>
<td>Computer Monitor</td>
<td>$30.00</td>
<td>$30.00</td>
</tr>
<tr>
<td>Total:</td>
<td></td>
<td></td>
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</tbody>
</table>

* Includes one conference pass for Thursday & Friday sessions, including meals & meals only (without a conference pass) for a 2nd exhibitor. For additional conference passes, fill out the standard participant registration form.

** Booth rentals includes meals for two exhibitors.

Name of 1st Exhibit Rep: ________________________________

(Conference pass & meals included)

Name of 2nd Exhibit Rep: ________________________________

(Meals included)

Name of other Exhibitors (meals & conference pass extra):

__________________________________________________________________________

__________________________________________________________________________

(Over)

Method of Payment:
0 Checks or money order enclosed  (Make checks payable to the University of Colorado).

0 Charge my credit card (circle appropriate one):
VISA   MasterCard   American Express   Discover   Diner's Club

Credit Card # __________________ Exp. Date: ________________
Signature: ________________________________

Exhibit Hall Presentations (more information below)
Title 1 ________________________________
Title 2 ________________________________

Preferred time slots (number in order of preference: 1-4)
Thurs. a.m. ___ Thurs p.m. ___ Fri. a.m. ___ Fri p.m. ___
Would you like to present this session more than once (Y/N)? ___

Blurb for Web Site & Conference Handout
(Please write a one-paragraph description of your services and or products. This information will be posted on the conference Web site.)
__________________________________________________
__________________________________________________
__________________________________________________
__________________________________________________
URL:
__________________________________________________

Hold Harmless Agreement – Please fill out and sign the waiver below:

Re: The undersigned hereby agrees to indemnify and hold harmless the Regents of the University of Colorado, its officers, administrators, agents, employees and students from and against any and all claims and demands.

Name: ________________________________
Signature: ________________________________

11th Annual Accessing Higher Ground

Accessible Media, Web & Technology Conference
Boulder, CO
November 11-14, 2008

Exhibitor Information & Registration Form